4-H PHOTOGRAPHY CONTEST

Youth ages 8 & older may submit one photo to Merrimack County 4-H Presentation Day Photography Contest. Youth MUST REGISTER for this contest through their Clubs Organization Leader by February 14, 2020. Photographs are due to the 4-H Office on February 21, 2020 to be pre-judged on March 4, 2020. They will be on display at Presentation Day at Merrimack Valley High School on March 14, 2020.

- Photographs may be color or black & white.
- Prints must not exceed 9"x12" and taken after May 31, 2019. Entries can be matted and framed to a larger overall size.
- Entries must be have the completed form (below) securely attached to the back. All requested information is required.
- Photography Tips can be found here: https://extension.unh.edu/resources/files/Resource007591_Rep11055.pdf

Awards:
County Award: Score of 34 points and higher (Blue: 40-34 // Red: 33-28 // White: 27 & below)
Top two scorers from each age division will move on to State Activities Day.
  - Juniors (age 8-10 by 1/1/2020)
  - Intermediates (age 11-13 by 1/1/2020)
  - Seniors (age 14 & older by 1/1/2020)

Participants must be 12 years or older as of 1/1/20 for their entry to advance to Eastern States Exposition.

2020 4-H Photography

4-Her Name: ________________________________

Age category: _____Juniors (age 8-10 by 1/1/20)  _____Intermediate (age 11-13 by 1/1/20)  _____Seniors (age 14 & older by 1/1/20)

Mailing Address: ____________________________  County: ____________________________

City: ___________________  State: _______  Zip: ____________

Photo Theme Area: ________ New Hampshire at its Best  _______ Open Category  ________ 4-H At its Best/4-H Promotion

Photography Caption: ________________________________

Equipment Used: _______________________________________

  _______ Flash  _______ Filters  _______ Digital  _______ Commercially printed

  _______ Digital enhanced  If yes, describe enhancement ________________________________

  _______ Other ___________________________________________________________________

  _______ Photo was taken after May 31, 2019

Signature of 4-H Member: ____________________________

ATTACH THIS TO BACK OF PHOTO