

# 2021 Lancaster Fair

## 4-H Premium List

Fair Dates: September 2-6, 2021

**Included in this Premium List**  
**Information for Coös County, NH & Essex County, VT 4-H Hall Exhibits**  
**AND**  
**All 4-H Member Livestock Show Information**

Melinda Birch, 4-H Extension Educator, UVM Extension, Essex County, VT  
Christine Whiting, 4-H Program Manager, UNH Cooperative Extension, Coös County, NH

Amanda Royce, 4-H Field Specialist, UNH Cooperative Extension, Coös County, NH



### 4-H EXHIBITION HALL HOURS

Thursday-Sunday - 10:00AM to 7:00PM

Monday - 10:00AM to 4:00PM



### Foreword

#### 4-H General Rules & Regulations

- Department 1 - Special Exhibits
- Department 2 - Arts and Crafts & Up-cycling
- Department 3 - Reports
- Department 4 - Sewing
- Department 5 - Needle & Fancy Work
- Department 6 - Ecology/Natural Resources
- Department 7 - Electricity
- Department 8 - Computers
- Department 9 - Food Preservation
- Department 10 - Foods
- Department 11 - Garden
- Department 12 - Home Improvement
- Department 13 - Photography
- Department 14 - Science & Special Projects
- Department 15 - Handyman/Woodworking

#### 4-H Livestock Exhibits - General Rules & Regulations

- Department 16 – Herdsmanship
- Department 17 - Dairy Cattle
- Department 18 - Beef Cattle
- Department 19 - Sheep
- Department 20 - Swine
- Department 21 - Poultry
- Department 22 - Rabbit
- Department 23 - Goats
- Department 24 - Horse Show
- Department 25 - Working Steer
- Department 26 - Dog

#### 4-H Schedule of Events

All entries must be submitted online -

<https://tinyurl.com/LANCASTER4HFAIR21>



I pledge my head to clearer  
thinking,  
My heart to greater loyalty,  
My hands to larger service,  
and my health to better living,  
for my club, my community, my  
country, and my world.

2021 NH Department of Agriculture Animal Health  
Regulations (see separate file)

Revised- June 11, 2021

**Please Note! In the interest of  
getting back to our regular  
events we have extended the  
entry deadline from August  
10<sup>th</sup> to August 20<sup>th</sup>!**

The 4-H Experience facilitates the development of young people by encouraging them to personally explore a variety of interests and participate in the sharing of decision making and program planning. This "learning by doing" instills in the 4-H member self-respect. The positive self-image gives the individual confidence and, therefore, contributes to his or her living a more satisfying life.

The Lancaster Fair enables members to exhibit their projects and provides them with an opportunity to receive constructive criticism. We trust that everyone involved with the fair will make this learning experience a meaningful one for each exhibitor.

The Coös and Essex Agricultural Society has generously provided for this Premium List which has been planned especially for 4-H members of Coös and Essex Counties. Efforts have been made to have classes include as many projects as possible, common to groups in both counties.

### **4-H LIFE SKILLS**

Acquire Positive Self-Concept

Learn to Respect and Get Along with People

Learn and Practice Leadership Skills, and Fulfill Leadership Roles

Participate in Community Affairs

Develop and Practice Responsible Skills Related to the Environment Learn and

Use Accepted Practices for Mental, Physical, Emotional and Social Health

Explore and Evaluate Career and Job Opportunities Establish Positive Attitudes

Toward Productive Use of Leisure



## GENERAL RULES & REGULATIONS

### ENTRIES

1. Open to 4-H members who are enrolled with their respective Extension 4-H Staff for the current 4-H year: October 2020-September 2021.
2. All entries must be made online, if this is not possible, paper entries must be made through the Coös and Essex County Extension 4-H Staff **before August 20. LATE ENTRIES WILL NOT BE ACCEPTED.** Entries must be submitted online - <https://tinyurl.com/LANCASTER4HFAIR21> (If technical difficulties, call immediately, do not wait, no late entries.)
  - a) **All DEPARTMENT 1 Entries are DUE and must be submitted online, August 20.**
  - b) **All LIVESTOCK Entries are DUE and must be submitted online, August 20.**  
If you cannot, for some reason, enter online, entries must be in the UNH Cooperative Extension Coos County Office, 629A Main Street, Lancaster, NH 03584, **no later than August 20.**
  - c) **4-H HALL Exhibits** - all 4-H Members intending to show items in the 4-H Hall must enter their intent to exhibit online by **August 20**, (contact information: name, address, etc., individual items, you are encouraged to enter as many as you can, check with your club leaders for more information). **PLEASE NOTE!** Any entry in an ADVANCED category must have an attached Project Page to remain in that category. <https://extension.unh.edu/resource/4-h-project-page-form>
3. A five-day fair pass can be purchased from your Coös or Essex County Extension 4-H Staff ahead of the fair opening if you are a registered 4-H volunteer leader; or if you are exhibiting in the 4-H Exhibition Hall. (These passes do not include rides.)
4. One free fair pass for each 4-H livestock exhibitor will be issued upon confirmation of entry (five-day pass, does not include rides).
5. Camping on the fairgrounds is available to exhibitors of animals only. A fee will be charged for each trailer or tent on the fairgrounds with an additional fee for electrical hook ups. (On the web: [www.lancasterfair.com](http://www.lancasterfair.com))
6. All 4-H members staying on the fairgrounds overnight must be under the supervision of their parent/guardian or a parent designated adult.
7. **Coös County 4-H members** are reminded that to be eligible to receive premiums they must complete and submit a 4-H Youth Development Record **before October 5, annually.** Failure to do so may result in premiums being withheld.

