

2019 Lancaster Fair

4-H Premium List

Fair Dates: August 29-31 2019, September 1, 2 2019

Included in this Premium List
Information for Coös County, NH & Essex County, VT 4-H Hall Exhibits
AND
All 4-H Member Livestock Show Information

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4-H EXHIBITION HALL HOURS

Thursday, Friday & Saturday - 9:00AM to 7:30PM
Sunday - 10:00AM to 7:30PM
Monday - 9:00AM to 4:00PM



Foreword

4-H General Rules & Regulations

- Department 1 - Special Exhibits
- Department 2 - Arts and Crafts & Up-cycling
- Department 3 - Reports
- Department 4 - Sewing
- Department 5 - Needle & Fancy Work
- Department 6 - Ecology/Natural Resources
- Department 7 - Electricity
- Department 8 - Computers
- Department 9 - Food Preservation
- Department 10 - Foods
- Department 11 - Garden
- Department 12 - Home Improvement
- Department 13 - Photography
- Department 14 - Science & Special Projects
- Department 15 - Handyman/Woodworking

4-H Livestock Exhibits - General Rules & Regulations

- Department 16 – Herdsmanship
- Department 17 - Dairy Cattle
- Department 18 - Beef Cattle
- Department 19 - Sheep
- Department 20 - Swine
- Department 21 - Poultry
- Department 22 - Rabbit
- Department 23 - Goats
- Department 24 - Horse Show
- Department 25 - Working Steer

4-H Schedule of Events

All entries must be submitted online -
<https://tinyurl.com/Lancaster4HFair2019>

Paper Entry Forms (if needed, are listed on the website in separate files or from your 4-H Office)
4-H Horse Show Entry Form
4-H Livestock Shows Entry Form (2 pages)
4-H Style Show Entry Form / Sewn Items
4-H Style Show Entry Form / Fashion Selection
4-H Member - Expectation Statement & Permission and Release
4-H Member - Medical Statement

2019 NH Department of Agriculture Animal Health Regulations (see separate file)

Revised- May 30, 2019



I PLEDGE
My **HEAD**
To clearer thinking,
My **HEART**
To greater loyalty,
My **HANDS**
To larger service, and
My **HEALTH**
To better living, for
My club, my community,
My country
And my world.



FOREWORD

The 4-H Experience facilitates the development of young people by encouraging them to personally explore a variety of interests and participate in the sharing of decision making and program planning. This "learning by doing" instills in the 4-H member self-respect. The positive self-image gives the individual confidence and, therefore, contributes to his or her living a more satisfying life.

The Lancaster Fair enables members to exhibit their projects and provides them with an opportunity to receive constructive criticism. We trust that everyone involved with the fair will make this learning experience a meaningful one for each exhibitor.

The Coös and Essex Agricultural Society has generously provided for this Premium List which has been planned especially for 4-H members of Coös and Essex Counties. Efforts have been made to have classes include as many projects as possible, common to groups in both counties.

4-H LIFE SKILLS

Acquire Positive Self-Concept

Learn to Respect and Get Along with People

Learn and Practice Leadership Skills, and Fulfill Leadership Roles

Participate in Community Affairs

Develop and Practice Responsible Skills Related to the Environment Learn and

Use Accepted Practices for Mental, Physical, Emotional and Social Health

Explore and Evaluate Career and Job Opportunities Establish Positive Attitudes

Toward Productive Use of Leisure



GENERAL RULES & REGULATIONS

ENTRIES

1. Open to 4-H members who are enrolled with their respective Extension 4-H Staff for the current 4-H year: October 2018-September 2019.
2. All entries must be made online, if this is not possible, paper entries must be made through the Coö's and Essex County Extension 4-H Staff before August 10. **LATE ENTRIES WILL NOT BE ACCEPTED.** Entries must be submitted online - <https://tinyurl.com/Lancaster4HFair2019> (If technical difficulties, call immediately, do not wait, no late entries.)
 - a) **All DEPARTMENT 1 Entries are DUE and must be submitted online, August 10.**
 - b) **All LIVESTOCK Entries are DUE and must be submitted online, August 10.**
If you cannot, for some reason, enter online, entries must be in the UNH Cooperative Extension Coos County Office, 629A Main Street, Lancaster, NH 03584, **no later than August 10.**
 - c) **4-H HALL Exhibits** - all 4-H Members intending to show items in the 4-H Hall must enter their intent to exhibit online by August 10, (contact information: name, address, etc., individual items, you are encouraged to enter as many as you can, check with your club leaders for more information). **NEW last year!** Any entry in an ADVANCED category must have an attached Project Page to remain in that category. https://extension.unh.edu/resources/files/Resource007518_Rep10909.pdf
3. A five-day fair pass can be purchased from your Coö's or Essex County Extension 4-H Staff ahead of the fair opening if you are a registered 4-H volunteer leader; or if you are exhibiting in the 4-H Exhibition Hall. (These passes do not include rides.)
4. One free fair pass for each 4-H livestock exhibitor will be issued upon confirmation of entry (five-day pass, does not include rides).
5. Camping on the fairgrounds is available to exhibitors of animals only. A fee will be charged for each trailer or tent on the fairgrounds with an additional fee for electrical hook ups. (on the web: www.lancasterfair.com)
6. All 4-H members staying on the fairgrounds overnight must be under the supervision of their parent/guardian or a parent designated adult.
7. **Coö's County 4-H members** are reminded that to be eligible to receive premiums they must complete and submit a 4-H Youth Development Record **before October 5, annually.** Failure to do so will result in premiums being withheld.

EXHIBITS

1. Exhibits must be from members' current year's 4-H project: October 2018-September 2019. Member should note the number of years in the project on the exhibit card. No school projects under any departments. Please ask staff how to make note of any disabilities. **NEW last year! Any entry in an ADVANCED category must have an attached Project Page to remain in that category.**
2. Items for the 4-H Exhibition Hall must arrive and be setup between 3:00pm & 7:00pm, Tuesday, August 27.
3. Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit. Independent 4-H members may exhibit articles separately in the Independent 4-H Project area. Club 4-H members may exhibit in the Individual 4-H Projects area only with permission from their 4-H Extension Staff. The limits regarding the number of exhibits per category apply to the individual member, regardless of how many clubs the member exhibits with. Livestock members, see special classes. Members are also encouraged to sign up for action exhibits or project exhibits.
4. **All** exhibits must be left in place until 4:00pm on Monday. They must be picked up between 4:00pm and 6:00pm Exhibits not picked up will be discarded.
5. Members exhibiting in 4-H Hall cannot duplicate entries in the open exhibition halls.

AWARDS

1. Awards and ribbons will be determined by Blue-Excellent, Red-Good, and White-Fair. 4-H Members under 8 years old as of January 1 (current year) will only receive Green "participation" or Cloverbud ribbons.
2. Merit Awards (rosettes) may be awarded for Outstanding Achievement in all project areas.
3. No award (blue, red or white) will be made to any exhibit which in the opinion of the judges does not merit such honor. A green ribbon may be given for participation.



DEPARTMENT 1 - SPECIAL EXHIBITS

SECTION A - STYLE SHOW

NOTE: Participants will participate in the judging as well as the Style Show on Saturday August 31st. (Please notice this is a change from previous years)

ENTRIES: All entry forms must be received by the Coös County Extension Office, by August 10. Please register online - <https://tinyurl.com/Lancaster4HFair2019> Any Clothing and Textiles items may be modeled in the 4-H Style Show if entered in Department 4 and approved by Extension 4-H Staff. Outfits are entered in Classes 1, 2, 3, Single items are entered in class 4. No late entries accepted.

ELIGIBILITY: Open to all 4-H members in Coös County, NH and Essex County, VT. 4-H members of all ages will participate in the same show.

JUDGING & STYLE SHOW - Saturday, 6:00 PM:

The following points to be considered:

1. Grooming
2. Ability to Model
3. Attractiveness of Clothing & Textiles Item

Participants must be at ringside dressed and **ready no later than 5:45 p.m.** The Style Show will be held at the Livestock Show Ring, between the 4-H Dairy Bar and the Livestock Office.

SECTION A1 - Clothing & Textiles

Garments sewn by and modeled by the 4-H member. Limit two entries per member.

RIBBONS: Blue - \$10.00 Red - \$8.00 White - \$6.00

Class 1 **Senior** Ages 14-18

Class 2 **Junior** Ages 9-13

Class 3 **Novice** Ages 8-13 participating in first Fair Style Show.

RIBBONS: Blue - \$5.00 Red - \$4.00 White \$3.00

Class 4 Non-garment item from Dept. 4, Section A, B, or C may be exhibited. (Member Age 8-18)

RIBBON ONLY (green participation ribbon)

Class 5 Cloverbuds Ages 5-7. One garment or non-garment item from Dept. 4, Section A, B, or C may be exhibited.

SECTION A2 - Fashion Selections

4-H youth shop for, select, and purchase one or more garment(s) then combine them with accessories or other garment(s) from their current wardrobe to create a coordinated outfit. Check out various stores to see how good a shopper you can be and find value for your money. The maximum amount that can be spent for garment (s) purchased is \$50. Garments can be purchased from specialty stores, department stores, discount stores, factory outlets, thrift stores, consignment stores, mail order or through the internet. Compare prices, garment features, fabrics, colors and consumer services. Limit one entry per member can be made in the 4-H Fashion Selection program and your purchase must have been done in the current 4-H year.

RIBBONS: Blue - \$10.00 Red - \$8.00 White - \$5.00

Class 1 **Senior** - Ages 14-18

Class 2 **Junior** - Ages 9-13

Class 3 **Novice** - Ages 8-13 participating in first Fair Style Show.

Class 4 **Cloverbud** (age 5-7) - RIBBON ONLY



DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

SECTION B - PROJECT EXHIBIT(S) 4-H EXHIBITION HALL

Open to all members of Coös & Essex Counties who are enrolled with their respective Extension 4-H office for the current 4-H year (October - September). Club Exhibits and all entries for classes 1, 2, 3, 4, 5 & 6 must be made to County Extension 4-H office by **August 10**.

SECTION B1 - Club Exhibit

Class 1 - Club Exhibit

RIBBONS: Blue \$15.00 Red \$10.00 White \$5.00

Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit. Register your Club online by August 10 of approximate space needed.

- Independent 4-H members may exhibit articles separately in the Independent 4-H Project area. Club 4-H members may exhibit in the Independent 4-H Project Area ONLY with permission from their Extension 4-H Staff.

- All club exhibits are to be planned and set-up by the members on Tuesday between 3:00pm & 7:00pm. Remember, **members must be involved in the design and set-up of the display**. Leaders may assist. Standardized signs (available from your Extension 4-H Office) must accompany each exhibit. This sign includes the following:

1. name and location of club
2. number of enrolled members
3. number of members exhibiting at the fair

Exhibits will be judged using the following criteria:

1. General quality, workmanship, and condition of exhibit - 20 points
2. Percentage of members exhibiting - 20 points
3. Effective sign (minimum of standard sign described above) - 20 points
4. Effectiveness of exhibits in telling a 4-H story or showing successful club accomplishment - 20 points
5. Attractive general appearance / original - 20 points

SECTION B2 - Action Exhibit

RIBBONS: Blue \$10.00 Red \$7.50 White \$5.00

Class 1 - Team

Class 2 - Individual

The presentation will be judged and a single final grade awarded. Each member will receive a ribbon and the dollar amount listed above. Must enter by August 10 with your Extension 4-H Staff. REQUIREMENTS: About 40 minutes should be used for the activity including questions from and discussion with the public.

Exhibitors may be asked to repeat their presentation if possible. Electrical equipment may be used if voltage does not require over 120 volts (as sewing machine, lamp, or small motor). JUDGING: Final grade will be based on:

1. Does action exhibit attract and hold attention
2. Have educational value
3. Use explanatory materials well
4. Do 4-H'ers involve audience/viewers in conversation?



DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

SECTION B3 - Stage Presentations

RIBBONS: Blue \$30.00 Red \$23.00 White \$15.00

Class 1 - Team

Class 2 - Individual

REQUIREMENTS: Stage Presentations differ from Action Exhibits in that they are not ongoing. They have a clear beginning and ending. The time limit is 15 minutes. Presentations can involve music, drama, dance, and song to relay a message of current interest to the audience, based on Extension issues and 4-H curriculum. Message transfer is a key component, along with quality of the presentation. Groups must provide all equipment and props. Must enter by August 10 with your Extension 4-H Staff. One premium per entry and individual ribbons. JUDGING: Final grade will be based on:

1. Relevant / timely topic
2. Holds audience interest
3. Presentation: voice projection and clarity; overall appearance, costume; developed theme
4. Creativity
5. Overall performance quality

SECTION B4 - Educational Project Exhibit

The exhibit should be educational or instructional and must be a current year project. It should show something that your club or project group has done, i.e.; citizenship, safety, first aid, a skill learned, etc. The exhibit CAN be in the form of a poster, a mobile, or on a stand. Two or more members should share equally in the creation of team project exhibits. Set up arrangements should be cleared with your Extension 4-H Staff by August 10. One premium per entry and individual ribbons.

Class 1 TEAMS: Blue \$20.00 Red \$15.00 White \$10.00

Class 2 INDIVIDUALS: Blue \$10.00 Red \$7.50 White \$5.00

NOTE: All **decorated square bales and scarecrow exhibits** must be exhibited in such a way as to not obstruct the walk-way or they should be displayed in the designated common area. Decorated Square Bales and Scarecrows should be distinct entries, either a decorated square bale OR a scarecrow, otherwise they will be judged as one item. Each must have at least one prominent 4-H clover.

SECTION B5 - Decorated Square Bale Exhibit

RIBBONS: Blue \$12.00 Red \$8.00 White \$6.00

Class 1 - Team Class 2 - Individual

The Lancaster Fair will provide one conventional small square bale (approx. 16 X 16 X 36) for each participating club/independent member to decorate. Entries will be judged on eye appeal, construction, use of materials, and creativity. The bales should be decorated with a good wholesome theme. Use your imagination! No vulgar, gruesome, or suggestive decorations will be allowed - this includes people rolled up inside a bale with feet or head sticking out. Bales can be placed lying on their side or standing on end. Decorations should be wind-proof. Paint may NOT be applied to the hay bale or grass. No commercial or political party signs of any kind are allowed. Must have at least one prominent 4-H clover. Limit, 1 entry per club or independent member. Must pre-enter by August 10.

This year's themes are:

4-H At Its Best	4-H Citizenship	4-H Promotion	
4-H Healthy Living	NH At Its Best	4-H Science	Open Category



DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

SECTION B6 - Scarecrow

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Class 1 - Team

Class 2 - Individual

Scarecrow must have at least one prominent 4-H clover and be not more than 6 feet tall. Limit, 1 entry per club or independent member. Must pre-enter by August 10.

SECTION B7 - Combination Exhibit - Decorated Square Hay bale/Scarecrow

RIBBONS: Blue \$32.00 Red \$23.00 White \$16.00

Class 1 - Team

Class 2 - Individual

See guidelines above for decorated square bale & scarecrow exhibits. Must have at least one prominent 4-H clover. Limit one (1) entry per club or independent member. Must pre-enter by August 10. Must not be entered in Section B5 or B6.

SECTION B8 - 4-H Grilled Cheese Contest

Open to all enrolled 4-H Members exhibiting at Lancaster Fair!

Monday, September 2, 11:00 am, 4-H Exhibition Hall

Objective: To promote 4-H, provide an interactive and fun learning experience around nutrition education, food preparation and food safety; serve as a demonstration for visitors and promote public relations around 4-H healthy living.

Two (2) categories, participants may participate in just one.

Class 1 Local Pride - bread, cheese, fruit, veggies or butter made with ingredients from local producers (homegrown by 4-H members, extra credit!)

Class 2 Healthy Please! Whole Grain Bread, Reduced Fat Cheese, Fruits & Veggies.
Think about My Plate – GO, SLOW, WHOA!

Teams or Individual: 2-3 members per team or an individual (one adult supervisor must be present for safety, but cannot assist or provide direction to the team in any manner, unless it relates to safety of preparation. This will be enforced).

Youth must, as a group in team category, or individually present a dish of 1/3 of a sandwich per educator and give explanation of the dish and be prepared to answer any questions.

Entry due via Blue Ribbon Online Registration by August 10th, more details will be mailed after Aug 10th.



DEPARTMENT 2 - ARTS & CRAFTS AND UP-CYCLING

A member may submit no more than:

5 Simple Crafts 7 Intermediate Crafts No Limit on Advanced Crafts

The member should read the description of the three sections and decide where his or her article best fits.

Enter number of years in project on entry card. Judges may move an article from one section to another.

All parts of articles should be connected or tied together in some manner.

NOTE: The purpose of having three sections in this department is to encourage quality work. Judges may move articles from one section to another if they feel an article is inappropriately placed. For example: a really creative and detailed Popsicle stick craft may be moved up to Section C by the judge. By the same token, a mobile might be lowered to Section A by the judge. Any entry in an ADVANCED category must have an attached Project Page to remain in that category.

SECTION A - Class 1 - SIMPLE CRAFTS (limit 5) RIBBONS: Blue \$1.00 Red \$.75 White \$.50

This section is geared to handle the simplest crafts. The majority of kit crafts should be placed in this section. Examples: plain candles, gimp, mold craft, scrap and Popsicle stick crafts, wall plaques, etc.

SECTION B - Class 1 - INTERMEDIATE CRAFTS (limit 7) RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

Requiring moderate skill, creativeness and time. Nature craft, copper enameling, paper mache, wood burning, basketry, ceramics, quilling, shrink art, macramé, puppets, number painting, tied blanket, small felting (less than 6") and models might be placed in this section.

SECTION C - Class 1 - ADVANCED CRAFTS (no limit) RIBBONS: Blue \$5.00 Red \$3.50 White \$2.25

Absolutely NO KITS. Finished articles and complicated crafts. This is the most advanced section reserved for outstanding articles in any media. You might want to consider large tooled leather article (own design); fine art water colors, oils, pastels, charcoal, sculpturing, advanced mobiles, collages, graphics, or conifer green wreaths (decorated or undecorated). Any entry in an ADVANCED category must have an attached Project Page to remain in that category.

https://extension.unh.edu/resources/files/Resource007518_Rep10909.pdf

UP-CYCLING is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Examples: coin purse made from an old sweater, earrings cut from vinyl records, and an old travel case made into a clock. The designs will be judged on quality, use and creativity.

SECTION D - Class 1 - SIMPLE UP-CYCLING (limit 5)

RIBBONS: Blue \$1.00 Red \$.75 White \$.50

This section is geared to handle the simplest items.

SECTION E - Class 1 - INTERMEDIATE UP-CYCLING (limit 7)

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

Requiring moderate skill, creativeness and time.

SECTION F - Class 1 - ADVANCED UP-CYCLING (no limit)

RIBBONS: Blue \$5.00 Red \$3.50 White \$2.25

Absolutely NO KITS. Finished articles and complicated items. This is the most advanced section reserved for outstanding articles in any media. Any entry in an ADVANCED category must have an attached Project Page to remain in that category. https://extension.unh.edu/resources/files/Resource007518_Rep10909.pdf





DEPARTMENT 3 - REPORTS

Career Exploration, Citizenship, Horsemanship, Health, Junior/Teen Leadership, Mechanics, General Agriculture, Safety, Dog Husbandry, Livestock, Poultry. All entries must be 4-H projects (no school work).

SECTION A - Class 1 - Poster or Product of your project

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

Posters must be 14"x22" in size, a model, or a product of your project. A limit of 3 exhibitions per project.

SECTION B - Class 1 - Individual Records

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

An individual Project Report Record, National Report Form, Scrapbook, or County Report for current year.

SECTION C - Class 1 Club Scrapbooks / Records

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

These should be displayed so that the public can page through your book/report.

DEPARTMENT 4 - CLOTHING & TEXTILES

SECTION A - NOVICE

(NOTE: Section A is reserved for novice members only.)

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1** Plain towel or dish towel
- Class 2** 4-H Sewing bag or box (equipped)
- Class 3** Pillow cases (1 pair)
- Class 4** Tote Bag
- Class 5** Pot holders (1 pair)
- Class 6** Half apron
- Class 7** Full apron (flat)
- Class 8** Wash cloth slippers
- Class 9** Stuffed toy (printed on material) -(limit 2 items)
- Class 10** Place mats
- Class 11** Pillow
- Class 12** Other simple sewn articles
- Class 13** Other Woven Items

SECTION B – INTERMEDIATE

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

- Class 1** Blouse
- Class 2** Skirt
- Class 3** Shorts
- Class 4** Culottes
- Class 5** Slacks
- Class 6** Jumper
- Class 7** Jacket (unlined)
- Class 8** Nightgown
- Class 9** Full apron (gathered skirt)
- Class 10** Vest
- Class 11** Stuffed toy (kit or printed pattern - more than 2 pieces)
- Class 12** Doll clothes
- Class 13** Poncho
- Class 14** Other Woven Items



DEPARTMENT 4 - CLOTHING & TEXTILES (continued)

Any entry in an ADVANCED category must have an attached Project Page to remain in that category.
https://extension.unh.edu/resources/files/Resource007518_Rep10909.pdf

SECTION C - ADVANCED

RIBBONS: Blue \$10.00 Red \$8.00 White \$5.00

- Class 1** Pajamas
- Class 2** Simple Dress
- Class 3** Culotte dress
- Class 4** Jump suit
- Class 5** Stuffed toy - from scratch
- Class 6** Two-piece Ensemble (blouse with skirt, jumper or slacks)
- Class 7** Jacket (lined)

SECTION D - ADVANCED PLUS

RIBBONS: Blue \$20.00 Red \$16.00 White \$10.00

- Class 1** Suit (lined)
- Class 2** Coat (lined)
- Class 3** Tailored garment (3 or 4-piece outfit)
- Class 4** Evening gown or Formal Dress
- Class 5** Original Design - must be a garment from Section D include design sketch.
No commercial patterns allowed. Double premium. Limit one entry.

DEPARTMENT 5 - NEEDLE & FANCY WORK

SECTION A - SMALL QUILTS (under 5 feet long)

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

- Class 1** Hand or machine sewn
- Class 2** Wall Hanging or Quilted Sample Block

SECTION B - LARGE QUILTS (5 feet long or over)

RIBBONS: Blue \$30.00 Red \$25.00 White \$20.00

- Class 1** Hand-sewn, pieced, and quilted (no machine stitching allowed except in sashing)

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 2** Hand-sewn, pieced and tacked, or appliqued
- Class 3** Machine pieced, hand quilted

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

- Class 4** Machine pieced and quilted

SECTION C - NEEDLEWORK (embroidered & Crewel)

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

- Class 1** Pillow cases
- Class 2** Tablecloths
- Class 3** Place mats
- Class 4** Runners or Scarfs
- Class 5** Handkerchiefs
- Class 6** Toys
- Class 7** Other



DEPARTMENT 5 - NEEDLE & FANCY WORK (continued)

SECTION D - NEEDLEWORK PICTURES (All must be framed, except wall hangings)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1 Samplers
- Class 2 Pictures under 10" (not counted cross-stitch)
- Class 3 Pictures under 10" (counted cross-stitch)
- Class 4 Pictures over 10" (not counted cross-stitch)
- Class 5 Pictures over 10" (counted cross-stitch)
- Class 6 Wall hanging
- Class 7 Liquid embroidered picture
- Class 8 Plastic canvas needlepoint item
- Class 9 Christmas picture, any size, (not counted cross-stitch)
- Class 10 Christmas picture, any size, (counted cross-stitch)

SECTION E - KNITTED OR CROCHETED

ARTICLES SECTION E1 - NOVICE

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1 Doll clothes (2 items)
- Class 2 Dish cloth
- Class 3 Hot pad
- Class 4 Head band
- Class 5 Book mark
- Class 6 Seasonal decoration (simple)
- Class 7 Handkerchief edging (simple)
- Class 8 Crochet cotton doily (less than 5")
- Class 9 Other simple items

SECTION E2 - INTERMEDIATE

RIBBONS: Blue \$5.00 Red \$3.00 White \$2.00

- Class 1 Mittens-plain (pair)
- Class 2 Slippers
- Class 3 Plain pillow
- Class 4 Stuffed toy
- Class 5 Hat or cap
- Class 6 Neck Scarf
- Class 7 Crochet Cotton Doily (5"-8½")
- Class 8 Seasonal Decoration
- Class 9 Chair Pads with Ties

SECTION E3 - ADVANCED

Any entry in an ADVANCED category must have an attached Project Page to remain in that category

