

**CHESHIRE COUNTY**

33 West Street  
Keene, NH 03431

V: 603.352.4550

[extension.unh.edu](http://extension.unh.edu)



**University of New Hampshire**  
Cooperative Extension



*County Offices*

**Belknap County**  
603.527.5475

**Carroll County**  
603.447.3834

**Cheshire County**  
603.352.4550

**Cös County**  
603.788.4961

**Grafton County**  
603.787.6944

**Hillsborough County**  
603.641.6060

**Merrimack County**  
603.796.2151

**Rockingham County**  
603.679.5616

**Strafford County**  
603.749.4445

**Sullivan County**  
603.863.9200

**Education Center**  
603.351.3831 (Office)  
877.398.4769 (Toll Free)

**UNH Cooperative  
Extension State Office**  
603.862.1520

## 2020 NEW ENGLAND 4-H SHOW CALF SUMMIT

**Saturday, April 18, 2020**

**Harkdale Farm, 187 Montebello Road, Newbury VT**

The 2020 New England 4-H Show Calf Summit this year will be held at Harkdale Farm on April 18. Registration begins at 9:30am, program runs from 10:00am to 3:00pm. Your registration fee of \$10 will cover your lunch and some supplies.

Enclosed is a Registration Form and Agreement Form with Photo Release. Both of these documents must be completely filled out and returned with your registration fee by March 27th. Checks to be made out to Cheshire County 4-H Council.

Twist of Fate supply will be there so bring your clipper blades to be sharpened and clippers to be repaired. Show items and products will also be available for purchase.

Here is a list of local hotels if you plan on staying overnight.

Fireside Inn, West Lebanon, NH 603-298-5900 (pool)  
Best Western, West Lebanon, NH 603-298-8888 (no pool)  
Holiday Inn Express & Suite, White River Jct., VT 802-299-2700 (pool)  
White River Inn & Suites, White River Jct., VT 802-295-3015 (pool)  
Hampton Inn, White River Jct., VT 802-296-2800 (pool)  
Comfort Inn, White River Jct., VT 802-735-0134 (pool)  
Fairfield Inn & Suites by Marriott, White River Jct., VT 802-291-9911 (pool)

If you have questions, contact:

Andrea Sawyer 603-352-4550 or [andrea.sawyer@unh.edu](mailto:andrea.sawyer@unh.edu)

Bonnie Burr 860-4868944 or [bonnie.burr@uconn.edu](mailto:bonnie.burr@uconn.edu)

Martha Seifert 802-388-4969 or [martha.seifert@uvm.edu](mailto:martha.seifert@uvm.edu)



Recycled paper



## NEW ENGLAND 4-H SHOW CALF SUMMIT

April 18, 2020

Harkdale Farm, Newbury VT

### REGISTRATION FORM due by March 27<sup>th</sup>

Registrations will stop being accepted as soon as the spaces are filled.

NAME \_\_\_\_\_

STREET \_\_\_\_\_

TOWN \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

AGE AS OF JAN. 1ST \_\_\_\_\_ NUMBER OF YEARS YOU HAVE SHOWN \_\_\_\_\_

Dietary restrictions: \_\_\_\_\_

\$10.00 per individual (youth & adults). Registration fee must be enclosed in order to reserve a space and is not refundable.

Registration fee enclosed (make checks payable to): Cheshire County 4-H Council

MAIL TO: UNH Cooperative Extension – 4-H  
Andrea Sawyer  
33 West Street, Keene NH 03431

If any accommodations are needed in order to participate fully in this event contact UNHCE Cheshire County (603) 352-4550 by March 27<sup>th</sup> informing us of your need, to allow us time to make the necessary arrangements.

No person shall be denied the opportunity to participate in this program because of inability to pay.



## NEW ENGLAND 4-H SHOW CALF SUMMIT AGREEMENT FOR ATTENDEES

To be eligible to participate in the 2020 New England 4-H Youth Show Calf Summit at Harkdale Farm, home of the Carson Family, in Newbury Vermont all attendees must sign the following agreement.

I \_\_\_\_\_ agree to indemnify and hold harmless the Carson Family of any liability for incidents or accidents that may occur during the April 18<sup>th</sup> 2020 New England 4-H Show Calf Summit.

Print name of participant: \_\_\_\_\_

Signature of participant: \_\_\_\_\_ Date: \_\_\_\_\_

A youth's parent or guardian must also sign this agreement.

Print name of parent or guardian: \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**This agreement must be completed in order for you to be a participant in the activities.**

## PHOTO PERMISSIONS

New England 4-H may use the image of the person below in print, electronic and/or video format for publishing in promotional material and publications. I release all claims against the New England 4-H Council with respect to copyright ownership and publication including for compensation related to the use of the material.

Youth's Name (print): \_\_\_\_\_

Youth's Signature: \_\_\_\_\_

Parent or Guardian's Name (print): \_\_\_\_\_

Parent or Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_