



## 2020 STATE ACTIVITIES DAY

*Saturday, May 30, 2020*

*Manchester Community College*

This document contains information for you to convey to youth participating in State Activities Day. Please contact the State 4-H office with questions.

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When reading the presentation criteria below, please apply the following to all:

- The State Activities Day participant entry deadline is **April 1, 2020**, but please submit registrations as soon as your County Activity Day is over. County Office staff are responsible for entering complete information into the excel database that will be provided. The registration system will be available as of March 9<sup>th</sup>. The completed database will be returned to the counties for review and confirmation of accuracy before assignments are sent to participants. Please make sure your participants know that all communication will be via email. It will be very important to have current contact information on the spreadsheet (parent email and youth email, if applicable).
- Entries, submissions, and presentations that have been previously delivered at State Activities Day may NOT be repeated without significant changes. All presentations and submissions should be work completed after May 6, 2019.
- Posters, photographs, and Flix videos must be delivered to the 4-H State Office by April 17, 2020 for evaluation. Photographs must have been taken after May 6, 2020.
- A youth may participate in the same event with two different presentations as long as scheduling allows. Example, a youth may present a team demonstration and an individual demonstration on different topics. Youth may enter a maximum of two Communications events. There is no restriction on Photos, Posters, and Flix Videos.
- Live animals are not permitted at the event. Firearms may not be included in any 4-H State Activities Day or Eastern States Exposition presentations. Please use printed representations in presentations related to firearms or live animals.
- All music, video, images and computer animations used must be 4-H appropriate. Contestants should seek guidance from their 4-H leaders if they need help determining if content is 4-H appropriate (does not represent violence, criminal behavior, swearing, vulgarity, mistreatment of animals and is respectful to the community, actors, and viewers). Use of inappropriate music, video, images or computer animation will disqualify the entry immediately and the contestants will not receive a score.

## **DEMONSTRATIONS**

- Teams can be comprised of up to 3 members and will compete in the division of their oldest member.
- Participants must be at least 12 years of age to be eligible to advance to Eastern States Exposition.
- Counties may send their top two winners in each category within each age range; the qualifying youth must have a minimum score of 39 points (75%), minimum score for STEMonstrations is 31 points (75%).

Juniors (age 8-10 by 1/1/2020)

Intermediates (age 11-13 by 1/1/2020)

Seniors (age 14 and older by 1/1/2020)



When completing the county spreadsheet, please select the category that best fits the participant's demonstration from the categories above. If you have a demonstration that does not resemble any of the topics, use #19 (Open Class) and describe the subject matter in an accompanying email. The State 4-H Office may contact you for more detail.

TIME GUIDELINES: Juniors 3-8 minutes Intermediates 4-9 minutes Seniors 5-10 minutes

EQUIPMENT: Tables, easels, and projector provided if requested on spreadsheet. All other equipment is the responsibility of exhibitor.

AWARDS Awards presented to top Junior, Intermediate, and Senior. Awardees aged 12 and up invited to attend Eastern States Exposition.

### **Categories / Subject Areas**

- |   |  |
|---|--|
| 1. Animal Science - Horse Public Speaking (Seniors Only)  | 13. Environment Science - Environmental Science (Soil & Water)   |
| 2. Animal Science - Horse                                 | 14. Healthy Living - Health/Fitness/Physical Activity  |
| 3. Animal Science - Livestock & Dairy Production          | 15. Healthy Living – Foods/Nutrition/Healthy Eating  |
| 4. Animal Science - Small & Companion Animals             | 16. Healthy Living - Safety  |
| 5. Animal Science - Poultry                               | 17. Science & Technology   |
| 6. Citizenship & Civic Education                          | 18. STEMonstrations ( <i>STEMonstrations is a demonstration explaining the details of the STEM based project completed by the 4-Her. It should show and tell what was done and learned during the project.</i> ) |
| 7. Communication & Expressive Arts                        | 19. Open Class (please describe)   |
| 8. Consumerism - Family & Consumer Sciences               |  |
| 9. Consumerism - Hospitality, Etiquette, & Social Graces  |  |
| 10. Environment Science - Bugs & Bees                     |  |
| 11. Environment Science - Fisheries and Aquatic Resources |  |
| 12. Environment Science - Forestry & Wildlife             |  |

### **HORSE DEMONSTRATIONS:**

A unique scoresheet is used for horse themed demonstrations.

