



4-H PHOTOGRAPHY CONTEST

Youth ages 8 & older may submit **one photo** to Merrimack County 4-H Presentation Day Photography Contest. Youth **MUST REGISTER** for this contest through their Clubs Organization Leader by February 14, 2020. Photographs are due to the 4-H Office on February 21, 2020 to be pre-judged on March 4, 2020. They will be on display at Presentation Day at Merrimack Valley High School on March 14, 2020.



- Photographs may be color or black & white.
- Prints must not exceed 9"x12" and taken after May 31, 2019. Entries can be matted and framed to a larger overall size.
- Entries must have the completed form (below) securely attached to the back. All requested information is required.
- Photography Tips can be found here:
https://extension.unh.edu/resources/files/Resource007591_Rep11055.pdf

Awards:

County Award: Score of 34 points and higher (Blue: 40-34 // Red: 33-28 // White: 27 & below)
Top two scorers from each age division will move on to State Activities Day.

- Juniors (age 8-10 by 1/1/2020)
- Intermediates (age 11-13 by 1/1/2020)
- Seniors (age 14 & older by 1/1/2020)

Participants must be 12 years or older as of 1/1/20 for their entry to advance to Eastern States Exposition.

		2020 4-H Photography
4-Her Name: _____		
Age category: _____ Juniors (age 8-10 by 1/1/20) _____ Intermediate (age 11-13 by 1/1/20) _____ Seniors (age 14 & older by 1/1/20)		
Mailing Address: _____ County: _____		
City: _____ State: _____ Zip: _____		
Photo Theme Area: _____ New Hampshire at its Best _____ Open Category _____ 4-H At its Best/4-H Promotion		
Photography Caption: _____		
Equipment Used: _____		
_____ Flash _____ Filters _____ Digital _____ Commercially printed		
_____ Digital enhanced If yes, describe enhancement _____		
_____ Other _____		
_____ Photo was taken after May 31, 2019		
Signature of 4-H Member: _____		
ATTACH THIS TO BACK OF PHOTO		