RIBBONS: Blue \$7.00 Red \$5.00 White \$4.00

- Class 1 Vest
- Class 2 Cape
- Class 3 Poncho
- Class 4 Socks
- Class 5 Sweater
(cardigan or pullover, plain with sleeves)
- Class 6 Mittens-fancy
- Class 7 Baby's Afghan or Blanket
- Class 8 Lap Robe
- Class 9 Shawl
- Class 10 Pillow - Fancy
- Class 11 Crochet Cotton Doily
(9" or larger)
- Class 12 Collar

SECTION E4 - ADVANCED PLUS

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 1 Sweater with design, long sleeves
- Class 2 Coat
- Class 3 Full-size afghan
- Class 4 Crochet cotton table- cloth
- Class 5 Chair pads (set of 4)



DEPARTMENT 5 - NEEDLE & FANCY WORK (continued)

SECTION F - TATTING

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

Class 1 Seasonal Decoration (simple)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

Class 2 Seasonal Decoration (advance)

Class 3 Handkerchief edging

Class 4 Necklace

SECTION G - RUGS

(Braided, hooked, crocheted, woven, punch, latch hook)

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

Class 1 size 24 - 35"

RIBBONS: Blue \$12.00 Red \$10.00 White \$8.00

Class 2 size 36" and larger

SECTION H - WOOL OR NATURAL FIBER

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

Class 1 Dyeing (3 color samples minimum)

Class 2 Felting (6" or larger, no kits) (smaller items should go under arts & crafts)

Class 3 Spinning

Class 4 Skirted Fleece

Class 5 Art Felted (10" or larger)

DEPARTMENT 6 - ECOLOGY/NATURAL RESOURCES

RIBBONS: Blue \$6.00 Red \$4.50 White \$3.00

A notebook, including picture and story or a specimen exhibit. No Blue premiums awarded unless actual specimens used in Sections C, D, E, F, G, H & I. Junior Division: ages 8-13; Senior Division: ages 14-19

SECTION A - BIRDS NATIVE OF THE AREA.

Class 1 **Junior** Division - 10 pictures and description.

Class 2 **Senior** Division - 20 pictures and description.

Class 3 **Report** On bird habits and observation which is a product of your project.

SECTION B - WILD ANIMALS NATIVE OF THE AREA.

Class 1 **Junior** Division - 5 pictures and description.

Class 2 **Senior** Division - 10 pictures and description.

Class 3 **Report** On animal habits and observation which is a product of your project.

SECTION C - WILD FLOWERS NATIVE TO AREA.

Class 1 **Junior** Division - 10 pressed or dried or pictures and description.

Class 2 **Senior** Division - 20 pressed or dried or pictures and description.

DEPARTMENT 6 - ECOLOGY/NATURAL RESOURCES (continued)



SECTION D - WEEDS NATIVE TO AREA

- Class 1** Junior Division - 10 pressed or dried or pictures and description.
- Class 2** Senior Division - 20 pressed or dried or pictures and description.

SECTION E - INSECTS NATIVE TO AREA.

- Class 1** Junior Division - 10 pinned specimens or 10 pictures and description.
- Class 2** Senior Division - 20 pinned specimens or 10 pictures and description.

SECTION F - ROCKS, MINERALS AND FOSSILS.

- Class 1** Junior Division - 10 labeled specimens or 10 pictures and description.
- Class 2** Senior Division - 20 labeled specimens or 10 pictures and description.

SECTION G - LEAF COLLECTION

- Class 1** Junior Division - 10 labeled specimens.
- Class 2** Senior Division - 20 labeled specimens.

SECTION H - TWIG AND/OR LEAF AND CONE/SEED COLLECTION

(Specifically labeled and mounted on wood or fiber board.)

- Class 1** Junior Division - 5 or more varieties.
- Class 2** Senior Division - 10 or more varieties.

SECTION I - HAY AND GRASSES

- Class 1** Junior Division - 5 or more varieties.
- Class 2** Senior Division - 10 or more varieties.

SECTION J - WOOD COLLECTION

Two-inch diameter with bark and branch split mounted on wood or fiber board.

- Class 1** Junior Division - 5 or more varieties.
- Class 2** Senior Division - 10 or more varieties.

SECTION K - ECOLOGY or NATURAL RESOURCES POSTER

One poster (must be size 14" x 22") depicting a good forestry conservation plan (watershed control, timber production, or recreation) or any item in department 6.

SECTION L - ECOLOGY or NATURAL RESOURCES MODEL

One model (minimum size) 16" x 20" depicting forestry conservation or any item in department

DEPARTMENT 7 - ELECTRICITY

RIBBONS: Blue \$5.00 Red \$4.00 White \$2.50

SECTION A

Each member may exhibit 5 articles which are a product of their project. Check out the 4-H electricity curriculum for some great ideas for simple projects. Articles will be judged taking into consideration age of member, quality of article, difficulty, skill and time involved. Member **MUST** attach a 3"x5" card to each article describing construction, time, and cost. Projects featuring renewable energy are encouraged.



DEPARTMENT 8 - COMPUTERS / MULTIMEDIA

All entries should be printed copies submitted in a notebook identifying type of computer used and type of software program. No school projects.

SECTION A - MULTIMEDIA PRESENTATION / FLIX VIDEO CONTEST

Class 1- TEAM: Blue \$20.00 Red \$15.00 White \$10.00

Class 2- INDIVIDUAL MEMBER: Blue \$10.00 Red \$7.50 White \$5.00

This contest is open to individuals and teams of two or three.

Videos can include contestant's choice of music and video production techniques, including but not limited to; video footage, still photography, computer animation, stop motion animation, etc.

Contestants will be judged on creativity, flow of the video, technical performance, and presentation skills in presenting their video to a panel of judges.

CONTEST RULES:

- Videos must be 3-5 minutes in length, including the credits
- The video must have credits showing who participated in the creation of the video and what their roles were. The credits also must include the title of the video and any participants.
- Others who are not taking part in the contest may appear in the video, however, all editing and production of the video must be done by the contestants.
- All music, video, images and computer animations used must be 4-H appropriate. Contestants should seek guidance from their 4-H leaders if they need help determining if content is 4-H appropriate.
- Video must comply with copyright laws and 4-H emblem must be used appropriately.
- Photo releases must be submitted with the video for everyone appearing in the video.
- Video must be submitted on a CD, DVD or flash drive and must be labeled with the contestant's names, ages, and county.
- Parents, 4-H leaders and others are encouraged to inspire, guide and help with developing ideas for the video; however, the video entry must be the work of the 4-H member or team.

DEFINITION OF 4-H APPROPRIATE - An entry in the NH 4-H Flix contest will be considered 4-H appropriate if it meets the following guidelines: It is free of violence, does not contain swearing or vulgarity, is respectful to the community, actors and viewers. Use of inappropriate music, video, images or computer animation will disqualify the entry immediately and the contestants will not receive a score



DEPARTMENT 9 - FOOD PRESERVATION

All jars must be labeled with the **product name** and **date preserved**. Only sealed jars will be accepted. All entries will be judged according to the most recent USDA guidelines. Entries not adhering to these guidelines will be disqualified. Example: "remove screwbands" (pg16-26 of the guide book). To see the USDA guidelines, go to the National Center for Home Food Preservation website

http://nchfp.uga.edu/publications/publications_usda.html click on *Guide 01: Principles of Home Canning*

SECTION A - FAMILY PRESERVATION (ADULT/CHILD)

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

Class 1 Collection of five different preserved foods (displayed in a decorated box or basket)

SECTION B - MEMBER PRESERVATION

RIBBONS: Blue \$3.50 Red \$2.50 White \$1.50

Class 1 Collection of three (3) different foods done by same method of preservation, displayed in a decorated box or basket. Examples: 3 jars pressure canned or 3 jars water bath.

Class 2 Collection of three (3) different jars of jams, jellies, marmalades or conserves, displayed in a decorated box or basket.

Class 3 Collection of four (4) different jars of pickles or relishes, displayed in a decorated box or basket.

Class 4 Exhibit in a moisture-proof package approximately 5 ounces of dehydrated jerky (meat), vegetables, fruit, or herbs.

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

Class 5 One Canning Jar (any fruit, vegetable, meat or sauce)

Class 6 One jar jam, jelly, marmalade or conserve (must be exhibited in standard jelly jar).

Class 7 One jar pickles or relish.



DEPARTMENT 10 - FOODS

NO COMMERCIAL MIXES ALLOWED except where required in section B. Recipes are required. They must be neatly printed or typed on a 3x5 card and attached to the entry card. Foods must be on disposable plates and tightly sealed in a re-sealable, zip-style plastic bag. If items are too large, please use clear plastic wrap. Entry card attached to the plate OUTSIDE of the bag so as not to interfere with the opening.

SECTION A

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

- Class 1** Packed lunch - poster 14" X 22" showing a well-balanced meal for school lunch box
- Class 2** Quick Bread
- Class 3** Cookies with bits, nuts or fruit (4)
- Class 4** Candy (4 pieces)
- Class 5** Brownies, Other Bars (4)
- Class 6** Cookies (4) plain
- Class 7** Whoopie Pies (4)
- Class 8** Muffins (4)
- Class 9** Pop Corn Balls (3)
- Class 10** Cupcakes (4) un-frosted
- Class 11** Biscuits (4)

SECTION B

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** **"MIX or MAKE IT"** - Two similar foods for comparison - One from a commercial mix and one prepared from a recipe (attach recipe). Each food must be labeled appropriately as mix or recipe. May be a single cake or 5 small items. Limit one (1) entry.
- Class 2** **Chart or exhibit** showing menus for meals (1 full day) Using USDA's MyPlate guidelines - (www.choosemyplate.gov) indicate gender and age for which the menu is designed. Include activity recommendations.
- Class 3** **"MIX IT UP and MAKE IT DIFFERENT"** - Using a convenience food to create something different. Creativity and originality will be criteria for evaluation.
- Class 4** **Eat Smart Challenge** (example: present a healthy after school snack and physical activity, check with Chris Whiting for more details.)

SECTION C - Baked Goods

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1** Holiday Bread
- Class 2** Doughnuts any variety (4)
- Class 3** Filled Cookies (4)
- Class 4** Yeast Bread, White
- Class 5** Yeast Bread, Dark
- Class 6** Coffee Cake
- Class 7** Plain Cake, un-frosted (may be either chocolate, white, angel or sponge)
- Class 8** Plain Yeast Rolls (4)
- Class 9** Fancy Rolls/Buns (4)
- Class 10** Two crust pie (2 wedges)

SECTION D - Special Cakes

RIBBONS: Blue \$10.00 Red \$8.00 White \$5.00

- Class 1** Christmas Fruit Cake
- Class 2** Real Cake Decorated for Special Occasion



DEPARTMENT 10 - FOODS (Continued)

SECTION E - Honey (will be sampled)

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

Class 1 One ½ pint jar of strained honey or one package of comb honey.

Class 2 4-H Member (man made honey, must include recipe)

SECTION F - Maple (will be sampled)

RIBBONS: Blue \$10.00 Red \$8.00 White \$5.00

Class 1 Maple Syrup (½ pint) in glass jar.

Class 2 Four ounces Maple Sugar, Candy, or Cream (correctly labeled).

SECTION G - Eggs

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack ½ dozen eggs creatively for display.

Class 1 White Chicken Eggs - must be chalky white, free of creamy color.

Class 2 Brown Chicken Eggs – may be any shade of brown or cream as long as uniform.

Class 3 Naturally Colored Chicken Eggs

Class 4 All Other Eggs - duck, turkey, geese, pigeon, peafowl quail, etc.

SECTION H - Home Dairy Food

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

Double-premiums for product from 4-H project livestock of the exhibitor. Be sure to indicate on entry whether product is from 4-H livestock. Classes 4, 5 & 6 must be from 4-H project livestock of the exhibitor. Product presented in ½ pint container or 3 oz. piece, depending on type. Clearly label product.

Entries will be judged on taste, texture & appearance, therefore they **must be refrigerated**. On arrival at the hall, report your entry to 4-H Fair personnel. Limit: One entry per class.