### EXHIBITS

1. Exhibits must be from members' previous and/or current year's 4-H project: October 2019-September 2021. Member should note the number of years in the project on the exhibit card. No school projects under any departments. Please ask staff how to make note of any disabilities. **Any entry in an ADVANCED category must have an attached Project Page to remain in that category.**
2. Items for the 4-H Exhibition Hall must arrive and be setup during assigned time, Monday August 30 or Tuesday, August 31.
3. Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit. Independent 4-H members may exhibit articles separately in the Independent 4-H Project area. Club 4-H members may exhibit in the Individual 4-H Projects area only with permission from their 4-H Extension Staff. The limits regarding the number of exhibits per category apply to the individual member, regardless of how many clubs the member exhibits with. Livestock members, see special classes. Members are also encouraged to sign up for action exhibits or project exhibits.
4. **All** exhibits must be left in place until 4:00pm on Monday. They must be picked up between 4:00pm and 6:00pm Exhibits not picked up will be discarded.
5. Members exhibiting in 4-H Hall cannot duplicate entries in the open exhibition halls.

### AWARDS

1. Awards and ribbons will be determined by Blue-Excellent, Red-Good, and White-Fair. 4-H Members under 8 years old as of January 1 (current year) will only receive Green "participation" or Cloverbud ribbons.
2. Merit Awards (rosettes) may be awarded for Outstanding Achievement in all project areas.
3. No award (blue, red, or white) will be made to any exhibit which in the opinion of the judges does not merit such honor. A green ribbon may be given for participation.



---

---

## DEPARTMENT 1 - SPECIAL EXHIBITS

### SECTION A - STYLE SHOW

**NOTE:** Participants will participate in the judging as well as the Style Show on Saturday September 4<sup>th</sup>.

**ENTRIES:** All entry forms must be received by the Coös County Extension Office, by **August 20**. Please register online - <https://tinyurl.com/LANCASTER4HFAIR21> Any Clothing and Textiles items may be modeled in the 4-H Style Show if entered in Department 4 and approved by Extension 4-H Staff. Outfits are entered in Classes 1, 2, 3, Single items are entered in class 4. No late entries accepted.

**ELIGIBILITY:** Open to all 4-H members in Coös County, NH and Essex County, VT. 4-H members of all ages will participate in the same show.

### JUDGING & STYLE SHOW - Saturday, 6:00 PM:

The following points to be considered:

1. Grooming
2. Ability to Model
3. Attractiveness of Clothing & Textiles Item

Participants must be at ringside dressed and **ready no later than 5:45 p.m.** The Style Show will be held at the Livestock Show Ring, between the 4-H Dairy Bar and the Livestock Office.

### SECTION A1 - Clothing & Textiles

Garments sewn by and modeled by the 4-H member. Limit two entries per member.

RIBBONS: Blue - \$10.00                      Red - \$8.00                      White - \$6.00

**Class 1                      Senior** Ages 14-18

**Class 2                      Junior** Ages 9-13

**Class 3                      Novice** Ages 8-13 participating in first Fair Style Show.

RIBBONS: Blue - \$5.00                      Red - \$4.00                      White \$3.00

**Class 4** Non-garment item from Dept. 4, Section A, B, or C may be exhibited. (Member Aged 8-18)

RIBBON ONLY (green participation ribbon)

**Class 5 Cloverbuds** Ages 5-7. One garment or non-garment item from Dept. 4, Section A, B, or C may be exhibited.

### SECTION A2 - Fashion Selections

4-H youth shop for, select, and purchase one or more garment(s) then combine them with accessories or other garment(s) from their current wardrobe to create a coordinated outfit. Check out various stores to see how good a shopper you can be and find value for your money. The maximum amount that can be spent for garment(s) purchased is \$50. Garments can be purchased from specialty stores, department stores, discount stores, factory outlets, thrift stores, consignment stores, mail order or through the internet. Compare prices, garment features, fabrics, colors, and consumer services. Limit one entry per member can be made in the 4-H Fashion Selection program and your purchase must have been done in the current 4-H year.

RIBBONS: Blue - \$10.00                      Red - \$8.00                      White - \$5.00

**Class 1                      Senior** - Ages 14-18

**Class 2                      Junior** - Ages 9-13

**Class 3                      Novice** - Ages 8-13 participating in first Fair Style Show.

**Class 4                      Cloverbud** (age 5-7) - RIBBON ONLY



## DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

### SECTION B - PROJECT EXHIBIT(S) 4-H EXHIBITION HALL

Open to all members of Coös & Essex Counties who are enrolled with their respective Extension 4-H office for the current 4-H year (October - September). Club Exhibits and all entries for classes 1, 2, 3, 4, 5 & 6 must be made to County Extension 4-H office by **August 20**.

