

**2018 Sullivan County
ACTIVITIES DAY - PHOTOGRAPHY**

Photographs must have been taken after May 31, 2017.

Mounted photograph(s) must be delivered to the County 4-H Office by Feb. 9, 2018 for evaluation.

- Each county may send 3 posters, from members age 8 or over as of 1/1/18. **Participants MUST be 12 years or older as of 1/1/18 for their entry to be eligible for advancement to Eastern States Exposition.**
 - *Note: Members do not have to be enrolled in the photography project. It is the decision of each county whether or not they will allow one member to exhibit more than one photograph at State Activities Day.*
- Prints (black & white or color) must not exceed 9"x12". Entries can be matted and framed to a larger overall size.
- Each photography exhibit must be identified with a caption on the reverse side. Required information includes:
 - Name, address, and county, age
 - Equipment used - Type of Camera, Flash, Filters, etc.
 - Type of Processing - Commercially Printed or otherwise
 - Any enhancements made
- Members can enter photographs in the following categories:
 - New Hampshire at its Best
 - 4-H at its Best/4-H Promotion
 - Open category
- Awards will be given to the top 6-8 entries, with at least two awards to the top two Intermediate photographs.

2018 4-H Photography

4-Her Name: _____ Age Jan. 1st: _____

Mailing Address: _____ County: _____

City: _____ State: _____ Zip: _____ Club Name: _____

Number of years in contest previously (DO NOT COUNT THIS YEAR) : _____ years

Photo Theme Area: _____ New Hampshire at its Best _____ Open Category
 _____ 4-H At its Best/4-H Promotion



Photography Caption: _____

Equipment Used: _____

_____ Flash _____ Filters _____ Digital _____ Commercially printed

_____ Digital enhanced If yes, describe enhancement _____

_____ Other _____

_____ Photo was taken after May 30, 2017

Signature of 4-H Member: _____

ATTACH THIS TO BACK OF PHOTO