Class 1 Butter

Class 2 Soft Cheese

Class 3 Hard Cheese

Class 4 Cottage Cheese (small curd)

Class 5 Cow Milk (1/2-pint glass bottle)

Class 6 Goat Milk (1/2-pint glass bottle)

Class 7 Plain Yogurt

Class 8 Flavored Yogurt



DEPARTMENT 11 - GARDEN

SECTION A - ARRANGEMENT - Garden Produce

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

Class 1

A display of 5 or more different kinds of vegetables in amounts listed in Section B. Must be attractively displayed in a chopping bowl, basket or box. A maximum size of 15" x 18" with no commercial advertising visible. All produce must be labeled with owner's name and variety. Exhibits will be judged on uniformity, quality, freedom from blemishes, cleanliness and artistic and creative arrangement.

SECTION B - INDIVIDUAL - Vegetable Exhibits

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

All produce must be labeled with owner's name and variety. Display containers will be available at the hall. Number of specimens required shown after each article. Vegetables are judged on uniformity of size and shape, cleanliness, freedom of disease and insect damage.

NO FREAK OR GIANT VEGETABLES ACCEPTED IN SECTION B (See - SECTION C)

- Class 1** Beets (3) Exhibit with 1¼ inch to 1½ inch of top remaining.
Do not remove roots but wash thoroughly.
- Class 2** Beans, Shell (10)
- Class 3** Beans, Snap, Yellow (10)
- Class 4** Beans, Snap, Green (10)
- Class 5** Beans, Lima (10)
- Class 6** Broccoli (1)
- Class 7** Cabbage (1)
- Class 8** Carrots (3) Exhibit with 1¼ inch to 1 ½ inch of top remaining.
Do not remove roots but wash thoroughly.
- Class 9** Cauliflower (1)
- Class 10** Corn, Ornamental (3) Corn should not be husked completely. Expose 1/3 of the ear.
- Class 11** Corn, Sweet (3) Corn should not be husked completely. Expose 1/3 of the ear.
- Class 12** Cucumbers, Pickling (5)
- Class 13** Cucumbers, Green (2)
- Class 14** Cucumbers, Ripe (2)
- Class 15** Gourds (3)
- Class 16** Lettuce, Head (1)
- Class 17** Muskmelon or Watermelon (1)
- Class 18** Onions (3) Exhibit with 1¼ inch to 1 ½ inch of top remaining.
Do not remove roots but wash thoroughly. Do Not Peel.
- Class 19** Peas in Pod (10)
- Class 20** Peppers (2)
- Class 21** Potatoes, Red Skin (3)
- Class 22** Potatoes, White Skin (3)
- Class 23** Pumpkin (1)
- Class 24** Rutabaga (1)
- Class 25** Squash, Winter: Buttercup (1), Butternut (1), Golden Hubbard (1), Warty Hubbard Quality (1), Royal Acorn (1), Golden Nugget (1)
- Class 26** Squash, Summer: Straight Neck (2), Crook Neck (2), Yellow Zucchini (2), Green Zucchini (2)
- Class 27** Large Green Zucchini (1) (for relishes, breads, etc.)
- Class 28** Tomatoes, Ripe, Red, Yellow, Orange (3) Tomatoes should have a stem.
- Class 29** Tomatoes, Small Fruited: Red, Cherry, yellow Pear (10) Tomatoes should have a stem.
- Class 30** Tomatoes, green (3) Tomatoes should have a stem.
- Class 31** Turnip (1)
- Class 32** Herbs - 1 bunch of 1 species
- Class 33** Other (Except as in above note)



SECTION C - DECORATED GIANT OR FREAK VEGETABLES (limit 1 entry) RIBBONS: Blue \$4.00
Red \$3.00 White \$2.00

Class 1 This fun class is designed to allow 4-H'ers to show off their unusual garden produce -- and their creativity. Use your imagination and dress up your giant or freak vegetables. Have fun!

SECTION D1 - GIANT PUMPKIN

RIBBONS: (non-Danish judging)

1st place \$75.00 2nd place \$50.00 3rd place \$25.00 4th-final place \$10.00

Class 1 Each 4-H member must grow his or her own pumpkin. Entries will be judged by weight. Minimum size to enter is 50 pounds.

SECTION D2 - GIANT SUNFLOWER

RIBBONS: (non-Danish judging)

1st place \$12.00 2nd place \$10.00 3rd place \$8.00 4th-final place \$6.00

Class 1 Each 4-H member must grow his or her own giant sunflower. Entries will be judged by diameter of the head, not the height of the plant. Minimum diameter of head 10". Include minimum of 8" of stem and provide a container with water (entire stalk not necessary).

SECTION E - FRUIT One plate of each listed fruit.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

Class 1 ½ pint basket of any variety of cultivated berries.

Class 2 ½ pint basket of cultivated fruit (grapes, plums, and cherries).

Class 3 1 plate of cultivated fruit (apples, crab apples) - 5 each.

SECTION F - FLOWERS

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

All flowers must be labeled with owner's name and variety. Exhibitor **MUST FURNISH OWN CONTAINER, VASE, ETC.** Exhibits will be judged on: horticultural perfection, uniformity of size, shape and maturity.

Class 1 3 blooms of asters

Class 2 3 blooms of bachelor buttons

Class 3 3 blooms of calendulas

Class 4 3 blooms of cosmos

Class 5 3 spikes of gladioli

Class 6 3 blooms of marigolds

Class 7 3 blooms of nasturtiums

Class 8 3 blooms of petunias (single)

Class 9 3 blooms of petunias (doubles)

Class 10 3 blooms of zinnias

Class 11 3 blooms of dahlias

Class 12 Any other flower not mentioned - 3 blooms or stems

Class 13 Sunflower (one)

CLASSES 14-21 will be judged for: artistic arrangement, choice of container and quality of flowers.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

Class 14 Terrarium

Class 15 Dish garden

Class 16 Arrangement, dimensions not over 12" in any direction.

Class 17 Native wild flowers arranged for effect.

Class 18 Dried flower arrangement.

Class 19 Arrangement in container not originally intended for flowers.

Class 20 Window boxes with flowers.

Class 21 House Plant / Seedlings / Potted Plants or Trees



DEPARTMENT 12- HOME IMPROVEMENT (see Department 2 for Up-cycling projects)

SECTION A

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

- Class 1** Lamp shade (non-glare type)
- Class 2** Model of room (color, design, and arrangement by scale)
- Class 3** Refinished picture frames, bowls, and small articles
- Class 4** Re-upholstery of stool

SECTION B

RIBBONS: Blue \$5.00 Red \$3.00 White \$2.00

- Class 1** Constructed study board (finished), with accessories to match or harmonize.
- Class 2** Refinished furniture (2 entries permitted)
- Class 3** Reseated by cane, reed, splint or rush (1 entry of each permitted)
- Class 4** Re-upholster (boudoir or all-occasion chair)
- Class 5** Curtains or draperies

DEPARTMENT 13 - PHOTOGRAPHY

All pictures must be taken by the 4-H member this project year. All pictures must be mounted using heavy weight poster board, a photo mat or using a picture frame. Make sure all photos are securely attached and attractively displayed. Member may enter only one photo per class. Digital photographs may be entered in any class but must be printed on photo paper at a minimum resolution of 300 DPI or they will be disqualified.

NOTE: All photos must list on reverse: name & type of camera; manual or auto focus; date taken; and print made by: member/exhibitor or commercial printing. Limit 3 per section.

SECTION A - COLOR PHOTOGRAPHY - 5"x 7" or 8"x10" ONLY

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

- Class 1** Landscape (mountains, water, fields)
- Class 2** Building (one or group)
- Class 3** Still life (object that is posed)
- Class 4** Nature (flowers/trees-one or grouping)
- Class 5** Animals (one or group)
- Class 6** People (one or group - full pose)
- Class 7** Portrait (head and shoulders only)
- Class 8** Action (must show movement)
- Class 9** Sunset or Sunrise
- Class 10** 4-H

SECTION B - BLACK & WHITE PHOTOGRAPHY- 5"x 7" or 8"x10" ONLY

Double premium to be paid on all non-digital exhibits developed by the 4-H exhibitor. Must be entered as such on exhibit tag and entry blank.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

- Class 1** Landscape (mountains, water, fields)
- Class 2** Building (one or group)
- Class 3** Still life (object that is posed)
- Class 4** Nature (flowers/trees-one or grouping)
- Class 5** Animals (one or group)
- Class 6** People (one or group - full pose)
- Class 7** Portrait (head and shoulders only)
- Class 8** Action (must show movement)
- Class 9** Sunset or Sunrise
- Class 10** 4-H



DEPARTMENT 13 - PHOTOGRAPHY (Continued)

SECTION C - PICTURE STORIES (any size photos)

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

Class 1 5 or more photos mounted/framed as a picture story using captions

Class 2 5 or more photos mounted/framed as a picture story, no caption

SECTION D - CREATIVE DIGITAL IMAGING - 5"x 7" or 8"x10" ONLY

RIBBONS: Blue \$5.00 Red \$4.00 White \$3.00

Two entries per exhibitor allowed in this Section. All images can be sandwiched/cut & paste; retouched; filtered or any other special effects used. Original image must be included in the exhibit mat for comparison. A 3"x5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image.

Class 1 Regular film and camera, black & white or color. Digitally imaged by scanning, then enhanced or manipulated and printed.

Class 2 Photo taken with a digital camera then enhanced or manipulated and printed.

DEPARTMENT 14 - SCIENCE & SPECIAL PROJECTS

A report and/or exhibit showing the results of an experiment or study performed in connection with a project, or undertaken with the Educator's approval. Opportunity to enter energy, conservation or other reclamation projects.

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

SECTION A - Energy

Class 1 Report / Exhibit of Experiment

SECTION B - Conservation

Class 1 Report / Exhibit of Experiment

SECTION C - Other (Mouse Trap Cars or other STEM projects)

Class 1 Report / Exhibit of Experiment

DEPARTMENT 15 - WOODWORKING, METALWORKING & SHOP

NOTE: Judges may and will move articles from one section to another if they feel an article is inconsistent with group description. Shop projects may include working with wood and/or metal. **Any entry in an ADVANCED category must have an attached Project Page to remain in that category**

SECTION A - SIMPLE (up to 2 hours of work) RIBBONS: Blue \$3.00 Red \$2.50 White \$1.50

Class 1 - Simple articles wood or metal made by the members showing skills learned such as measuring, cutting, sanding, gluing, metal punch, bending, or nailing. For example: napkin holder, letter holder, bookends, sand block, sheet metal items, etc.

SECTION B - INTERMEDIATE (2 to 6 hours of work) RIBBONS: Blue \$7.00 Red \$5.00 White \$3.00

Class 1 - Intermediate skills, articles exhibited showing knowledge of how to use the bevel, square, hand tools and power tools such as saber saw, jig saw, portable electric drill, sander, tap & die, hot cutting, soldering, welding, etc. For example: foot stools, gun racks, bird feeders, bird house.

SECTION C - ADVANCED (over 6 hours of work)

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

Class 1-Advanced level skills in use of table saw, router, etc. construction techniques, hot cutting, welding, wood selection and finishing. Ex: coffee tables, night stands, bed frames, bookcases, cabinets, desks, benches.



4-H LIVESTOCK 2019 EXHIBITS GENERAL RULES & REGULATIONS

(Applies to departments 16-25)

Superintendents of the 4-H Livestock Shows:

Extension 4-H Staff:

- Larry Barker, UNH Cooperative Extension, Coös County
- Lindy Birch, UVM Extension, Essex County
- Chris Whiting, UNH Cooperative Extension, Coös County
- Barb Smith and Chris Brady, Lancaster Fair Directors



1. ELIGIBILITY:

The show is open to any currently enrolled 4-H livestock member.

The 4-H Horse Show is open to only Coös County, NH & Essex County, VT members.

2. ENTRIES:

All entries must include a copy of animal registration with exhibitor as owner or your 4-H Intent To Show forms, borrowing forms, AND member medical form and member expectation statement.

All animals shown in individual and group classes must be owned or borrowed by the exhibitor. **All**

animals must be 4-H registered project animals (in the member's name). **No mammal may be exhibited at a 4-H event that is less than three months of age. All mammals must be born before May 1, 2019.** Dairy members are limited to seven 4-H animals. Sign up is required ahead of the fair.