#### SECTION B1 - Club Exhibit

##### Class 1 - Club Exhibit

RIBBONS: Blue \$15.00                      Red \$10.00                      White \$5.00

Organized club members will display their project work as a part of a Club exhibit. Members' articles will be judged individually, but in addition, the entire club exhibit will be judged as a unit. Register your Club online by August 20 of approximate space needed.

! Independent 4-H members may exhibit articles separately in the Independent 4-H Project area. Club 4-H members may exhibit in the Independent 4-H Project Area ONLY with permission from their Extension 4-H Staff.

! All club exhibits are to be planned and set-up by the members and leaders on Monday or Tuesday between 3:00pm & 7:00pm according to scheduled time. Remember, **members must be involved in the design and set-up of the display**. Leaders may assist. Standardized signs (available from your Extension 4-H Office) must accompany each exhibit. This sign includes the following:

1. name and location of club
2. number of enrolled members
3. number of members exhibiting at the fair

Exhibits will be judged using the following criteria:

1. General quality, workmanship, and condition of exhibit - 20 points
2. Percentage of members exhibiting - 20 points
3. Effective sign (minimum of standard sign described above) - 20 points
4. Effectiveness of exhibits in telling a 4-H story or showing successful club accomplishment - 20 points
5. Attractive general appearance / original - 20 points

#### SECTION B2 - Action Exhibit

RIBBONS: Blue \$10.00                      Red \$7.50                      White \$5.00

##### Class 1 - Team

##### Class 2 - Individual

The presentation will be judged, and a single final grade awarded. Each member will receive a ribbon and the dollar amount listed above. Must enter by August 20 with your Extension 4-H Staff. REQUIREMENTS:

About 40 minutes should be used for the activity including questions from and discussion with the public.

Exhibitors may be asked to repeat their presentation if possible. Electrical equipment may be used if voltage does not require over 120 volts (as sewing machine, lamp, or small motor). JUDGING: Final grade will be based on:

1. Does action exhibit attract and hold attention
2. Have educational value
3. Use explanatory materials well
4. Do 4-H'ers involve audience/viewers in conversation?



## DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

### SECTION B3 - Stage Presentations

RIBBONS: Blue \$30.00 Red \$23.00 White \$15.00

#### Class 1 - Team

#### Class 2 - Individual

REQUIREMENTS: Stage Presentations differ from Action Exhibits in that they are not ongoing. They have a clear beginning and ending. The time limit is 15 minutes. Presentations can involve music, drama, dance, and song to relay a message of current interest to the audience, based on Extension issues and 4-H curriculum. Message transfer is a key component, along with quality of the presentation. Groups must provide all equipment and props. Must enter by **August 20** with your Extension 4-H Staff. One premium per entry and individual ribbons. JUDGING: Final grade will be based on:

1. Relevant / timely topic
2. Holds audience interest
3. Presentation: voice projection and clarity; overall appearance, costume; developed theme
4. Creativity
5. Overall performance quality

### SECTION B4 - Educational Project Exhibit

The exhibit should be educational or instructional and must be a current year project. It should show something that your club or project group has done, i.e., citizenship, safety, first aid, a skill learned, etc. The exhibit CAN be in the form of a poster, a mobile, or on a stand. Two or more members should share equally in the creation of team project exhibits. Set up arrangements should be cleared with your Extension 4-H Staff by August 20. One premium per entry and individual ribbons.

<b>Class 1</b>	<b>TEAMS:</b>	Blue \$20.00	Red \$15.00	White \$10.00
<b>Class 2</b>	<b>INDIVIDUALS:</b>	Blue \$10.00	Red \$7.50	White \$5.00

**NOTE:** All **decorated square bales and scarecrow exhibits** must be exhibited in such a way as to not obstruct the walkway or they should be displayed in the designated common area. Decorated Square Bales and Scarecrows should be distinct entries, either a decorated square bale OR a scarecrow, otherwise they will be judged as one item. Each must have at least one prominent 4-H clover.

### SECTION B5 - Decorated Square Bale Exhibit

RIBBONS: Blue \$12.00 Red \$8.00 White \$6.00

#### Class 1 - Team Class 2 - Individual

The Lancaster Fair will provide one conventional small square bale (approx. 16 X 16 X 36) for each participating club/independent member to decorate. Entries will be judged on eye appeal, construction, use of materials, and creativity. The bales should be decorated with a good wholesome theme. Use your imagination! No vulgar, gruesome, or suggestive decorations will be allowed - this includes people rolled up inside a bale with feet or head sticking out. Bales can be placed lying on their side or standing on end. Decorations should be wind-proof. Paint may NOT be applied to the hay bale or grass. No commercial or political party signs of any kind are allowed. Must have at least one prominent 4-H clover. Limit, 1 entry per club or independent member. Must pre-enter by **August 20**.

