



**NH 4-H Shooting Sports Leader Training, February 24 & 27, 2021**

**Rifle Level 1 Training**

**REGISTRATION FORM**

Notes:

1. Before the in-person training on February 27, participants will be required to:
   1. complete the National 4-H Shooting Sports training on-line
   2. Participate in the on-line NH Orientation at 6:30PM on 2/24 (1 hour)
2. The in-person training on February 27 will be held at the Pioneer Sportsmen Range in Dunbarton from 8:30AM until 4:30PM.
3. Registrations are due February 15

*Please complete all information*

**Name**:

**Mailing Address**:

**County**:

**E-mail Address**:

**Telephone (cell phone preferred)**:

**Are you an enrolled 4-H adult volunteer?**

**Are you an enrolled 4-H member age 16 or older?**

**Are you certified in any other 4-H Shooting Sports disciplines? List:**

**Will you require any accommodations to participate in this training? Please clarify:**

**Do you agree to adhere to the** [**UNH Cooperative Extension 4-H COVID protocols**](https://extension.unh.edu/resource/updated-november-16th-covid-19-protocols-participants-4-h-experiences)**?**

**Mail completed registration to**: UNH Cooperative Extension, 629A Main Street, Lancaster, NH 03584 **or** email to [larry.barker@unh.edu](mailto:larry.barker@unh.edu)