Substitutions can be made only with the approval of the superintendents. All entries must be made to the UNH Cooperative Extension 4-H Office, 629A Main St, **Lancaster, NH 30584 by August 10.**

3. DATE OF OWNERSHIP:

The animal exhibited must have been owned or borrowed and enrolled as a 4-H animal project by -

May 1, 2019 - Dairy, Horse, Working Steer **June 1, 2019** - Beef, Goat, Sheep, Swine, Poultry & Rabbits

4. CHECKING CREDENTIALS:

All papers pertaining to registration, health, approvals and borrowing forms must be certified upon arrival and must be available at all times for examination. Remember, all livestock must be registered in the exhibitors name or be registered on a 4-H Animal Intent To Show form which must be available for certification by fair officials.

****NOTE** Entry paperwork must be checked at the Livestock Office**

No Later than 8:30pm Thursday or before exhibitors 1st show, whichever comes first.

5. EXHIBITION:

a) Exhibitors are limited to one entry in each class with the exception of sheep & goats (see sheep & goat classes).

b) All exhibitors must participate in fitting & showing classes. All animals shown in a fitting & showing class must also be shown in a type class.

c) Animals must be brought to the ring in order for judge to award premium.

6. SYSTEM OF AWARDS:

Awards will be made on the dual award system. The judge will line up each class according to individual merit, i.e., first, second, third, etc. The judge will then designate the class using the Danish system (Blue-Excellent, Red-Good, White-Fair) such that every entry is recognized.

7. DRESS CODE: All 4-H members are expected to follow the Lancaster Fair 4-H Dress Code.



8. ATTENDANCE:

All animals, (with the exception of 4-H horses), must be on the grounds from Noon Thursday, until released by the Livestock Director on Monday.

9. CONDUCT:

Fair premiums may be withheld, and/or exhibitor sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

10. CARE OF ANIMALS:

Hay and bedding will be furnished as part of the premium for all 4-H livestock except horse. Exhibitors must show and be responsible for the care of their own animals. Youth who must attend school should make arrangements to have someone else (a 4-H member if possible) care for their animals while they are away. Please inform the show superintendent of your arrangements.

Note: If adults are working on animals without the 4-H member present and participating, one verbal warning will be given. Second time premiums will be withheld.

11. HERDSMANSHIP:

All 4-H animal exhibit areas will be maintained by exhibitor(s) during the fair in order to assure a neat, orderly appearance for the Fair going public. See Department 16 - Herdsmanship.

12. OPEN CLASSES:

Animals exhibited in the 4-H classes are eligible to compete in open classes, under rules established by the Fair Association.

13. Only animals entered in a valid class are allowed on fairgrounds, unless approved by the Lancaster Fair Livestock Directors.

14. Members showing large animals are required to wear hard-toed footwear when in livestock areas. Adults should model appropriate choices in footwear.

15. HEALTH REGULATIONS:

All 4-H livestock exhibitors must follow the Health Regulations for New Hampshire Fairs and Shows from the NH Department of Agriculture. These are printed in the Open section of this Premium List.

The Lancaster Fair Association requires that ALL livestock be immunized for rabies at least 30 days before the Fair. Documentation of rabies immunization is required for all livestock and will be checked.

16. PETS will not be allowed on the grounds. Campers who have pets with them must keep them tied/restrained at their campsite.

17. Classes may be cancelled at the discretion of the Show Superintendent if enrollment is minimal.

18. All 4-H project animals are shown at the risk of the 4-H owner or 4-H Borrower. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.

19. It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their fitting and showing class may exhibit in the rest of the show, but will receive no premiums. Exhibitors missing a breed, market or performance class will not receive premiums in the class missed.



Livestock Exhibitor Should Save the Date!
Thursday, 6:00pm - MANDATORY 4-H Livestock Exhibitor's Meeting –
At the Show Ring, behind the Livestock Office.

Thursday, before 8:00pm - Entry paperwork must be checked at the Livestock Office
(No Later than 8:00pm Thursday or before exhibitors 1st show, whichever comes first).

NO LATE 4-H ENTRIES WILL BE ACCEPTED

4-H Entries must be submitted online <https://tinyurl.com/Lancaster4HFair2019>
or mailed to the Coös County UNH Cooperative Extension Office, 629A Main St., Lancaster, NH 03584
before August 10.

4-H Checklist of livestock records necessary for showing.

- ___ Entry Form
- ___ Animal Intent To Show
Form(s) or registration
papers in exhibitor's name
- ___ 4-H Animal Borrowing
Form(s)
- ___ Animal Health Papers
- ___ Member Expectation /
Permission
- ___ Member Medical Form

All 4-H exhibitors must adhere to:

THE HEALTH REGULATIONS FOR 2019 NEW HAMPSHIRE FAIRS AND SHOWS

as listed at the end of the Lancaster Fair 4-H premium list. The Lancaster Fair Association requires all animals to be of good health, have received necessary tests, and must be known infection free or not showing signs of infectious disease.

ALL **OPEN** Entries must be made, with entry fee, to:

Lancaster Fair Association, PO Box 515, Lancaster NH 03584

DEPARTMENT 16 - HERDSMANSHIP – Important changes, please read!

All 4-H beef, dairy, working steer, goat, sheep, swine & caged animal (other as approved by Extension 4-H Staff) exhibitors **will** be judged for herdsmanship. **Herdsmanship is mandatory for all 4-H exhibitors and will be an automatic entry.** Judging will be conducted and premiums awarded by club. One entry per club per section regardless of where animals are housed. **If clubs are housed together (per section) there is an increase in premium.** Clubs not housed together will have scores averaged with other members of their club who are exhibiting for each inspection to obtain final score.

Individuals not part of a club exhibit will be judged on their own merit.

Each club (or individual) will be scored a minimum of twice daily on general appearance, care of show box and equipment, care of animals and stalls, personal appearance and conduct. **Each Club or Individual is required to have a 4-H clover, sign identifying "Individual" or "Club" and name (points off if no sign).** In addition a one time educational component will also be included in the overall Herdsmanship score. The Educational display will be judged sometime between Thursday evening and Friday afternoon. The details will be mailed with your entry confirmation. Awards will be made based on total of daily scores through and including Monday. A minimum overall score of 75% must be achieved in order to be eligible for premiums. Non-Danish judging.



SECTION A - LARGE ANIMALS - Beef, Dairy & Working Steer

Class 1 - Club Premiums

1st - \$50.00 2nd - \$40.00 3rd - \$30.00 4th - \$20.00 5th - \$15.00 6th - \$10.00 7th & lower - \$5.00

Class 2 - Individual Premiums

1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00 5th & lower \$2.50

SECTION B - SMALL ANIMALS - Goat, Sheep, Swine

Class 1 - Club Premiums

1st - \$50.00 2nd - \$40.00 3rd - \$30.00 4th - \$20.00 5th - \$15.00 6th - \$10.00 7th & lower - \$5.00

Class 2 - Individual Premiums

1st - \$20.00 2nd - \$15.00 3rd - \$10.00 4th - \$5.00 5th & lower \$2.50

SECTION C - CAGED ANIMALS

Class 1 - Club Premiums

1st - \$25.00 2nd - \$20.00 3rd - \$15.00 4th - \$10.00 5th - \$7.50 6th - \$5.00 7th & lower - \$2.50

Class 2 - Individual Premiums

1st - \$10.00 2nd - \$7.50 3rd - \$5.00 4th - \$2.50 5th & lower \$1.25

DEPARTMENT 17 - DAIRY Saturday, 9:00 A.M.

ALL ANIMALS SHOWN MUST BE DAIRY ANIMALS OWNED OR BORROWED, FITTED & SHOWN BY THE EXHIBITOR, WHO MUST BE ENROLLED AS A 4-H MEMBER.

SECTION A - DAIRY FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing. Animal to be used in Fitting and Showing Class must be shown in a calf or yearling class unless the exhibitor does not have any of the above named classes.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes white or khaki pants and a white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants.

Class 1 Senior 14-18 years old as of January 1, 2019.

Class 2 Intermediate 12-13 years old as of January 1, 2019.

Class 3 Junior 9-11 years old as of January 1, 2019.

Class 4 Novice 8-13 years old as of January 1, 2019.

Participating in their first year as a 4-H Dairy Exhibitor.

SECTION B -DAIRY EXHIBITS:

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Class 1 Spring Heifer Calves - March 1, 2019 to April 30, 2019

Class 2 Winter Heifer Calves - December 1, 2018 to February 28, 2019

Class 3 Fall Heifer Calves - August 31, 2018 to November 30, 2018

Class 4 Summer Yearling Heifer - June 1, 2018 to August 30, 2018

Class 5 Spring Yearling Heifer - March 1, 2018 to May 31, 2018

Class 6 Winter Yearling Heifer - December 1, 2017 to February 28, 2018

Class 7 Fall Yearling Heifer - August 31, 2017 to November 30, 2017;

not in milk; yearlings which have calved will show in Class 9.

Class 8 Junior Champion - Winner of classes 1, 2, 3, 4, 5, 6, and 7 (ribbon only).

Class 9 Milking Yearling - Born before or on August 31, 2017 and before February 28, 2018 in milk.

Class 10 Junior Two Year Old Heifer - Born after February 28, 2017 and before August 31, 2017.

Class 11 Senior Two Year Old Heifer - Born after August 30, 2016 and before March 1, 2017.

Class 12 Three Year Old Cows - August 31, 2015 to August 30, 2016

Class 13 Four Year Old - Born before August 31, 2015 and after August 31, 2014



- Class 14** **Five Year Old and Older Cows** - Born before August 31, 2014
- Class 15** **Dry Cow** - Any cow that has calved, but is not in milk, and not shown in any of the above classes.
- Class 16** **Senior Champion** - Winners of classes 9, 10, 11, 12, 13, 14 & 15 (ribbon only).
- Class 17** **Grand Champion** - Winner of classes 8 & 16 (ribbon only).
- Class 18** **Produce of Dam** - Two females, any age, the produce of one cow; one owner.
- Class 19** **Dam-Daughter** - A cow and one daughter, any age; one owner. (A daughter, dam and granddam do not comprise 2 dam-daughter groups).
- Class 20** **Herd** - Three females, any age of the same breed, owned/leased by exhibitor. One entry per exhibitor.

SECTION C - DAIRY BOOK CLASSES (no ribbons)

Bonus Premiums for animals in this class will be based on their awards in their respective age class.

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other

Class 21 Animals Bred By Exhibitor

SPECIAL AWARDS - Special awards will be announced and posted at ring side.

DEPARTMENT 18 - BEEF CATTLE

Sunday, 9:30 A.M.

All animals shown must be beef animals owned, or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member. All animals should be at least 50% beef breed.

SECTION A -

BEEF CATTLE FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing.

Animal to be used in Fitting & Showing Class must be shown in a calf or yearling class unless the exhibitor does not have an entry in any of the above named classes. No bulls allowed in fitting and showing. Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants.

- Class 1 Senior** 14-18 years old as of January 1, 2019.
- Class 2 Intermediate** 12-13 years old as of January 1, 2019.
- Class 3 Junior** 9-11 years old as of January 1, 2019.
- Class 4 Novice** 8-13 years old as of January 1, 2019
participating in their first year as a 4-H Beef Exhibitor.

SECTION B - BEEF CATTLE EXHIBITS

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

NOTE: If there are only one or two animals of a particular breed in a class, the judge may request that more than one breed be judged in that class at that time. Angus, Belted Galloway, Hereford, Other, Simmental

- Class 1 Junior Bull Calf** - Calved on or after January 1, 2019 and before May 1, 2019.
- Class 2 Senior Bull Calf** - Calved between July 1, 2018 to December 31, 2018.
- Class 3 Champion Bull Calf** - 1st place winners of classes 1 & 2 (Ribbon Only)
- Class 4 Junior Heifer Calf** - Calved on or after January 1, 2019 and before May 1, 2019.
- Class 5 Senior Heifer Calf** - Calved between July 1, 2018 to December 31, 2018.
- Class 6 Champion Heifer Calf** - 1st place winners of classes 4 & 5 (Ribbon Only)



- Class 7** **Junior Yearling Heifer** - Calved between January 1, 2018 to June 30, 2018.
Class 8 **Senior Yearling Heifer** - Calved between July 1, 2017 to December 31, 2017.
Class 9 **Champion Yearling Heifer** - 1st place winners of classes 7 & 8 (Ribbon Only)
Class 10 **Two-Year-Old Heifer** - Calved between July 1, 2016 and June 30, 2017.
Class 11 **Three-Year-Old Cow or Older** - Born before July 1, 2016.
Class 12 **Champion Cow**- 1st place winners in classes 10 & 11 (Ribbon Only)
Class 13 **Grand Champion Female** 1st place winners in classes 6, 9, & 12 (Ribbon Only)
Class 14 **Junior Yearling Steer and Crossbred Market Steer or Heifer –**
Born January 1, 2018 and before July 31, 2018. Open to all beef breeds and beef crossbreeds.
Class 15 **Feeder and Crossbred Feeder Steer or Heifer -**
Born August 1, 2018 and before March 31, 2019.
Class 16 **Champion Market Animal** - 1st place winners from classes 14 & 15 (Ribbon Only)

DEPARTMENT 19 - SHEEP

Sunday, 3:00 P.M.