This year's themes are:

4-H At Its Best	4-H Citizenship	4-H Promotion	
4-H Healthy Living	NH At Its Best	4-H Science	Open Category



## DEPARTMENT 1 - SPECIAL EXHIBITS (continued)

### SECTION B6 - Scarecrow

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

#### Class 1 - Team

#### Class 2 - Individual

Scarecrow must have at least one prominent 4-H clover and be not more than 6 feet tall. Limit, 1 entry per club or independent member. Must pre-enter by August 20.

### SECTION B7 - Combination Exhibit - Decorated Square Hay bale/Scarecrow

RIBBONS: Blue \$32.00 Red \$23.00 White \$16.00

#### Class 1 - Team

#### Class 2 - Individual

See guidelines above for decorated square bale & scarecrow exhibits. Must have at least one prominent 4-H clover. Limit one (1) entry per club or independent member. Must pre-enter by **August 20**. Must not be entered in Section B5 or B6.

**SECTION B8 - 4-H Grilled Cheese Contest is not being held in 2021.**





## DEPARTMENT 2 - ARTS & CRAFTS AND UP-CYCLING

A member may submit no more than:

5 Simple Crafts                      7 Intermediate Crafts                      No Limit on Advanced Crafts

The member should read the description of the three sections and decide where his or her article best fits.

Enter number of years in project on entry card. Judges may move an article from one section to another.

All parts of articles should be connected or tied together in some manner.

**NOTE:** The purpose of having three sections in this department is to encourage quality work. Judges may move articles from one section to another if they feel an article is inappropriately placed. For example: a really creative and detailed Popsicle stick craft may be moved up to Section C by the judge. By the same token, a mobile might be lowered to Section A by the judge. Any entry in an ADVANCED category must have an attached Project Page to remain in that category.

**SECTION A - Class 1 - SIMPLE CRAFTS** (limit 5) RIBBONS: Blue \$1.00    Red \$.75    White \$.50

This section is geared to handle the simplest crafts. The majority of kit crafts should be placed in this section. Examples: plain candles, gimp, mold craft, scrap and Popsicle stick crafts, wall plaques, etc.

**SECTION B - Class 1 - INTERMEDIATE CRAFTS** (limit 7) RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

Requiring moderate skill, creativeness, and time. Nature craft, copper enameling, papier mache, wood burning, basketry, ceramics, quilling, shrink art, macramé, puppets, number painting, tied blanket, small felting (less than 6") and models might be placed in this section.

**SECTION C - Class 1 - ADVANCED CRAFTS** (no limit) RIBBONS: Blue \$5.00    Red \$3.50    White \$2.25

Absolutely NO KITS. Finished articles and complicated crafts. This is the most advanced section reserved for outstanding articles in any media. You might want to consider large, tooled leather article (own design); fine art watercolors, oils, pastels, charcoal, sculpturing, advanced mobiles, collages, graphics, or conifer green wreaths (decorated or undecorated). Any entry in an ADVANCED category must have an attached Project Page to remain in that category. <https://extension.unh.edu/resource/4-h-project-page-form>

**UP-CYCLING** is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. Examples: coin purse made from an old sweater, earrings cut from vinyl records, and an old travel case made into a clock. The designs will be judged on quality, use and creativity.

**SECTION D - Class 1 - SIMPLE UP-CYCLING** (limit 5)

RIBBONS: Blue \$1.00              Red \$.75              White \$.50

This section is geared to handle the simplest items.

**SECTION E - Class 1 - INTERMEDIATE UP-CYCLING** (limit 7)

RIBBONS: Blue \$3.00              Red \$2.00              White \$1.00

Requiring moderate skill, creativeness, and time.

**SECTION F - Class 1 - ADVANCED UP-CYCLING** (no limit)

RIBBONS: Blue \$5.00              Red \$3.50              White \$2.25

Absolutely NO KITS. Finished articles and complicated items. This is the most advanced section reserved for outstanding articles in any media. Any entry in an ADVANCED category must have an attached Project Page to remain in that category. <https://extension.unh.edu/resource/4-h-project-page-form>





## DEPARTMENT 3 - REPORTS

Career Exploration, Citizenship, Horsemanship, Health, Junior/Teen Leadership, Mechanics, General Agriculture, Safety, Dog Husbandry, Livestock, Poultry. All entries must be 4-H projects (no schoolwork).

### SECTION A - Class 1 - Poster or Product of your project

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

Posters must be 14"x22" in size, a model, or a product of your project. A limit of 3 exhibitions per project.

### SECTION B - Class 1 - Individual Records

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

An individual Project Report Record, National Report Form, Scrapbook, or County Report for current year.

### SECTION C - Class 1 Club Scrapbooks / Records

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

These should be displayed so that the public can page through your book/report.

---

---

## DEPARTMENT 4 - CLOTHING & TEXTILES

### SECTION A - NOVICE

(NOTE: Section A is reserved for novice members only.)

