## REGISTRATION FORM 2018 SULLIVAN COUNTY 4-H ACTIVITIES DAY

Saturday, March 10<sup>th</sup> 2018

## Registration Form, Photo Exhibit/Poster Art is Due at the 4-H office by February 9, 2018

**Adult Contact Person:** 

**CLUB NAME** 

ACTION EXHIBITS								
4-H Age as of Jan. 1, '18	NAME	Electricity Needed?	Title	Project	#Times completed Action Exhibit			

## **DEMONSTRATIONS/ILLUSTRATED TALKS**

4-H Age as of Jan. 1, '18	NAME	Electricity Needed?	Demo (D) or Talk (T) STEMonstration	Title	Subject Area/category See list in leaders notes

## **PUBLIC SPEAKING**

4-H Age as of Jan. 1, '18	NAME	Speech Title	Project