Entries open to all NH & VT 4-H Members. (Only 2 entries per class and each member is limited to exhibit only two breeds). All animals shown must be sheep owned or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member.

Animals must have been born by May 1, 2019 and owned or borrowed by June 1, 2019. No rams over one year of age allowed. Animals must originate from a non-quarantined flock. (See NH health regulations).

SECTION A - SHEEP FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Champion fitting and showing - rosette ribbon only.

All 4-H Exhibitors must show in Fitting & Showing. Exhibitors are required to be cleanly and neatly dressed.

Example of acceptable uniform includes black, khaki or white pants and white shirt or collared white shirt.

Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants.

Class 1 **Senior** 14-18 years old as of January 1, 2019.

Class 2 **Intermediate** 12-13 years old as of January 1, 2019.

Class 3 **Junior** 9-11 years old as of January 1, 2019.

Class 4 **Novice** 8-13 years old as of January 1, 2019.
participating in their first year as a 4-H Sheep Exhibitor.

SECTION B - SHEEP EXHIBITS:

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

NOTE: All entries in Group Classes must have been shown as individuals.

Commercial, Hampshire, Other, Romney, Suffolk, Tunis

Class 1 **Ram Lamb** - Born between August 31, 2018 and May 31, 2019.

Class 2 **Champion Ram** - (Rosette Ribbon Only)

Class 3 **Ewe Lamb** - Born between August 31, 2018 - May 31, 2019.

Class 4 **Yearling Ewe** - Born August 31, 2017 - August 29, 2018.

Class 5 **Champion Ewe** - (Rosette Ribbon Only)

Class 6 **Pet Class** - (must participate in Fitting & Showing, no rams over 6 months old, can be castrated animal, may not be shown in any other class).



- Class 7** **Pair of Ewes** - 2 Ewe Lambs or 2 Yearling Ewes or 1 Ewe Lamb and 1 Yearling Ewe.
Class 8 **Pair of Lambs** - 2 Lambs of either sex.
Class 9 **Get of Sire** - 3 any age or sex.
 Classes 8 & 9 - No Rams over one year.
Class 10 **Exhibitor's Flock** - One Ram and 2 Ewes.
Class 11 **Breeder's Young Flock** - Ram Lamb, 2 Yearling Ewes and 2 Ewe Lambs
 bred and owned by exhibitor.

SECTION C - MARKET LAMBS

Lambs of either sex and wether lambs born before May 1, 2019 and owned before June 1, 2019. Ram lambs must be 4-6 months, in excellent condition and not over 120 pounds. Sheep will be weighed during the Fair.

NOTE: Animals shown in this Section **MAY NOT** be shown in above listed Classes.

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

- Class 1** Market Lamb Light (70 pounds and under)
Class 2 Market Lamb Heavy (71 pounds to 120 pounds)
Class 3 **CHAMPION MARKET LAMB** - Rosette Ribbon Only

DEPARTMENT 19 – SHEEP (continued)

SECTION D - SHEEP LEAD LINE CONTEST

Saturday, 7:00 P.M.

Both Boys and Girls enrolled in 4-H Sheep Projects are eligible, with sheep owned by exhibitor. Sheep must be shown with trimmed fleece and be correctly fitted for breed. All work in trimming and training to halter must be by exhibitor. Sheep are shown in halters. At least 50% of the garment must be 100% wool. Handler and sheep promote 4-H Sheep Clubs and the sheep industry.

NARRATIVE: Must be mailed to the Coös 4-H office or emailed to ce.coos@unh.edu by the August 10 deadline. **JUDGING:** Exhibitors will be judged using the standard NH 4-H Sheep Leadline Scorecard. Copies are available upon request from the Coös County Extension 4-H Office.

RIBBONS: Blue \$15.00 Red \$12.00 White \$8.00

- Class 1** **Senior** members 14-18 years of age as of January 1, 2019.
Class 2 **Intermediate** members 12 - 13 years old as of January 1, 2019.
Class 3 **Junior** members 9 - 11 years old as of January 1, 2019.
Class 4 **Novice** members 8-13 years old as of January 1, 2019 participating in first year of showing.

SECTION E - BLOCKING & TRIMMING EXHIBITION

Monday, 2:00 P.M.

You may participate as either an individual or as a team of two. Participants will block and trim in the show ring for one hour. Bring your own equipment. Bring an unshorn sheep, following required health regulations – if you do not have your own animal, call the 4-H office.

Premium is \$10.00 per participant and a Rosette

DEPARTMENT 20 - SWINE

Friday, 1:00 P.M.

All animals shown must be swine owned or borrowed, fitted & shown, by the exhibitor, who must be enrolled as a 4H member. Animals must have been owned or borrowed by June 1, 2019. Animals must originate from non-quarantined herd.

SECTION A - SWINE FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00



Champion fitting and showing - rosette ribbon only. All 4-H Exhibitors must show in Fitting & Showing. Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants.

- Class 1 Senior members 14-18 as of January 1, 2019.**
- Class 2 Intermediate members 12 - 13 as of January 1, 2019.**
- Class 3 Junior members 9 - 11 as of January 1, 2019.**
- Class 4 Novice members 8-13 as of January 1, 2019 participating in first year of showing.**

SECTION B - SWINE EXHIBITS

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

- Class 1 Sow - born before August 30, 2018 (1 year or over)**
- Class 2 Purebred Gilt - born September 1, 2018 -March 1, 2019 (6-12 months)**
- Class 3 Crossbred Gilt- born September 1, 2018 -March 1, 2019 (6-12 months)**
- Class 4 Purebred Gilt - Born March 1, 2019 - May 31, 2019 (3-6 months)**
- Class 5 Crossbred Gilt- Born March 1, 2019 - May 31, 2019 (3-6 months)**
- Class 6 Boar – Born March 1, 2019 - May 31, 2019 (3 to 6 months)**

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

- Class 7 Sow and litter (exhibit only)**

SECTION C

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

- Class 1 Market Hog – gilt or barrow between 225 – 270 pounds**
- Class 2 Feeder pig – gilt or barrow under 225 pounds**

SECTION D

RIBBONS: Blue \$15.00 Red \$12.00 White \$8.00

- Class 1 Handling Class: 4-Hers must drive their pig through a designated obstacle course. 4-Hers will enter ring individually.**

DEPARTMENT 21 - POULTRY Thursday

All poultry must be owned or leased by the exhibitor, who must be enrolled as a 4-H member. Birds must remain on the grounds until released by the Livestock Director, Monday. Cages will be available. The exhibitor is responsible for making arrangements for the care of exhibits. * Exhibits must be accompanied by enough poultry feed for entire fair. See Health Regulations and requirements. Each poultry exhibitor must include an educational display.

PREMIUM SCHEDULE:	1. Blue \$6.00	Red \$4.50	White \$3.00
	2. Blue \$8.00	Red \$6.00	White \$4.00
	3. Blue \$10.00	Red \$8.00	White \$5.00

SECTION A - MEAT BIRDS

- Class 1 Pair of live roasters -Premium Schedule 2 (Intent to Show forms ARE NOT Required for Meat Birds. Any age bird is eligible but HAS to be FULLY FEATHERED)**

SECTION B - PRODUCTION

- Class 1 Pair of pullets - Premium Schedule 2**
- Class 2 Pair of hens - Premium Schedule 2**



- Class 3** **One flock rooster** - Premium Schedule 1
- Class 4** **Pen** - 1 cockerel, 2 pullets - Premium Schedule 3
- Class 5** **Pen** - 1 cock, 2 hens - Premium Schedule 3

SECTION C - TURKEYS

- Class 1** **One hen turkey** - Premium Schedule 2
- Class 2** **One tom turkey** - Premium Schedule 2
- Class 3** **One pen** (1 hen, 1 tom) - Premium Schedule 3

SECTION D - DUCKS

- Class 1** **One duck** - Premium Schedule 1
- Class 2** **One drake** - Premium Schedule 1
- Class 3** **Pen** (1 duck, 1 drake) - Premium Schedule 2

SECTION E - GEESE

- Class 1** **One goose** - Premium Schedule 2
- Class 2** **One gander** - Premium Schedule 2
- Class 3** **Pen** (1 goose, 1 gander) - Premium Schedule 3

SECTION F - BARNYARD BANTAMS

To be judged on fitness and color. Exhibitor limited to 3 exhibits which must be distinctly different.

- Class 1** **Pen** (cock & hen) - Premium Schedule 1

SECTION G - EXOTIC BREEDS

Standard and bantams, pheasant, quail, pigeon, guineas, peacock, peahen, and other fowl. Exhibits unlimited to number of different breeds or types of fowl, but may only exhibit 1 set (class 1, 2, 3) of each.

- Class 1** **One hen** - Premium Schedule 2
- Class 2** **One cock** - Premium Schedule 2
- Class 3** **Pen** (1 hen & 1 cock) - Premium Schedule 3

SECTION H - HEN AND YOUNG

Exhibit from any of above sections. NOTE: Pen Classes can be made up from birds shown in Classes 1 & 2.

- Class 1** **Hen & 3 or more young**- Premium Schedule 2 (ALL young MUST be FULLY FEATHERED- State Rule)

DEPARTMENT 22 - RABBIT

4-H Rabbit Show and Judging - Saturday, 3:00pm

All Animals Shown must be rabbits owned or borrowed by the exhibitor, who must be an enrolled 4-H Member. Animals must have been born and owned or borrowed by June 1, 2019.

Entries can be pedigreed or grade. All rabbits will be inspected at time of entry. Any rabbit showing illness or disease will not be accepted. See health regulations. Only one breed per class, per member, is allowed. Rabbits must be on the grounds until released by the Livestock Director Monday. Cages will be available on first come basis.

Exhibitors must supply their own feed, food dishes and water bowl. Members are responsible for their own animals during the fair or making arrangements for the care of exhibits. For safety of the animals and fair goers, all animals MUST remain in their cage unless preparing for fitting & showing or judging. Anyone who does not care for their animals during the fair or does not clean the animal's cage at the end of the Fair will forfeit all premiums. Each rabbit exhibit must include an educational display.



SECTION A – RABBIT FITTING AND SHOWING

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

Champion fitting and showing, rosette ribbon only. All 4-H Exhibitors must show in Fitting & Showing.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt and show jacket or long sleeve white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants.

- Class 1 Senior** members 14-18 years of age as of January 1, 2019.
- Class 2 Intermediate** members 12 - 13 years old as of January 1, 2019.
- Class 3 Junior** members 9 - 11 years old as of January 1, 2019.
- Class 4 Novice** members 8-13 years old as of January 1, 2019 participating in first year of showing.
- Class 5 Cloverbuds** members age 5-7 (non-competitive showing, no premiums, ribbon & prize only, encouraged to participate in Fitting & Showing, but not required).

SECTION B

Breeds: Angora, Dutch, Himalayan, Holland Lop, Netherland Dwarf, Mini Lop, Mini Rex, Other

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

- Class 1 Senior Buck** - born before March 1, 2019 (over 6 months)
- Class 2 Senior Doe** - born before March 1, 2019 (over 6 months)
- Class 3 Junior Buck** - born March 1, 2019 - June 1, 2019 (3-6 months)
- Class 4 Junior Doe** - born March 1, 2019 - June 1, 2019 (3-6 months)
- Class 5** Best of Breed (rosette only)
- Class 6** Best of Show (rosette only)

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 7 Doe and litter**

DEPARTMENT 23 - GOATS

Friday, 6:00 P.M.

Entries open to all NH & VT 4-H Members. (Only 2 entries per class and each member is limited to exhibit only two breeds). All animals shown must be goats owned or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member. Animals must have been born by May 1, 2019 and owned or borrowed by June 1, 2019. Animals must originate from a non-quarantined herd. (See health regulations). No Bucks. Horns are strongly discouraged.

