

## 2018 Sullivan County ACTIVITIES DAY POSTER EXHIBIT

*They must be delivered to the County 4-H Office by Feb. 9, 2018 for evaluation.*

### NH 4-H State and County Poster Contest Rules & Entry Form

**1. Rules**

- Each county may send 3 posters, from members age 8 or over as of 1/1/18. **Participants MUST be 12 years or older as of 1/1/18 for their entry to be eligible for advancement to Eastern States Exposition.**
- Posters must be made on standard poster board measuring 14" x 22". They may be horizontal or vertical. **Posters on non-standard size board will not be accepted.**
- Posters may be produced by any medium including: watercolor, ink, crayon, acrylic, charcoal, and/or oils. Word processed lettering and computer generated graphics are acceptable.
- Posters *may* be three-dimensional, however must be no more than 1/4" high (must be able to lay flat in a pile).
- Poster should be able to be read from 10' to 15' away, and should convey one clear message (not a collage)
- Other than the 4-H Clover, posters *may not* incorporate copyrighted materials like "Garfield" or "Snoopy" cartoon characters or trademarked materials such as depictions of items with names like "Elmers Glue" or "Campbell's Soup"
- **If the 4-H Clover is used**, it may not be distorted and no images may be superimposed over it. The statement "18 USC 707" must legibly appear at the right of the base. Any use of the official 4-H Clover (*any* clover with "H's" on the leaves) must be used in accordance with the rules governing the emblem.
- Posters categories are: 4-H Citizenship, 4-H Healthy Living, 4-H Promotion, and 4-H Science

2. **Posters from previous years cannot be re-submitted** - Each entry should be identified by name, age, address, county, and a brief explanation of which theme the poster represents. Use form at the bottom of this page.
3. **Entries limited to ONE per member – Check with your County office for county submission deadline.**
4. **Award Notes:** The top 6-8 entries will be recognized. In addition, recognition will be given to top Intermediates if only seniors are the top scorers.

For more information on "how to", visit this website: <http://extension.unh.edu/Pubs/4HPubs/PostTFS.pdf>

### 2018 4-H Poster Exhibit

4-Her Name: \_\_\_\_\_ Age Jan. 1<sup>st</sup>: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Club Name: \_\_\_\_\_

Number of years in contest previously (DO NOT COUNT THIS YEAR) : \_\_\_\_\_ years

Poster Theme Area: \_\_\_\_\_ 4-H Citizenship \_\_\_\_\_ 4-H Promotion \_\_\_\_\_ 4-H Healthy Living \_\_\_\_\_ 4-H Science

Brief Interpretive Statement of Art Work: \_\_\_\_\_



**Check List of Criteria Met (to qualify, all items must be checked acknowledging compliance) :**

\_\_\_\_\_ No Copyright or Trademarked materials \_\_\_\_\_ 4-H Clover used according to regulations \_\_\_\_\_ Poster is standard 14" x 22"

\_\_\_\_\_ Poster was created after May 31, 2017 \_\_\_\_\_ Poster contains one clear message (not a collage)

\_\_\_\_\_ If poster is 3-D, it is no more than 1/4 " high and can lay flat in a pile

**Signature of 4-H Member:** \_\_\_\_\_

**ATTACH THIS TO BACK OF POSTER**