[https://extension.unh.edu/resources/files/Resource003594\\_Rep5141.pdf](https://extension.unh.edu/resources/files/Resource003594_Rep5141.pdf)

Additionally, each county may send:

- 2 Senior Individual Horse Demonstrations and 2 Senior Horse Team Demonstrations, provided those members have not previously participated in that specific event at the Eastern National 4-H Horse Roundup. Winners and alternates in the Horse Communications events may be eligible to compete at the New England Regional Horse Contest and at the Eastern National 4-H Horse Roundup.

- 2 Intermediate members with a horse-themed topic in individual and/or 2 team demonstrations.

#### TIME GUIDELINES – HORSE DEMONSTRATION:

- Individual: Intermediates 5- 10 minutes Seniors 9 – 12 minutes
  - Team: Intermediates 8-12 minutes Seniors 10-15 minutes
- 1 point deducted for each minute (or fraction) under or over the time limit.

#### HORSE DEMONSTRATION AWARD NOTES:

In the horse contest, the highest scoring Senior team and individual may be eligible to earn a trip to Louisville, Kentucky to compete at the National 4-H Horse Round-Up. Members with Horse Demonstrations must score 75% or greater to be recognized at the Awards Ceremony.

Please visit the webpage for more information.

[https://extension.unh.edu/resources/files/Resource003594\\_Rep5141.pdf](https://extension.unh.edu/resources/files/Resource003594_Rep5141.pdf)



#### **ACTION EXHIBITS**

Counties may send qualifying exhibits scoring a minimum of 30 points (75%):

- Top 2 Junior (age 8-10 by 1/1/2020) and Intermediate (age 11-13 by 1/1/2020)
- Top 3 Senior (age 14 and older by 1/1/2020)

Teams can be comprised of up to 3 members and compete in the division of their oldest member, and must be at least 12 years of age to be eligible to advance to Eastern States Exposition.

TIME GUIDELINES: 50 minutes engaging with audience, 15 minute set-up

EQUIPMENT: Tables provided. Easels can be provided (if requested on spreadsheet). All other equipment is the responsibility of exhibitor.

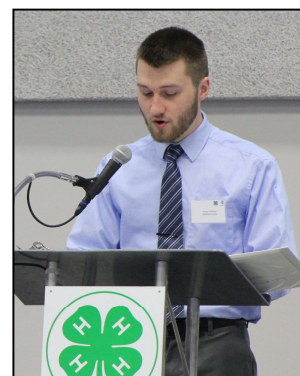
AWARDS: Top 3 Action Exhibits in each age division. Top (6) exhibits in each division (12 years of age or older) invited to attend Eastern States Exposition.

#### **PUBLIC SPEAKING**

Each county may send their top 2 Intermediates (age 11-13) and top 2 Seniors (age 14-18), to speak on any topic. Top awardees aged 12 years and older invited to attend Eastern States Exposition.

TIME GUIDELINES: Intermediates 5- 8 minutes Seniors 7 – 10 minutes  
1 point deducted for each minute (or fraction) under or over the time limit.

AWARDS: Top 3 Intermediate and top 3 Seniors



#### **HORSE PUBLIC SPEAKING CONTEST**

A unique scoresheet is used for horse-themed speeches.