SECTION A - GOAT FITTING & SHOWING

All 4-H Exhibitors must show in Fitting & Showing.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes black, khaki or white pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants. Goats must be fitted according to breed standards.

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

DEPARTMENT 23 - GOATS (continued)

- Class 1 Senior** 14-18 years old as of January 1, 2019.
- Class 2 Intermediate** 12-13 years old as of January 1, 2019.
- Class 3 Junior** 9-11 years old as of January 1, 2019.
- Class 4 Novice** 8-13 years old as of January 1, 2019 participating in their first year as a 4-H Goat Exhibitor.



SECTION B – Dairy GOAT EXHIBITS

Dairy Breeds: Alpine, Lamancha, Nigerian, Nubian, Oberhasli, Other

RIBBONS: Blue \$12.00 Red \$ 9.00 White \$ 6.00

- Class 1** Doe Kid, Dairy - born March 1, 2019 - May 1, 2019 (4-6 months)
- Class 2** Doe Kid, Dairy - born August 30, 2018 - February 28, 2019 (6-12 months)
- Class 3** Dry yearling - born August 30, 2017 - August 30, 2018 (12-24 months)
- Class 4** Dry goat - born before August 30, 2017 (24 months and older)
- Class 5** Junior Milker- born August 30, 2017 - May 1, 2019 (4-24 months)
- Class 6** Junior Champion Doe. Ribbon Only
- Class 7** Best Junior Doe In Show. Ribbon Only
- Class 8** Intermediate Milkers - born August 30, 2016 - August 30, 2017 (2-3 years)
- Class 9** Senior Milker - born August 30, 2014 - August 30, 2016 (3-5 years)
- Class 10** Dairy - Aged Milker - born before August 30, 2014 (over 5 years)
- Class 11** Senior Champion Doe. Ribbon Only
- Class 12** Best Senior Doe In Show. Ribbon Only
- Class 13** Best Doe in Show. Ribbon Only.
- Class 14** Pet Class - born before May 1, 2019 (aged 4 months and older, may not show in any other class besides Fitting & Showing)
- Class 15** Mother/Daughter - both shown in a previous class
- Class 16** Dairy - Produce of Dam - two (2) females any age the produce of one goat (born before May 1, 2019)
- Class 17** Dairy - Herd - 3 animals, any age (born before May 1, 2018), same breed, owned/leased by exhibitor. Limit 1 entry.

SECTION C – MEAT GOAT EXHIBITS

Meat Breeds: Boer, Kiko, Pygmy, Other

- Class 1** Kid, Meat - born March 1, 2019 - May 1, 2019 (4-6 months)
- Class 2** Kid, Meat - born August 30, 2018 - February 28, 2019 (6-12 months)
- Class 3** Meat - Milker with nursing Kid born current year
- Class 4** Meat - Produce of Dam - two (2) offspring, this year's nursing kid & this year's wether, produce of same dam.
- Class 5** Meat - Herd - 3 animals, any age (born before May 1, 2019), same breed, owned/leased by exhibitor. Limit 1 entry.

Market Meat Goats (market meat goats must weigh a minimum of 50 pounds).

- Class 6** Light Weight
- Class 7** Heavy Weight
- Class 8** Champion Market Goat - Ribbon Only

SECTION D - PACK TRAIL

Sunday - 5:30 PM (in the Livestock Show Ring)

An event where the participant will pack supplies into the saddlebags on the goat, negotiate obstacles in the ring, unpack supplies, re-pack the supplies into the saddlebags, and negotiate the obstacles again as the participant exits the course. Exhibitor provides the pack.

RIBBONS: Blue \$15.00 Red \$12.00 White \$8.00

- Class 1** Senior 14-18 years old as of January 1, 2018.
- Class 2** Intermediate 12-13 years old as of January 1, 2018.
- Class 3** Junior 9-11 years old as of January 1, 2018.
- Class 4** Novice 8-13 years old as of January 1, 2018
participating in their first year as a 4-H Goat Exhibitor



DEPARTMENT 24 - HORSE SHOW

Thursday, 10:00 A.M. **GENERAL RULES AND REGULATIONS 2019**

ELIGIBILITY: The show is only open to currently enrolled 4-H horse members in Coös County, NH or Essex County, VT.

ENTRIES: All horses must be owned or borrowed by the exhibitor and registered in the member's name by May 1, 2019. All entries must be made to the Extension 4-H Staff, UNHCE, Coös County, 629A Main Street, Lancaster, NH 03584, before August 10. **Include a copy of your approval/ borrowing form, coggins test (non-NH Horses), and rabies vaccination and expectation form with your entry form.**

CHECKING CREDENTIALS: All papers pertaining to registration (4-H horse approval forms), health, approvals and borrowing forms must be certified by the Show Officials and must be available at all times for examination. All horses must be accompanied by a valid negative coggins test for non-NH horses dated the current calendar year. A current rabies certificate is also required (vaccination must have been administered no less than 30 days prior to and not more than a year prior to the date of the show).

ATTENDANCE: Animals must arrive between 8:00-9:00AM Thursday, and must be out of the barns no later than 4:00PM Thursday.

CARE OF ANIMALS: Bedding will be provided. Exhibitors must show and be responsible for the care of their own animals. Exhibitors who use a stall must thoroughly clean it immediately following the show.

ASSISTANCE: 4-H members are expected to care for their animals by themselves. Other enrolled 4-H members may hold your animal during grooming or tacking up. Parents or leaders may help load and unload animals only! Exceptions: 4-H'ers who are under 12 may have adult assistance. Juniors (12 & 13) may have help bridling their animals.

SYSTEM OF AWARDS: The show will be pinned using a straight Danish system. Cloverbuds (4-H'ers under age 8) are not eligible to show. To earn premiums, members must participate in fitting and showing, judging, equitation, and at least 1 performance class. All exhibitors will earn premiums for fitting and showing. Premiums will ONLY be awarded to the top three individuals in all other premium-eligible classes. Please note that there will not be premiums for equitation or fun classes. Exhibitors bring a clip board and pencil.

SAFETY:

- Any horse with a tendency to kick must have a Red ribbon tied to its tail.
- All youth participating in any 4-H mounted event shall wear a properly fitted protective helmet with secured chin harness at all times when mounted on an equine or in a vehicle being pulled by one or more equines. Driving class participants may have an attendant.
- Walk-trot and novice classes only open to members who have never cantered in a show.

CONDUCT: Fair premiums may be withheld, and/or exhibitors sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

Novice classes are walk-trot and open only to individuals who are not showing in other classes.

*premiums will not be awarded

**courses will be posted at gate - - know your course!

***bring your own music



SECTION A

Fitting & Showing (classes 1-4)

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Class 1 Senior 14-18 years old as of January 1, 2019.

Class 2 Intermediate 12-13 years old as of January 1, 2019.

Class 3 Junior 9-11 years old as of January 1, 2019.

Class 4 Novice 8-13 years old as of January 1, 2019 participating in their first year as a 4-H Horse Exhibitor.

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

Class 5 Judging Class

Equitation Classes 6-11 (choose one)

RIBBONS: RIBBON ONLY

***Class 6** Hunt Seat Equitation a) Seniors b) Juniors c) Novice

***Class 7** Western Seat Equitation a) Seniors b) Juniors c) Novice

***Class 8** Saddle Seat Equitation a) Seniors b) Juniors c) Novice

***Class 9** Horsemanship (gymkhana equitation) a) Seniors b) Juniors c) Novice

***Class 10** Reinsmanship (driving equitation) a) Seniors b) Juniors c) Novice

***Class 11** In Hand Suitability (In Hand equitation) a) Seniors b) Juniors c) Novice

Performance Classes 12-34

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

Pleasure Classes a) Seniors b) Juniors c) Novice

Class 12 Pleasure Hunt

Class 13 Pleasure Western

Class 14 Pleasure Saddle

Class 15 Pleasure Driving

Trail Classes** a) Seniors b) Juniors c) Novice

Class 16 Trail Hunt

Class 17 Trail Western

Class 18 Trail Saddle

Class 19 Precision Driving

Class 20 In Hand Obstacle

Class 21 In Hand Trail

Command Classes a) Seniors b) Juniors c) Novice

Class 22 Command Hunt

Class 23 Command Western

Class 24 Command Saddle

Class 25 In Hand Command

Class 26 Command Driving

Jumps / Other Classes** a) Seniors b) Juniors c) Novice

Class 27 Road Hack

Class 28 Hunter Over Fences

Class 29 Small Equine In Hand Jumps

Class 30 Hunter Under Saddle

Class 31 Precision Driving Pattern

Class 32 In Hand Pattern

Handiness Classes*** a) Seniors b) Juniors c) Novice

Class 33 Handiness (Hunt, Western, Saddle)

Class 34 Driving

Gymkhana Division** a) Seniors b) Juniors c) Novice

***Class 35** Barrels

***Class 36** Pole Bending

***Class 37** Flag Race

***Class 38** Keyhole



DEPARTMENT 25 - 4-H WORKING STEER Thursday, 9:00 AM

All animals shown must be steers owned or leased, fitted & shown by the exhibitor, who must be enrolled as a 4-H member.

SECTION A – STEER FITTING & SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing. Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweat pants. Condition and appearance of team, teamster and equipment considered.

Class 1	Senior	14-18 years old as of January 1, 2019.
Class 2	Intermediate	12-13 years old as of January 1, 2019.
Class 3	Junior	9-11 years old as of January 1, 2019.
Class 4	Novice	8-13 years old as of January 1, 2019 participating in their first year as a 4-H Working Steer Exhibitor.

SECTION B - STONEBOAT PERFORMANCE

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their team. Time and course at the discretion of the judge.

Class 1	Senior Teamster	14-18 years old as of January 1, 2019.
Class 2	Intermediate Teamster	12-13 years old as of January 1, 2019.
Class 3	Junior Teamster	9-11 years old as of January 1, 2019.
Class 4	Novice Teamster	8-13 years old as of January 1, 2019, participating in 1st year showing.

SECTION C - BEST TRAINED PAIR

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Response to teamster's commands as directed by judge considered.

Class 1	Senior Teamster	14-18 years old as of January 1, 2019.
Class 2	Intermediate Teamster	12-13 years old as of January 1, 2019.
Class 3	Junior Teamster	9-11 years old as of January 1, 2019.
Class 4	Novice Teamster	8-13 years old as of January 1, 2019, participating in 1st year showing.

SECTION D - CART CLASSES

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Ability of team and teamster to hitch to, and maneuver with a two-wheeled cart, as directed by judge, considered.

Class 1	Senior Teamster	14-18 years old as of January 1, 2019.
Class 2	Intermediate Teamster	12-13 years old as of January 1, 2019.
Class 3	Junior Teamster	9-11 years old as of January 1, 2019.
Class 4	Novice Teamster	8-13 years old as of January 1, 2019, participating in 1st year showing.

SECTION E - TEAMSTER AWARD (TROPHY ONLY)

One award for Novice, Junior, and Senior exhibitor. Award determined by the value of the ribbons the teamster receives throughout the show. Ties broken by judge at his/her discretion. Point system:

1st Blue - 13 points 2nd Blue - 12 points 3rd Blue - 11 points Other Blues - 10 points
All Reds - 8 points All Whites - 6 points





4-H Schedule of Events 2019 - Lancaster Fair



Saturday, August 31st

August 10 - ALL ENTRIES DUE

Tuesday, August 27th

- Items 4-H Exhibition Hall must arrive between 3:00pm - 7:00pm

Wednesday, August 28th

- 4-H Exhibition Hall judging:
Club Exhibits 8:00am all other exhibits 9:00am

Thursday, August 29th

- Fair opens to the public, 8:00am
- 4-H Dairy Bar opens, 8:00am
- 4-H Exhibition Hall open 9:00am-7:30pm
- 4-H Working Steer Show, 9:00am
- Judging of 4-H Poultry
- 4-H Horse Show, 10:00am
(horse must arrive by 9:00am)
- All Livestock must arrive by noon.

