



## New Hampshire 4-H Dog Quiz Bowl

May 3, 10 am

**Location: Merrimack Valley High School (\*tentative)**

106 Village St Penacook NH

**Entries must be received by April 24 via fax, email or mail (see entry form for info)**

### **ELIGIBILITY/TEAM FORMATION:**

1. Each county may enter an unlimited number of youth in the Junior, and Intermediate/Senior divisions. Counties sending teams of less than three youth must make their own arrangements with another county to complete the team, up to the minimum number of three participants. Each team must have their own coach/supervisor on the day of the contest, who must be a screened/enrolled NH 4-H volunteer. Teams will stay together during the contest. For assistance locating a additional players to fill a team, contact your county 4-H staff or Mary Davis (Mary.Davis@unh.edu)
2. Junior contestants must be 4-H members 8-11 years old as of January 1, of the current year, Intermediate/Seniors are 12-18 years old as of January 1, of the current year.
3. All contestants must be regularly enrolled 4-H members but **not** necessarily enrolled in a dog project.

### **Questions and Sources of Information:**

Each county must submit 40 questions by May 6, 2019. Questions must be designated for the Junior or Intermediate/Senior division (if a county has Intermediate/Senior and Junior entries, they should submit 40 questions for each division) and must be referenced to the publication and page of the reference where the information can be found. Each county should submit 20 single answer questions, and 20 questions with multiple answers. No true/false, yes/no or similar questions will be accepted. \*

**Submit all questions in Excel via email to - mary.davis@unh.edu .**

**All questions must come from the list of references below**

**REFERENCES:**

**AKC website ([www.akc.org](http://www.akc.org)) will be used for breed identification (Junior & Senior) and rules and regulations for Obedience, Conformation and other performance events. (Senior Only).**

**Junior References (age 8-11):**

- Ohio Dog Resource Handbook (2016, 2018) (OHIO)
- [www.akc.org](http://www.akc.org) (visuals)(WWW)

**Intermediate/Senior References:**

- Ohio Dog Resource Handbook (2016, 2018) (OHIO)
- American Kennel Club Complete dog book (2006, 2017) (CBD)
- [www.akc.org](http://www.akc.org) (WWW)
- American Red Cross Dog First Aid Vol 2 (2008) (RED)
- Canine Terminology by Harold Spira (2002) (CT)

**Question Format:** Questions should be submitted in the following format using Excel to [Mary.Davis@unh.edu](mailto:Mary.Davis@unh.edu)

Division	Question	Answer	Source & Page
JR	What are the 3 life stages of a flea?	1. Egg 2.Larva 3. Pupa 3. Adult	ohip p 148

For further information on this contest, please contact your county 4-H staff or Mary Davis at (603) 862-2188 or [mary.davis@unh.edu](mailto:mary.davis@unh.edu).

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UNH, U.S. Dept. of Agriculture and NH counties cooperating.

# **NEW HAMPSHIRE 4-H DOG QUIZ BOWL**

## **RULES OF PLAY**

### **Divisions: Junior (8- 11 as of January 1) and Intermediate/Senior (12 – 18 as of January 1)**

Competition between teams will be in three phases:

**Phase A Written Test:** Each individual will take a 25 question written quiz with each question being worth 5 points. No deductions will be made for wrong answers.

#### **Phase B Team Questions:**

Team Questions: Teams are brought in the room individually. Both teams are asked the same set of questions.

Each team will be asked four questions; they are to be answered by the team captain. Members of the team can discuss the question and answers. Each question is worth three points. The answer must begin within 20 seconds.

**Phase C Double Elimination Rounds:** Double elimination system. Each team will repeat this phase until the team has lost twice.

The winning team is the team that is left after all other teams have lost twice.

Fifteen (15) questions will be asked. Each correct answer will be worth 15 points.

1. The team match up for this phase will be determined randomly.
2. The first team to signal will answer the question within 5 seconds of being acknowledged by the moderator. Any member answering a question without being acknowledged by the moderator will lose 10 points. If an incorrect answer is given, the other team will have the opportunity to answer the question after having it re-read once. The moderator may not ask a contestant to explain an answer. There are no deductions for wrong answers.
3. If neither team can offer an answer to the question within 10 seconds, the moderator will give the answer and the question will be dropped.
4. When a signal is pushed before the question is completely read, the moderator will stop reading the question when the light goes on; the moderator will not finish reading the question. The contestant pushing the signal may answer the question after being recognized. If correct, the team member will receive credit. If the answer is wrong or incomplete, the question will be re-read in its entirety for the other team who will have an opportunity to answer it.

5. To encourage full team participation, bonus questions will be offered to a team when three members of that team have answered a question correctly. This will be indicated by a line drawn under the first correct answer by each participant up to three participants. The staggered line is repeated for each bonus opportunity. A time limit of 20 seconds will be allowed for a team to start their answer to a bonus question. There shall be no penalty for missing a bonus question. Bonus questions are worth 20 points, and partial credit may be awarded for a bonus.

Answers and interpretation of questions will be the sole responsibility and final call of the judges. A team member will have the privilege to ask the judge to verify an answer he/she feels is incorrect; the team member calling attention to the problem must do this by asking for "time out" before the next question is read.

**If a coach challenges a judge's decision, the coach must call "time out" immediately before the next question is read. A decision made by the judges after the answer is verified will be final. Only the team member and coach may call for "time out". Parents and/or spectators who interfere will be asked to leave the room.**

### **Determining Individual Scores:**

Individual scores are determined by combining score from Phase A and C and individual highest two scores from double elimination rounds. Team bonus scores are not added to individual scores.

In the event of a tie, a ten-question quiz will be used to determine the winner.

## JUNIOR TEAM ENTRY (ages 8-11 as of January 1)

County: \_\_\_\_\_

**\$10.00 per team member – Checks payable to UNH Cooperative Extension**

1. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

2. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

3. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

4. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

Coach: \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

**Please enter one team per form; make additional copies of this form if needed.**

**Entries must be RECEIVED by May 17, 2019**

Send or email your entries to:

Mary Davis, Program Manager, 4-H Animal Science  
UNH Cooperative Extension  
Kendall Hall 129 Main St, Suite 403, Durham NH 03824

Mary.Davis@unh.edu  
fax: 603-862-2157

## INTERMEDIATE/SENIOR TEAM ENTRY (ages 12-18 as of January 1)

County: \_\_\_\_\_

**\$10.00 per team member – Checks payable to UNH Cooperative Extension**

1. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

2. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

3. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

4. NAME \_\_\_\_\_ AGE as of 1/1 \_\_\_\_\_  
TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
ADDRESS \_\_\_\_\_

Coach: \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

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