



**COUNTY 4-H YOUTH DEVELOPMENT RECORD**  
**Cover Sheet**  
**INTERMEDIATE (AGE 11-13)**

Name \_\_\_\_\_

Address \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Year (July 1 – June 30)                      20\_\_\_/\_\_\_

Age on January 1<sup>st</sup>    \_\_\_\_\_

Years in 4-H (counting this year)                      \_\_\_\_\_

Grade    \_\_\_\_\_

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20___/20___			
20___/20___			
20___/20___			

*This record was written by the member and is believed to be accurate.*

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Date    Member    4-H Leader

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Please update this page every year to include the current year's information.



**Leadership/Service/Promotion**

Year: 20\_\_\_/20\_\_\_

*Two in each area is expected annually.*

**Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).**

Position	Responsibility

**4-H Pride Shared**

**How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)**

Location	What Did You Do?

**Community Service (A total of at least 6 hours a year is expected)**

Hours	What Did You Do?

## 4-H Activities and Events

20\_\_\_\_/20\_\_\_\_

Did you do?	Activity	Date	What Did You Do? Describe your Role (i.e. Participant, Award Winner, Commentator, Entered Pumpkin Decorating Contest, Volunteer Judges' Helper, Dairy Booth Volunteer, etc.)
Y N	Achievement Ceremony		
Y N	Foods Event		
Y N	County Activities Day		
Y N	County Fashion Revue		
Y N	Fashion Show		
Y N	State Activities Day (12 and older)	May or June	
Y N	Fashion Show at Lancaster Fair		
Y N	Teen Conference (12 and older)	June/July	
Y N	National 4-H Trips (Teen Congress, Dairy Conference, etc.-Youth 12 and older)	Dates Vary	
Y N	Lancaster Fair	Aug./Sept.	
Y N	4-H Field Trip(s)		
Y N	Workshop(s)/Clinic(s)		
Y N	County Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		



## My 4-H Year in Review

Please tell us *your story*; Tell us who you are and what you did this year. What was fun, what was hard, what you learned and how you felt about your year in 4-H.

Oct. 1, 20\_\_\_\_/ Sept. 30, 20\_\_\_\_

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4-H Member Signature: \_\_\_\_\_





# Coös County 4-H Project Page

Year: 20\_\_\_/20\_\_\_

Name: \_\_\_\_\_ Years in project, including this year: \_\_\_\_\_

Project Area: \_\_\_\_\_

A project continues all year. It includes what you do and learn in the project in which you enrolled. An exhibit is only one part of all you do in a project area. *Include judging goals such as leadership and citizenship.* Use your **Goal Planning Worksheet** to help choose your project area and activities.

➤ **Beginning of the year:**

*Write project goals to include:*      *Action*                      *Result*                      *Timetable*

*Example:*

I want to learn take better photos by learning more about the rule of thirds before March meeting.

Here's what I would like to learn this year (list one or more goals with date goal set) and list ideas about how you can reach your goal(s):

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➤ **During the year:**

Date done: (Month/Year)      Here's what I did and learned as I worked toward my goal(s) in this project:

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➤ **End of the year:**

These are the **Life skills** I gained/improved on this year working on this project:

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Here are my project plans for next year:  Applying for county medal if 2 years in project, 11 and older.

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**General financial summary:** *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

Expense Items	Amount	Income Items	Amount
<b>Total Expenses</b>		<b>Total Income</b>	

I believe this information is true.

Project Leader Signature

Date

*Adapted for Coös County UNH Cooperative Extension from Project Page by the Record Keeping Club Task Force Subcommittee, Iowa Cooperative Extension.*