MANDATORY 4-H LIVESTOCK EXHIBITOR'S MEETING - At the Show Ring – behind the Livestock Office – 6:00 pm

Friday, August 30th

- 4-H Exhibition Hall open 9:00am-7:30pm
- Open Dairy Show
- 4-H Swine Show & Judging, 1:00pm
- 4-H Goat Show, 5:00pm

- 4-H Exhibition Hall open 9:00am-7:30pm
- 4-H Dairy Show, 9:00am, Livestock Ring
- 4-H Rabbit Show, 3:00pm, Rabbit Area
- 4-H Style Show with Judging, 6:00pm, Livestock Ring
- 4-H Sheep Lead Line Contest, 7:00pm, Livestock Ring

Sunday, September 1st

- 4-H Livestock Exhibitor's pancake breakfast 7:00-9:00am
- 4-H Exhibition Hall open 10:00am-7:30pm
- 4-H Beef Show, 9:30am
- Kow Costume Kontest, 1:30pm
- 4-H Sheep Show, 3:00pm
- 4-H Goat Trail Activity, 5:30pm, Livestock Ring
- 4-H Livestock Exhibitor's pizza party, 7:30pm

Monday, September 2nd

- 4-H Exhibition Hall open 9:00am-4:00pm
- 4-H Switch Show, 9:00am, Livestock Ring(new)
- 4-H Grilled Cheese Contest, 11:00am, 4-H Exhibition Hall
- Sheep Block & Trim Contest, 2:00pm, Livestock Ring
- Livestock can depart when released by Livestock Director.
- 4-H Exhibition Hall exhibits MUST be picked up between 4:00pm-6:00pm



NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD

Division of Animal Industry

25 Capitol Street 2nd Floor

P.O. Box 2042

Concord, NH 03302-2042

TO: County Agents, 4-H Club Leaders, Fair Superintendents, Show Secretaries, Veterinarians, and Exhibitors.

FROM: Dr. Stephen K. Crawford, State Veterinarian

SUBJECT: Health Regulations for 2019 New Hampshire Fairs and Shows.

SEC. I. Certificate of Veterinary Inspection: All cattle, sheep, goats, swine, equine, camelids (llamas & alpacas), poultry and ratites entering the State of New Hampshire from other states must be accompanied by a Certificate of Veterinary Inspection signed by an Accredited Veterinarian. This Certificate of Veterinary Inspection (CVI) shall indicate the health status of the animals, poultry and other species involved, including results of any required tests and a statement that the animals are not known to be infected with or exposed to any infectious or contagious disease. Per regulation Agr 2103.07, "Any livestock entering the state from Connecticut, Maine, Massachusetts, Rhode Island or Vermont for the purpose of participating in one of the member fairs of the New Hampshire Association of Fairs and Expositions between July 1 and October 31 shall be accompanied by a CVI issued by an accredited veterinarian in the state of origin. The CVI shall be valid for a period not to exceed 180 days, when the CVI: (1) Was issued on or after April 1 of that year; (2) Lists individual official identification for all animals thereon; (3) Includes all required test results for the animals thereon; (4) States "New England Fair season" as the consignee; and (5) Has an attachment listing the name and dates of each fair at which the animals have been in attendance." **Be sure to check with any other state that you are entering as their requirements may differ slightly.**

If an animal has been excluded from exhibition for any reason since the CVI was issued, the excluded animal will need a new CVI prior to its next fair.

Exhibitors must check with each state they plan to

enter to ensure that they have met that state's import requirements.

SEC. II. Permanent, official Identification: All cattle, sheep, goats, swine, camelids, cervidae, poultry, and ratites must be individually identified by permanent, official metal or plastic tag, legible tattoo or microchip (providing a reader is available).

SEC. III. Permit for Entry: Ratites, Camelids, Swine and/or Poultry: Prior permit must be obtained and the number must appear on the Certificate of Veterinary Inspection. Permits may be obtained by calling: (603) 271-2404 Monday through Friday between the hours of 8:00 am - 4:00 p.m.

A. GENERAL GUIDELINES

a. All animals must be in appropriate physical condition, be properly identified and be free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds should not be approved for entry.

b. **REMINDER:** ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the New Hampshire Department of Agriculture, Markets, and Food at 603-271-2404 or from the USDA APHIS office in Sutton, MA at 508-865-1421.

c. **All livestock must have proper, official identification. For animals identified by microchip, readers should be available at the fairgrounds.**

d. **SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.**

e. **IMPORTANT NOTE:** *It shall be the responsibility of show superintendents to eject each animal showing indications of contagious disease.*

B. EXHIBITOR SELF-CERTIFICATION

a. There have been documented associations between swine and human illnesses at several fairs in New England over the past few years. The risk of future occurrences of animal-human disease transmission at fairs is real and carries potentially severe



consequences. As such, the department believes it very important to assure that every animal entering a fairground is checked by a fair authority to assure it is in good condition upon arrival. In order to improve exhibitor ownership and recognition of their responsibility to the protection of human and animal health at the fair, the department encourages all fairs to use the *Fair Exhibitor's Self-Certification of Animal Health*. This **does not supersede** any of the guidelines or requirements contained herein. As noted above, this also **should not replace** fair personnel or a veterinarian in the process of checking animals into the fair. Rather, it is intended to both improve the efficiency of the check-in process and make exhibitor's more aware of and accountable for the health status of their animals throughout the entire fair season. If necessary, this system should also allow for a more rapid trace back to the source of a disease incident. This assessment and certification should be completed no more than 24 hours prior to the animal(s) entering the fair grounds. At the time of entry, it should be reviewed, along with each animal, by the party responsible for checking animals into the fair. The department encourages and strongly supports any efforts by each fair to adopt the completion of said certificate by all exhibitors as a necessary entrance requirement. The certificate should be kept with the animals and should be available for review at any time by fair personnel.

C. RABIES RECOMMENDATIONS:

a. The State Veterinarian recommends that all domestic animals should be immunized for rabies at least 30 days before attending the fairs. Domestic animals that do not have a licensed rabies immunization available (i.e., rabbits, pigs, and goats) may be immunized "extra-label". They can still receive the rabies shot but would not be recognized as an immunized animal. It is highly recommended that all animals displayed at the fairs be restrained in a manner that would not allow the public to be bitten or exposed to saliva. Rabies vaccines for show participants should be administered by a licensed veterinarian so as to assure the efficacious handling and administration of the vaccine.

D. RINGWORM:

a. Ringworm infection or any condition consistent with ringworm infection should exclude an animal from exhibition. An exception could be made for an animal which has been under the treatment of a veterinarian for the ringworm infection for at least *21 days* when the veterinarian certifies in writing that duration of treatment and that the lesion is no longer infectious to other livestock or humans. This is a reasonable manner in which to mitigate risks to animal and public health from a relatively common disease condition without excluding excessive numbers of animals. Exhibitors should be made aware of the need to consult a veterinarian well in advance to arrange treatment sufficient to meet this standard

E. CATTLE:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All cattle must originate from non-quarantined Tuberculosis negative herds and Brucellosis negative herds under state supervision. Each exhibition may establish additional requirements at their discretion.

b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All cattle originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Cattle not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

- i. All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.
- ii. Cattle under 18 months of age which are official vaccinates may enter New Hampshire without a Brucellosis test, but the Certificate of Veterinary Inspection must show a record of such vaccination.
- iii. Calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a test, if properly identified as progeny of a tuberculin tested dam.

F. **STEERS, SPAYED HEIFERS & OXEN** must meet the same requirements as stated above for Tuberculosis. No Brucellosis requirement.



G. GOATS:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All goats must originate from non-quarantined herds and be clinically free from infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie; nor shall they be progeny of goats known to be infected with scrapie.

b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All goats originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Goats not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

- i. All goats 6 months of age or older must originate from non-quarantined, Tuberculosis negative and Brucellosis negative herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.
- ii. All goats under 6 months of age must be identified as progeny of a negative Brucellosis and Tuberculosis tested dam.
- iii. All goats must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie, and shall not be progeny of goats known to be infected with scrapie.

c. Goats Enrolled in the Voluntary Scrapie Program - In order to lower the risk of scrapie transmission, goat herds that are enrolled in the scrapie eradication program should follow the following guidelines:

- i. Be kept separate from non-enrolled goats by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled goats.
- ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the herd's premises and not during or immediately after kidding. Limited contacts do not include commingling, which means the

grouping of animals together with free physical contact.

d. Prevent contact with kidding animals at exhibits or sales. Kidding increases the exposure potential.

H. SWINE:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All swine must originate from non-quarantined, Brucellosis and Pseudorabies Free herds and be clinically free from all other infectious and communicable diseases.

b. Out-of-State Animals - See Sec. I, II and III, Certificate of Veterinary Inspection, Permanent Identification and Permit required. All swine shall be Brucellosis Validated or progeny of non-quarantined Brucellosis Validated herd or originate from a validated Brucellosis-free state. All swine shall have a Pseudorabies (PRV) negative test within 30 days of entry or originate from a Qualified Pseudorabies Negative herd or Pseudorabies class IV or free state.

I. SHEEP:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All sheep must originate from a non-quarantined flock and animals must not have been exposed to scrapie, scabies or any other contagious or infectious disease, and shall not be the direct progeny (first generation) of any animal diagnosed as having scrapie.

b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and permanent identification required. All sheep must originate from an inspected, non-quarantined flock; the Certificate of Veterinary Inspection shall state that the animals have not been exposed to scrapie, scabies or any other contagious or infectious disease; and the animal shall not be the progeny of a sire or dam that was infected with scrapie.

c. Sheep Enrolled in the Voluntary Scrapie Program - In order to lower the risk of scrapie transmission, sheep flocks that are enrolled in the scrapie eradication program should follow the following guidelines:

- i. Be kept separate from non-enrolled sheep by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled sheep.



ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the flock's premises and not during or immediately after lambing. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

iii. Prevent contact with lambing animals at exhibits or sales. Lambing increases the exposure potential.

J. HORSES:

a. New Hampshire Animals – A negative USDA-approved Equine Infectious Anemia (EIA) test (i.e. Coggins or ELISA) within the previous twelve months is recommended.

b. Out-of-State Animals - See Sec. I. Certificate of Veterinary Inspection required. All equines entering the State of New Hampshire must be accompanied by a valid negative A.G.I.D. or ELISA (Coggins) test for Equine Infectious Anemia conducted within twelve months prior to entry. Entry permit not required.

NOTE: *It is strongly recommended that Show Management examine health certificates and EIA test papers for all horses. It is also recommended that all horses have EEE, tetanus, and equine herpes virus vaccines no less than 14 days and no more than one year prior to the date of the fair in addition to the rabies vaccine.*

K. POULTRY:

a. New Hampshire Poultry - All poultry over 5 months of age must have been tested within one year for, and found negative to Salmonella Pullorum and avian influenza, must be identified by official leg band and must be progeny of Pullorum clean stock, and must be free of all clinical evidence of infectious and contagious diseases and exposure thereto.

b. Out-of-State Poultry - See Sec. I, II and III. Certificate of Veterinary Inspection or NPIP VS Form 9-3 and Permit required. All poultry over 5 months of age must have been tested within 10 days for, and found negative to Salmonella Pullorum and avian influenza and must be identified by official leg band. All poultry under 5 months must be progeny of avian influenza and Pullorum clean stock and free of

all infectious and contagious diseases and exposure thereto.

L. CERVIDAE, CAMELIDS AND BISON:

a. New Hampshire Animals - All cervidae, camelids and bison must originate from non-quarantined herds.

b. Out-of-State Animals - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. Camelids and bison must have a negative Brucellosis test within 30 days prior to the first show of the season and a negative Tuberculosis test within 60 days prior to the first show of the season.

NOTE: *No cervids may enter the state of New Hampshire for show purposes due to the threat of Chronic Wasting Disease (CWD).*

M. RATITE (emu, rhea, ostrich, moa, kiwi and cassowary):

a. New Hampshire Animals - All ratites must originate from a non-quarantined, Avian Influenza tested negative flock.

b. Out-of-State Animals - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. All ratites must have been tested negative to pathological strains of Avian Influenza within 10 days of the fair.

N. BIO-SECURITY:

a. When exhibiting animals at the fairs or shows, bring your own shovels, forks, brooms and wheel barrows for your personal use and do not allow them to be used by others. Disinfect all of the hand tools, including the wheel barrows, feed tubs and your boots and shoes before going back to the farm.

b. Consider isolating all animals returning to your farm from the animals left at home for a period of time to minimize transmission of diseases that may have been picked up at the show.

c. Do not allow the public to walk in the feed areas and do not allow manure contamination of the feed or feeding areas.

d. There are many diseases, such as Johnes, E. Coli, Salmonella, etc., that can be spread at fairs and brought back to the farm. Do your best to prevent the spread of these and other organisms.