[https://extension.unh.edu/resources/files/Resource003594\\_Rep5141.pdf](https://extension.unh.edu/resources/files/Resource003594_Rep5141.pdf)

Top Senior may represent NH in Louisville, Kentucky at the National Horse Round Up. Outstanding Intermediates recognized at the awards ceremony. Awardees aged 12 years and older invited to attend Eastern States Exposition. Additionally, each county may send:

- 2 Senior Horse Public Speakers provided those members have not previously participated in public speaking at the Eastern National 4-H Horse Roundup. Winners and alternates in the Horse Communications events are eligible to compete at the New England Regional Horse Contest annually.

- 2 Intermediate Public Speakers with a horse-themed topic.

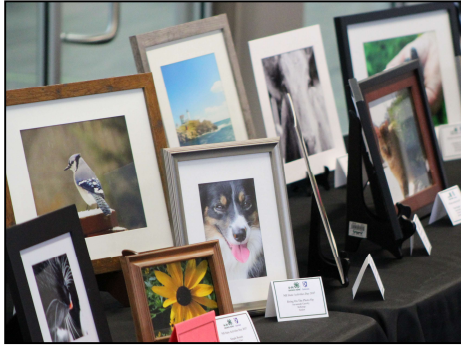
TIME GUIDELINES: Intermediates 5- 8 minutes Seniors 7 – 10 minutes  
1 point deducted for each minute (or fraction) under or over the time limit.

AWARDS: Top 2 Intermediate and top 2 Senior horse topic public speakers (*must score 75% or greater to be recognized at the Awards Ceremony*)

Please visit this resource for more information.

[https://extension.unh.edu/resources/files/Resource003594\\_Rep5141.pdf](https://extension.unh.edu/resources/files/Resource003594_Rep5141.pdf)

## **PHOTOGRAPHY CONTEST**



4-H members do not need to be enrolled in the photography project. It is the decision of each county whether or not they will allow a member to exhibit multiple photographs at State Activities Day, but they will be eligible for only one award.

AWARDS: Top two entries from each age category will receive a medal at State Activities Day. *Top Seniors will receive an additional award: 2 admission passes and 1 parking pass to the Big E, as well as eligibility to purchase a State 4-H jacket.*

- Each county may send 2 photos from each age category:
  - Juniors (age 8-10 by 1/1/2020)
  - Intermediates (age 11-13 by 1/1/2020)
  - Seniors (age 14 and older by 1/1/2020)
- Participants must be 12 years or older as of 1/1/20 to advance to Eastern States Exposition.
- Prints must not exceed 9"x12" and have been taken after May 6, 2019. Entries can be matted and framed to a larger overall size.
- Entries must have the completed form (included on the last page of this document) securely attached to the back.

## **POSTER CONTEST**

AWARDS: Top two entries from each age category will receive a medal at State Activities Day. *Top Seniors will receive an additional award: 2 admission passes and 1 parking pass to the Big E, as well as eligibility to purchase a State 4-H jacket.*

- Each county may send 2 posters from each age category:
  - Juniors (age 8-10 by 1/1/2020)
  - Intermediates (age 11-13 by 1/1/2020)
  - Seniors (age 14 and older by 1/1/2020)
- Limited to one poster per participant, created after May 6, 2019.
- Must be 12 years or older as of 1/1/20 for entry to advance to Eastern States Exposition
- Posters must be on standard poster board measuring 14" x 22" and may be horizontal or vertical, and be produced by any medium. Computer generated graphics are acceptable. (*Posters on non-standard size board will not be accepted*)
- Entries must have the completed form (included on the last page of this document) securely attached to the back





- Posters *may* be three-dimensional, but no more than 1/4" high (must be able to lay flat in a pile). They should be able to be read from 6' away, and should convey one clear message (not a collage)
- Other than the 4-H Clover, posters *may not* incorporate copyrighted materials or trademarked materials. If the 4-H Clover is used, it must be in accordance with the rules governing the emblem. <https://extension.unh.edu/events/nh-4-h-state-activities-day>
- Poster can be in an Educational or Promotional category, with a theme of: 4-H Civic Engagement, 4-H Healthy Living, or 4-H Science

### **NH 4-H FLIX VIDEO CONTEST** *(Adapted from North Dakota State University Extension)*

Each county may send up to 2 individual/team entries per age category:

- Juniors (age 8-10 by 1/1/2020)
- Intermediates (age 11-13 by 1/1/2020)
- Seniors (age 14 and older by 1/1/2020)

Teams can be comprised of up to 3 members and compete in the division of their oldest member. Participants must be at least 8 years old to be eligible for State Activities Day consideration, and at least 12 years of age to be eligible for Eastern States Exposition (by 1/1/2020).

