4-H FOUNDATION OF NEW HAMPSHIRE

4-H Foundation of NH 2020 Barry Conservation 4-H Camp Scholarship Application Form

Return to:
4-H Foundation of NH
Coös County 4-H
629A Main Street
Lancaster, NH 03584

NOTE: Scholarship selection process will start after March 2, 2020.

County

Camper Name ____________________________ Age __________

Address ____________________________________________

Street/PO Box Town State Zip

Phone ____________________________ Email ____________________________

Parent/Guardian Name ____________________________

Parent/Guardian Address if different than camper

Street/PO Box Town State Zip

Phone ____________________________ Email ____________________________

Parent/Guardian Cell Phone ____________________________

Have you already enrolled for 2020 Barry Conservation 4-H Camp? YES NO

Name of camp week(s) attending (see our website https://extension.unh.edu/programs/barry-conservation-4-h-camp

- 4-H Shooting Sports
- Mini-Camp
- Fish Camp
- 4-H on the Wildside
- Hunter Education
- North Country Adventure
- Junior Conservation Officer

Return to:
Have you previously attended Barry Conservation 4-H Camp? YES NO

Are you a NH 4-H Member? YES NO

Do you have any siblings attending camp? YES NO
If yes how many?______

Are you receiving camp scholarship dollars from any other source? YES NO
If yes from whom ___________________________ How much ____________

Amount requesting from 4-H Foundation of NH? _______. We do not give full scholarships.

Why do you want to go to Barry Conservation 4-H Camp this summer?

Applicant and Parent/Guardian: Please sign and date below.

We realize we are responsible for all costs of camp above the dollar amount awarded by the 4-H Foundation of NH. Further, I agree to send a note of thanks to the 4-H Foundation of NH. I also understand if for any reason I do not attend Barry Conservation 4-H Camp, I will reimburse the 4-H Foundation of NH in full.

____________________________________  _________________________
Applicant (youth)                      Date

____________________________________  _________________________
Parent/Guardian                        Date

Parent/Guardian – Please provide any additional information that will help us make our decision. (Please attach separate sheet.)