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1** Plain towel or dish towel
- Class 2** 4-H Sewing bag or box (equipped)
- Class 3** Pillowcases (1 pair)
- Class 4** Tote Bag
- Class 5** Potholders (1 pair)
- Class 6** Half apron
- Class 7** Full apron (flat)
- Class 8** Wash cloth slippers
- Class 9** Stuffed toy (printed on material) -(limit 2 items)
- Class 10** Place mats
- Class 11** Pillow
- Class 12** Other simple sewn articles
- Class 13** Other Woven Items

### SECTION B – INTERMEDIATE

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

- Class 1** Blouse
- Class 2** Skirt
- Class 3** Shorts
- Class 4** Culottes
- Class 5** Slacks
- Class 6** Jumper
- Class 7** Jacket (unlined)
- Class 8** Nightgown
- Class 9** Full apron (gathered skirt)
- Class 10** Vest
- Class 11** Stuffed toy (kit or printed pattern - more than 2 pieces)
- Class 12** Doll clothes
- Class 13** Poncho
- Class 14** Other Woven Items



## DEPARTMENT 4 - CLOTHING & TEXTILES (continued)

Any entry in an ADVANCED category must have an attached Project Page to remain in that category.  
<https://extension.unh.edu/resource/4-h-project-page-form>

### SECTION C - ADVANCED

RIBBONS: Blue \$10.00    Red \$8.00    White \$5.00

- Class 1**      Pajamas
- Class 2**      Simple Dress
- Class 3**      Culotte Dress
- Class 4**      Jump Suit
- Class 5**      Stuffed toy - from scratch
- Class 6**      Two-piece Ensemble (blouse with skirt, jumper, or slacks)
- Class 7**      Jacket (lined)

### SECTION D - ADVANCED PLUS

RIBBONS: Blue \$20.00    Red \$16.00    White \$10.00

- Class 1**      Suit (lined)
- Class 2**      Coat (lined)
- Class 3**      Tailored garment (3 or 4-piece outfit)
- Class 4**      Evening gown or Formal Dress
- Class 5**      Original Design - must be a garment from Section D include design sketch.  
No commercial patterns allowed. Double premium. Limit one entry.

---

## DEPARTMENT 5 - NEEDLE & FANCY WORK

### SECTION A - SMALL QUILTS (under 5 feet long)

RIBBONS: Blue \$5.00    Red \$4.00    White \$3.00

- Class 1**      Hand or machine sewn
- Class 2**      Wall Hanging or Quilted Sample Block

### SECTION B - LARGE QUILTS (5 feet long or over)

RIBBONS: Blue \$30.00    Red \$25.00    White \$20.00

- Class 1**      Hand-sewn, pieced, and quilted (no machine stitching allowed except in sashing)

RIBBONS: Blue \$10.00    Red \$8.00    White \$6.00

- Class 2**      Hand-sewn, pieced and tacked, or appliqued
- Class 3**      Machine pieced, hand quilted

RIBBONS: Blue \$8.00    Red \$7.00    White \$5.00

- Class 4**      Machine pieced and quilted

### SECTION C - NEEDLEWORK (embroidered & Crewel)

RIBBONS: Blue \$3.00    Red \$2.00    White \$1.00

- Class 1**      Pillowcases
- Class 2**      Tablecloths
- Class 3**      Place mats
- Class 4**      Runners or Scarfs
- Class 5**      Handkerchiefs
- Class 6**      Toys
- Class 7**      Other



## DEPARTMENT 5 - NEEDLE & FANCY WORK (continued)

### SECTION D - NEEDLEWORK PICTURES (All must be framed, except wall hangings)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

- Class 1 Samplers
- Class 2 Pictures under 10" (not counted cross-stitch)
- Class 3 Pictures under 10" (counted cross-stitch)
- Class 4 Pictures over 10" (not counted cross-stitch)
- Class 5 Pictures over 10" (counted cross-stitch)
- Class 6 Wall hanging
- Class 7 Liquid embroidered picture
- Class 8 Plastic canvas needlepoint item
- Class 9 Christmas picture, any size, (not counted cross-stitch)
- Class 10 Christmas picture, any size, (counted cross-stitch)

### SECTION E - KNITTED OR CROCHETED

#### ARTICLES SECTION E1 - NOVICE

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

- Class 1 Doll clothes (2 items)
- Class 2 Dish cloth
- Class 3 Hot pad
- Class 4 Head band
- Class 5 Bookmark
- Class 6 Seasonal decoration (simple)
- Class 7 Handkerchief edging (simple)
- Class 8 Crochet cotton doily (less than 5")
- Class 9 Other simple items

- Class 2 Coat
- Class 3 Full-size afghan

#### SECTION E2 - INTERMEDIATE

RIBBONS: Blue \$5.00 Red \$3.00 White \$2.00

- Class 1 Mittens-plain (pair)
- Class 2 Slippers
- Class 3 Plain pillow
- Class 4 Stuffed toy
- Class 5 Hat or cap
- Class 6 Neck Scarf
- Class 7 Crochet Cotton Doily (5"-8½")
- Class 8 Seasonal Decoration
- Class 9 Chair Pads with Ties

