

## 4-H Club Exhibit Information

Lancaster Fair 4-H - Entries DUE - August 10  
(complete all sections, please circle Yes OR No)

4-H Club Name \_\_\_\_\_ Contact Person \_\_\_\_\_

1. **Section A - Style Show**

We will have members entering the Style Show? YES NO

How Many \_\_\_\_\_ Entries & Narratives are DUE August 10 in the Coös County 4-H Office

2. **Section B1, Class 1 - Club Exhibit**

Our club will be having an exhibit in the 4-H Hall YES NO

We need approximately \_\_\_\_\_ feet of space.

We prefer (circle all that apply) wall space shelf space floor space

Please explain if you have specific needs (floor display, wall hangings, etc.).

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3. **Section B2, Class 1, Team or Class 2, Individual - Action Exhibits**

YES NO How Many \_\_\_\_\_

Name of member(s) and title of exhibit \_\_\_\_\_

Table provided, we need electricity YES NO

Name of member(s) and title of exhibit \_\_\_\_\_

Table provided, we need electricity YES NO

4. **Section B3, Class 1, Team or Class 2, Individual - Stage Presentations** YES NO

Name of member(s) and title of presentation \_\_\_\_\_

Table provided, we need electricity YES NO

Name of member(s) and title of presentation \_\_\_\_\_

Table provided, we need electricity YES NO

5. **Section B4, Class 1, Team or Class 2, Individual - Educational Project Exhibit**

YES NO

Title \_\_\_\_\_ Size of Exhibit \_\_\_\_\_

Provide own table if needed. Will need electricity? YES NO

6. **Section B5, Class 1, Team or Class 2, Individual - Decorated Square Bale** YES NO

(one per club, one per independent member)

7. **Section B6, Class 1, Team or Class 2, Individual - Scarecrow** YES NO

(one per club, one per independent member)

8. **Section B7, Class 1, Team or Class 2, Individual - Combination Hay Bale/Scarecrow** YES NO

(one per club, one per independent member)

9. **Section B8, - 4H Grilled Cheese Contest** YES NO

# of Teams \_\_\_\_\_



## 4-H at the Lancaster Fair - Volunteers Needed

We need your help for the following items. When we have names, we will call people to schedule times to help. Please return this form to the office by August 10.

### Work Day/Night - Friday, August 24, 2017, 4:00pm.

Preparing the 4-H area of the Fair grounds: Hall, Barns, Dairy Bar - please list - Name(s), how many helpers, how would you like to help (ideas: clean hall, clean barn, paint, carpentry, build pens, etc..)

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### 4-H Club Set-Up - Tuesday, August 28 - let us know the best time for your CLUB to set up (between 3:00 p.m. & 7:00 p.m.)

4-H CLUB Name & contact person	3:00 pm	4:00 pm	5:00 pm	6:00 pm	7:00 pm

### Judges Assistants - Wednesday, August 29 - work with the judges to attach scoresheets and ribbons. (Give us an idea below, when you would be available to help)

Name	9am - 11am	11am - 1pm	1pm - 3pm

### Judges - 4-H Exhibition Hall - Tuesday or Wednesday (August 28 & 29) - (let us know your area of interest - cooking, sewing, crafts, photos, etc...)

Name	Tues or Wed	area of interest 1 <sup>st</sup> choice	area of interest 2 <sup>nd</sup> choice

### Monitors - 4H Exhibition Hall - indicate shift (9am-12:30pm) (12:30-4pm) (4-7:30pm)

Name / phone number / number of monitors	Wed	Thurs	Fri	Sat	Sun	Mon

### 4H Dairy Bar, Club Shift - indicate shift preferred, we will get back to you (1<sup>st</sup> & 2<sup>nd</sup> Choice)(morning) (afternoon) (evening)

1 <sup>st</sup> & 2 <sup>nd</sup> choice	# adults	# youth	Thursday	Friday	Saturday	Sunday	Monday
1 <sup>st</sup>							
2 <sup>nd</sup>							