



2019 TEEN CONFERENCE PRE-APPLICATION COÖS COUNTY

Submission Deadline: April 15, 2019

Are you an active 4-H Member of Coös County? YES _____ NO _____

PERSONAL INFORMATION

Name: _____ Age as of January 1: _____
Date of Birth: _____
Address: _____ City: _____ State: _____ Zip: _____
Phone: _____ Yrs. In 4-H: _____ Club: _____
Current Grade: _____ Email: _____

1. What do you hope to gain by attending Teen Conference?
2. Have you ever attended Teen Conference before? Yes _____ No _____
 - a. If yes, what did you do with the information you gained at the conference?
 - b. How many times have you attended? _____
3. What are your goals for attending this event?
4. What leadership roles have you held, both as a member of 4-H and in other settings; ie, school, community, church? Please identify: local, county and/or state level leadership involvement including committees, events, and activities.
 - a. Local
 - b. County
 - c. State
5. What citizenship activities have you been involved in with your 4-H club, your community or school?
6. Would you be interested in serving as a Teen Delegate? This person is the group contact for the Coös County 4-H Delegation while at the conference. Yes _____ No _____ Need more info _____
7. What do you feel you can contribute to Teen Conference by being a 4-H representative from Coös County?
8. Are you willing to volunteer for 4-H at the Lancaster Fair to help in the Dairy Bar? Yes __ No __ If NO, give reason:
9. Are you willing to volunteer for 4-H at Tractor Supply Paper Clover Campaign(spring or fall)? Yes _ No _ If NO, give reason:

10. It is important that other 4-H members in Coös County learn about the different opportunities that are available. How will you share this experience with others? Check all that apply.

I would be happy to write an article for Across Coös 4-H Newsletter and/or the local newspaper about my experience.

I would like to give a brief talk about my trip at the annual county 4-H Achievement Ceremony.

I will talk to my club about this opportunity.

Other. Please explain:

11. What types of **County** 4-H fund raising have you participated in within the last 12 months?

Dairy Bar @Lancaster Fair? Y or N Total Hours? _____

Tractor Supply Clover Campaign 4-H Day(spring and/or fall)? Y or N Total Hours? _____

Other?(please explain) _____

I would like to ask the Coös County 4-H Advisory Council to help fund me so that I can participate in 2019 Teen Conference
My anticipated total cost \$ _____ I am receiving funding from another source? Y or N
If so, where is your other funding coming from? _____

MEMORADUM OF UNDERSTANDING:

*I realize that I am responsible for funding all costs above the dollar amount of the Coös County 4-H Advisory Council allowance.

*** I agree to send a note of thanks to the Advisory Council.** I also understand that if, for any reason, I do not attend this event that I will be expected to reimburse the Advisory Council in full. _____

*I understand that if I am chosen to represent Coös County 4-H as a representative to Teen Conference, I will comply with all policies, behavior and codes and teen conference guidelines. _____

*I understand that if I do not attend the mandatory orientation I will forfeit my spot to attend from Coös County. _____

*I understand that if my behavior is not in keeping with the 4-H Code of Conduct policies, that my parents will be notified and that all scholarship funds

***APPLICANT must initial
after reading and
understanding each
statement.***

for my participation will need to be refunded to the parties making them available namely the Coös County Advisory Council. _____

Applicant Signature

Date

Parent/Guardian Signature

Date

PRE-REGISTRATION IS DUE APRIL 15, 2019!

Coös County 4-H Office
629A Main St.
Lancaster, NH 03584

Please use additional paper for your answers if necessary.