#### SECTION E3 - ADVANCED

**Any entry in an ADVANCED category must have an attached Project Page to remain in that category**

RIBBONS: Blue \$7.00 Red \$5.00 White \$4.00

- Class 1 Vest
- Class 2 Cape
- Class 3 Poncho
- Class 4 Socks
- Class 5 Sweater (cardigan or pullover, plain with sleeves)
- Class 6 Mittens-fancy
- Class 7 Baby's Afghan or Blanket
- Class 8 Lap Robe
- Class 9 Shawl
- Class 10 Pillow - Fancy
- Class 11 Crochet Cotton Doily (9" or larger)
- Class 12 Collar

#### SECTION E4 - ADVANCED PLUS

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 1 Sweater with design, long sleeves
- Class 4 Crochet cotton table- cloth
- Class 5 Chair pads (set of 4)



## DEPARTMENT 5 - NEEDLE & FANCY WORK (continued)

### SECTION F - TATTING

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

**Class 1** Seasonal Decoration (simple)

RIBBONS: Blue \$4.00 Red \$3.00 White \$2.00

**Class 2** Seasonal Decoration (advance)

**Class 3** Handkerchief edging

**Class 4** Necklace

### SECTION G - RUGS

**(Braided, hooked, crocheted, woven, punch, latch hook)**

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

**Class 1** size 24 - 35"

RIBBONS: Blue \$12.00 Red \$10.00 White \$8.00

**Class 2** size 36" and larger

### SECTION H - WOOL OR NATURAL FIBER

RIBBONS: Blue \$8.00 Red \$7.00 White \$5.00

**Class 1** Dyeing (3 color samples minimum)

**Class 2** Felting (6" or larger, no kits) (smaller items should go under arts & crafts)

**Class 3** Spinning

**Class 4** Skirted Fleece

**Class 5** Art Felted (10" or larger)

---

## DEPARTMENT 6 - ECOLOGY/NATURAL RESOURCES

RIBBONS: Blue \$6.00 Red \$4.50 White \$3.00

A notebook, including picture and story or a specimen exhibit. No Blue premiums awarded unless actual specimens used in Sections C, D, E, F, G, H & I. Junior Division: ages 8-13; Senior Division: ages 14-19

### SECTION A - BIRDS NATIVE OF THE AREA.

**Class 1** **Junior** Division - 10 pictures and description.

**Class 2** **Senior** Division - 20 pictures and description.

**Class 3** **Report** On bird habits and observation which is a product of your project.

### SECTION B - WILD ANIMALS NATIVE OF THE AREA.

**Class 1** **Junior** Division - 5 pictures and description.

**Class 2** **Senior** Division - 10 pictures and description.

**Class 3** **Report** On animal habits and observation which is a product of your project.

### SECTION C - WILD FLOWERS NATIVE TO AREA.

**Class 1** **Junior** Division - 10 pressed or dried or pictures and description.

**Class 2** **Senior** Division - 20 pressed or dried or pictures and description.



## DEPARTMENT 6 - ECOLOGY/NATURAL RESOURCES (continued)

### SECTION D - WEEDS NATIVE TO AREA

**Class 1** Junior Division - 10 pressed or dried or pictures and description.

**Class 2** Senior Division - 20 pressed or dried or pictures and description.

### SECTION E - INSECTS NATIVE TO AREA.

**Class 1** Junior Division - 10 pinned specimens or 10 pictures and description.

**Class 2** Senior Division - 20 pinned specimens or 10 pictures and description.

### SECTION F - ROCKS, MINERALS AND FOSSILS.

**Class 1** Junior Division - 10 labeled specimens or 10 pictures and description.

**Class 2** Senior Division - 20 labeled specimens or 10 pictures and description.

### SECTION G - LEAF COLLECTION

**Class 1** Junior Division - 10 labeled specimens.

**Class 2** Senior Division - 20 labeled specimens.

### SECTION H - TWIG AND/OR LEAF AND CONE/SEED COLLECTION

(Specifically labeled and mounted on wood or fiber board.)

**Class 1** Junior Division - 5 or more varieties.

**Class 2** Senior Division - 10 or more varieties.

### SECTION I - HAY AND GRASSES

**Class 1** Junior Division - 5 or more varieties.

**Class 2** Senior Division - 10 or more varieties.

### SECTION J - WOOD COLLECTION

Two-inch diameter with bark and branch split mounted on wood or fiber board.

**Class 1** Junior Division - 5 or more varieties.

**Class 2** Senior Division - 10 or more varieties.

### SECTION K - ECOLOGY or NATURAL RESOURCES POSTER

One poster (must be size 14" x 22") depicting a good forestry conservation plan (watershed control, timber production, or recreation) or any item in department 6.

### SECTION L - ECOLOGY or NATURAL RESOURCES MODEL

One model (minimum size) 16" x 20" depicting forestry conservation or any item in department.

---

---

## DEPARTMENT 7 - ELECTRICITY

RIBBONS: Blue \$5.00      Red \$4.00      White \$2.50

### SECTION A

Each member may exhibit 5 articles which are a product of his project. Check out the 4-H electricity curriculum for some great ideas for simple projects. Articles will be judged taking into consideration age of member, quality of article, difficulty, skill, and time involved. Member MUST attach a 3"x5" card to each article describing construction, time, and cost. Projects featuring renewable energy are encouraged.

