NH 4-H Livestock Show	/ & Auction Enti	y Form	S	show & Auction t be held at the H	illsborough County Agr	ricultural Fair September 10, 2017	
Entry due by August 10 th . Must	use separate form for		3) 641-6060 i	f you need an exhibitor number.			
Name:		Exhibitor #:		4-H Age as of Jan 1st:	T-Shirt	Size:	
Address:			City/ST/Zip:		County:	County:	
Email:			Phone:		Species:		
Animal Ear Tag Number(s):	When will 4-H exhibitor be at Fair: Friday-Sunday or Sunday only Number of pens/stalls needed: Can your animals be housed with others? No Yes Who IMPORTANT: 4-H EXHIBITOR MUST HAVE THESE DOCUMENTS AVAILABLE AT ALL TIMES: 4-H Animal Intent To Show form						
supervise their children or to obtain following expectations: • 4-H members and parents • 4-H members and parents the judge, show managem • 4-H members and parents • All 4-Hers will be responsi • Animals are shown at the family. • 4-Hers are the sole responsion. I/We have read and discussed the a Hillsborough County Fair book. I/We	shall show respect for the shall show respect for the shall conduct themselve nent or other exhibitors. It is shall not use or possess ble for caring for their overisk of the 4-H owner. An ansibility of their parent or bove expectations and he understand that failure	ne property and facilities as at all times in a manner Problems will be resolved alcoholic beverages, tobay animals. 4-Hers will be any damage to persons or guardian for the duration ereby agree to accept the to comply shall result in	used during the appropriate of dusing appropriate of dusing appropriate of the prepared to property are the on of the fair. em. I/We have the 4-H members.	Participation in the Hillsborough Co he fair, and they and their family will to the standards and image of the 4- oriate channels. olled drugs. show proof of ownership, documents he legal and financial responsibility of e read and understand the basic 4-H in our being expelled from the fair and p	assume financial respons H program. They will refra ation of age, health and/of the 4-H member who of rules pertaining to Anima premiums being withheld	rain from criticizing or interfering with or other requirements. owns or leases the animal and their all Shows we are involved with in the d.	
Signature of 4-H Exhibitor						Date	
I give approval for				rough County Agricultural Fair on the sent to supervise them during this ev		-10, 2017, and by this signature take	
Signature of Parent or Guardian	:			Date			
Name person responsible for 4-h	H Exhibitor if different	from above:					

If you require special accommodations, including camper spaces closer to event, please contact Jolee Chase at 603-641-6060 by August 10, so proper consideration may be given to the request.

Send entry form to Hillsborough County Agricultural Fair (UNH Coop Ext, 329 Mast Rd Rm 101, Goffstown NH 03045), fax to (603) 645-5252 or email to jolee.chase@unh.edu.