Videos can include contestant's choice of music (royalty/copyright free) and video production techniques, including but not limited to; video footage, still photography, computer animation, stop motion animation, etc. Entries will be judged on creativity, flow, and technical performance. Submit video on a DVD or flash drive, labeled with each contestant's name, age, and county.

Parents, 4-H leaders and others are encouraged to inspire, guide and help with developing ideas for the video; however, the video entry must be the work of the 4-H member or team.

**AWARDS:** Top two entries from each age category will receive a medal at State Activities Day. *Top Seniors will receive an additional award: 2 admission passes and 1 parking pass to the Big E, as well as eligibility to purchase a State 4-H jacket.*

#### **Contest Rules**

- Videos must be 3-5 minutes in length, including the credits showing who participated in the creation of the video and what their roles were. Credits must include the title of the video and any participants. Those not taking part in the contest may appear in the video, however, all editing and production must be done by the contestants.
- All music, video, images and computer animations used must be 4-H appropriate (please see page 1).
- Video must comply with copyright laws and 4-H emblem must be used appropriately.
- Media releases must be submitted to the county office for everyone appearing in the video.



## 2020 4-H Photography

4-Her Name: \_\_\_\_\_

Age category: ☐ Juniors (age 8-10 by 1/1/2020) ☐ Intermediates (age 11-13 by 1/1/2020) ☐ Seniors (age 14 and older by 1/1/2020)

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Photo Theme Area: \_\_\_\_\_ New Hampshire at its Best \_\_\_\_\_ Open Category \_\_\_\_\_ 4-H At its Best/4-H Promotion

Photography Caption: \_\_\_\_\_

Equipment Used: \_\_\_\_\_

\_\_\_\_\_ Flash \_\_\_\_\_ Filters \_\_\_\_\_ Digital \_\_\_\_\_ Commercially printed

\_\_\_\_\_ Digital enhanced If yes, describe enhancement \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Photo was taken after May 6, 2019

Signature of 4-H Member: \_\_\_\_\_

**ATTACH THIS TO BACK OF PHOTO**



## 2020 4-H Poster Exhibit

4-Her Name: \_\_\_\_\_

Age category: ☐ Juniors (age 8-10 by 1/1/2020) ☐ Intermediates (age 11-13 by 1/1/2020) ☐ Seniors (age 14 and older by 1/1/2020)

Mailing Address: \_\_\_\_\_ County: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Poster Classification: \_\_\_\_\_ Educational \_\_\_\_\_ Promotional

Theme Area: \_\_\_\_\_ 4-H Citizenship \_\_\_\_\_ 4-H Healthy Living \_\_\_\_\_ 4-H Science

Brief Interpretive Statement of Art Work: \_\_\_\_\_

**Check List of Criteria Met (to qualify, all items must be checked acknowledging compliance) :**

\_\_\_\_\_ No Copyright or Trademarked materials \_\_\_\_\_ 4-H Clover used according to regulations \_\_\_\_\_ Poster is standard 14" x 22"

\_\_\_\_\_ Poster was created after May 6, 2019 \_\_\_\_\_ Poster contains one clear message (not a collage)

\_\_\_\_\_ If poster is 3-D, it is no more than 1/4 " high and can lay flat in a pile

Signature of 4-H Member: \_\_\_\_\_

**ATTACH THIS TO BACK OF POSTER**