---

---



## DEPARTMENT 8 - COMPUTERS / MULTIMEDIA

RIBBONS: Blue \$2.00      Red \$1.50      White \$1.00

All entries should be printed copies submitted in a notebook identifying type of computer used and type of software program. No school projects.

### SECTION A - MULTIMEDIA PRESENTATION / FLIX VIDEO CONTEST

**Class 1- TEAM:**                                      Blue \$20.00    Red \$15.00    White \$10.00

**Class 2- INDIVIDUAL MEMBER:**    Blue \$10.00    Red \$7.50    White \$5.00

This contest is open to individuals and teams of two or three.

Videos can include contestant's choice of music and video production techniques, including but not limited to; video footage, still photography, computer animation, stop motion animation, etc.

Contestants will be judged on creativity, flow of the video, technical performance, and presentation skills in presenting their video to a panel of judges.

#### CONTEST RULES:

- Videos must be 3-5 minutes in length, including the credits.
- The video must have credits showing who participated in the creation of the video and what their roles were. The credits also must include the title of the video and any participants.
- Others who are not taking part in the contest may appear in the video, however, all editing, and production of the video must be done by the contestants.
- All music, video, images, and computer animations used must be 4-H appropriate. Contestants should seek guidance from their 4-H leaders if they need help determining if content is 4-H appropriate.
- Video must comply with copyright laws and 4-H emblem must be used appropriately.
- Photo releases must be submitted with the video for everyone appearing in the video.
- Video must be submitted on a CD, DVD or flash drive and must be labeled with the contestant's names, ages, and county.
- Parents, 4-H leaders, and others are encouraged to inspire, guide, and help with developing ideas for the video; however, the video entry must be the work of the 4-H member or team.

**DEFINITION OF 4-H APPROPRIATE** - An entry in the NH 4-H Flix contest will be considered 4-H Appropriate if it meets the following guidelines: It is free of violence, does not contain swearing or vulgarity, Is respectful to the community, actors, and viewers. Use of inappropriate music, video, images, or computer animation will disqualify the entry immediately and the contestants will not receive a score.

---



## DEPARTMENT 9 - FOOD PRESERVATION

All jars must be labeled with the **product name** and **date preserved**. Only sealed jars will be accepted. All entries will be judged according to the most recent USDA guidelines. Entries not adhering to these guidelines will be disqualified. Example: "remove screw bands" (pg16-26 of the guidebook). To see the USDA guidelines, go to the National Center for Home Food Preservation website

[http://nchfp.uga.edu/publications/publications\\_usda.html](http://nchfp.uga.edu/publications/publications_usda.html) click on *Guide 01: Principles of Home Canning*

### SECTION A - FAMILY PRESERVATION (ADULT/CHILD)

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

**Class 1** Collection of five different preserved foods (displayed in a decorated box or basket)

### SECTION B - MEMBER PRESERVATION

RIBBONS: Blue \$3.50 Red \$2.50 White \$1.50

**Class 1** Collection of three (3) different foods done by same method of preservation, displayed in a decorated box or basket. Examples: 3 jars pressure canned or 3 jars water bath.

**Class 2** Collection of three (3) different jars of jams, jellies, marmalades, or conserves, displayed in a decorated box or basket.

**Class 3** Collection of four (4) different jars of pickles or relishes, displayed in a decorated box or basket.

**Class 4** Exhibit in a moisture-proof package approximately 5 ounces of dehydrated jerky (meat), vegetables, fruit, or herbs.

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

**Class 5** One Canning Jar (any fruit, vegetable, meat, or sauce)

**Class 6** One jar jam, jelly, marmalade, or conserve (must be exhibited in standard jelly jar).

**Class 7** One jar pickles or relish.

---





## DEPARTMENT 10 - FOODS

NO COMMERCIAL MIXES ALLOWED except where required in section B. Recipes are required. They must be neatly printed or typed on a 3x5 card and attached to the entry card. Foods must be on disposable plates and tightly sealed in a re-sealable, zip-style plastic bag. If item is too large, please use clear plastic wrap. Entry card attached to the plate OUTSIDE of the bag so as not to interfere with the opening.

### SECTION A

RIBBONS: Blue \$3.00      Red \$2.00      White \$1.50

- Class 1**      Packed lunch - poster 14" X 22" showing a well-balanced meal for school lunch box.
- Class 2**      Quick Bread
- Class 3**      Cookies with bits, nuts, or fruit (4)
- Class 4**      Candy (4 pieces)
- Class 5**      Brownies, Other Bars (4)
- Class 6**      Cookies (4) plain
- Class 7**      Whoopie Pies (4)
- Class 8**      Muffins (4)
- Class 9**      Pop Corn Balls (3)
- Class 10**      Cupcakes (4) un-frosted
- Class 11**      Biscuits (4)

### SECTION B

RIBBONS: Blue \$4.00      Red \$3.00      White \$2.00

- Class 1**      **"MIX or MAKE IT"** - Two similar foods for comparison - One from a commercial mix and one prepared from a recipe (attach recipe). Each food must be labeled appropriately as mix or recipe. May be a single cake or 5 small items. Limit one (1) entry.
- Class 2**      **Chart or exhibit** showing menus for meals (1 full day) Using USDA's MyPlate guidelines - ([www.choosemyplate.gov](http://www.choosemyplate.gov)) indicate gender and age for which the menu is designed. Include activity recommendations.
- Class 3**      **"MIX IT UP and MAKE IT DIFFERENT"** - Using a convenience food to create something different. Creativity and originality will be criteria for evaluation.
- Class 4**      **Eat Smart Challenge** (example: present a healthy after school snack and physical activity, check with Chris Whiting for more details.)

