4-H Club Exhibit Information
Lancaster Fair 4-H - Entries DUE - August 10
(complete all sections, please circle Yes OR No)

4-H Club Name ____________________________________ Contact Person_____________________________________

1. **Section A - Style Show**
   We will have members entering the Style Show?  YES  NO
   How Many________ Entries & Narratives are DUE August 10 in the Coös County 4-H Office

2. **Section B1, Class 1 - Club Exhibit**
   Our club will be having an exhibit in the 4-H Hall  YES  NO
   We need approximately __________ feet of space.
   We prefer (circle all that apply)  wall space  shelf space  floor space
   Please explain if you have specific needs (floor display, wall hangings, etc.).

3. **Section B2, Class 1, Team or Class 2, Individual - Action Exhibits**
   YES  NO  How Many______
   Name of member(s) and title of exhibit ______________________________________________________
   Table provided, we need electricity  YES  NO
   Name of member(s) and title of exhibit ______________________________________________________
   Table provided, we need electricity  YES  NO

4. **Section B3, Class 1, Team or Class 2, Individual - Stage Presentations**  YES  NO
   Name of member(s) and title of presentation ______________________________________________________
   Table provided, we need electricity  YES  NO
   Name of member(s) and title of presentation ______________________________________________________
   Table provided, we need electricity  YES  NO

5. **Section B4, Class 1, Team or Class 2, Individual - Educational Project Exhibit**
   YES  NO
   Title __________________________________________ Size of Exhibit__________________
   Provide own table if needed.  Will need electricity?  YES  NO

6. **Section B5, Class 1, Team or Class 2, Individual - Decorated Square Bale**  YES  NO
   (one per club, one per independent member)

7. **Section B6, Class 1, Team or Class 2, Individual - Scarecrow**  YES  NO
   (one per club, one per independent member)

8. **Section B7, Class 1, Team or Class 2, Individual - Combination Hay Bale/Scarecrow**  YES  NO
   (one per club, one per independent member)

9. **Section B8, - 4H Grilled Cheese Contest**  YES  NO
   # of Teams _________
4-H at the Lancaster Fair - Volunteers Needed
We need your help for the following items. When we have names, we will call people to schedule times to help. Please return this form to the office by August 10.

Work Day/Night - Friday, August 24, 2017, 4:00pm.
Preparing the 4-H area of the Fair grounds: Hall, Barns, Dairy Bar - please list - Name(s), how many helpers, how would you like to help (ideas: clean hall, clean barn, paint, carpentry, build pens, etc..)

| 4-H Club Set-Up - Tuesday, August 28 - let us know the best time for your CLUB to set up (between 3:00 p.m. & 7:00 p.m.) |
|---|---|---|---|---|---|
| 4-H CLUB Name & contact person | 3:00 pm | 4:00 pm | 5:00 pm | 6:00 pm | 7:00 pm |
| | | | | | |

Judges Assistants - Wednesday, August 29 - work with the judges to attach scoresheets and ribbons. (Give us an idea below, when you would be available to help)

<table>
<thead>
<tr>
<th>Name</th>
<th>9am - 11am</th>
<th>11am - 1pm</th>
<th>1pm - 3pm</th>
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Judges - 4-H Exhibition Hall - Tuesday or Wednesday (August 28 & 29) - (let us know your area of interest - cooking, sewing, crafts, photos, etc...)

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<th>Name</th>
<th>Tues or Wed</th>
<th>area of interest</th>
<th>area of interest</th>
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<td>1st choice</td>
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Monitors - 4H Exhibition Hall - indicate shift (9am-12:30pm) (12:30-4pm) (4-7:30pm)

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<th>Name / phone number / number of monitors</th>
<th>Wed</th>
<th>Thurs</th>
<th>Fri</th>
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4H Dairy Bar, Club Shift - indicate shift preferred, we will get back to you (1st & 2nd Choice)(morning) (afternoon) (evening)

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<th>1st &amp; 2nd choice</th>
<th># adults</th>
<th># youth</th>
<th>Thursday</th>
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