### SECTION C - Baked Goods

RIBBONS: Blue \$4.00      Red \$3.00      White \$2.00

- Class 1**      Holiday Bread
- Class 2**      Doughnuts any variety (4)
- Class 3**      Filled Cookies (4)
- Class 4**      Yeast Bread, White
- Class 5**      Yeast Bread, Dark
- Class 6**      Coffee Cake
- Class 7**      Plain Cake, un-frosted (may be either chocolate, white, angel or sponge)
- Class 8**      Plain Yeast Rolls (4)
- Class 9**      Fancy Rolls/Buns (4)
- Class 10**      Two crust pie (2 wedges)

### SECTION D - Special Cakes

RIBBONS: Blue \$10.00      Red \$8.00      White \$5.00

- Class 1**      Christmas Fruit Cake
- Class 2**      Real Cake Decorated for Special Occasion



## DEPARTMENT 10 - FOODS (Continued)

### SECTION E - Honey (will be sampled)

RIBBONS: Blue \$6.00      Red \$4.00      White \$2.00

**Class 1**      One ½ pint jar of strained honey or one package of comb honey.

**Class 2**      4-H Member (man-made honey, must include recipe)

### SECTION F - Maple (will be sampled)

RIBBONS: Blue \$10.00      Red \$8.00      White \$5.00

**Class 1**      Maple Syrup (½ pint) in glass jar.

**Class 2**      Four ounces Maple Sugar, Candy, or Cream (correctly labeled).

### SECTION G - Eggs

RIBBONS: Blue \$4.00      Red \$3.00      White \$2.00

Eggs must be from laying flocks of the exhibitor. Eggs will be judged by external quality, uniform in size, shape, shell texture, and color as well as clean and unbroken. Pack ½ dozen eggs creatively for display.

**Class 1**      White Chicken Eggs - must be chalky white, free of creamy color.

**Class 2**      Brown Chicken Eggs – may be any shade of brown or cream as long as uniform.

**Class 3**      Naturally Colored Chicken Eggs

**Class 4**      All Other Eggs - duck, turkey, geese, pigeon, peafowl quail, etc.

### SECTION H - Home Dairy Food

RIBBONS: Blue \$6.00      Red \$4.00      White \$2.00

Double-premiums for product from 4-H project livestock of the exhibitor. Be sure to indicate on entry whether product is from 4-H livestock. Classes 4, 5 & 6 must be from 4-H project livestock of the exhibitor. Product presented in ½ pint container or 3 oz. piece, depending on type. Clearly label product.

Entries will be judged on taste, texture & appearance, therefore they **must be refrigerated**. On arrival at the hall, report your entry to 4-H Fair personnel. Limit: One entry per class.

**Class 1**      Butter

**Class 2**      Soft Cheese

**Class 3**      Hard Cheese

**Class 4**      Cottage Cheese (small curd)

**Class 5**      Cow Milk (1/2-pint glass bottle)

**Class 6**      Goat Milk (1/2-pint glass bottle)

**Class 7**      Plain Yogurt

**Class 8**      Flavored Yogurt



## DEPARTMENT 11 - GARDEN

### SECTION A - ARRANGEMENT - Garden Produce

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

#### Class 1

A display of 5 or more different kinds of vegetables in amounts listed in Section B. Must be attractively displayed in a chopping bowl, basket, or box. A maximum size of 15" x 18" with no commercial advertising visible. All produce must be labeled with owner's name and variety. Exhibits will be judged on uniformity, quality, freedom from blemishes, cleanliness, and artistic and creative arrangement.

### SECTION B - INDIVIDUAL - Vegetable Exhibits

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

All produce must be labeled with owner's name and variety. Display containers will be available at the hall. Number of specimens required shown after each article. Vegetables are judged on uniformity of size and shape, cleanliness, freedom of disease and insect damage.

NO FREAK OR GIANT VEGETABLES ACCEPTED IN SECTION B (See - SECTION C)

- Class 1** Beets (3) Exhibit with 1¼ inch to 1½ inch of top remaining.  
Do not remove roots but wash thoroughly.
- Class 2** Beans, Shell (10)
- Class 3** Beans, Snap, Yellow (10)
- Class 4** Beans, Snap, Green (10)
- Class 5** Beans, Lima (10)
- Class 6** Broccoli (1)
- Class 7** Cabbage (1)
- Class 8** Carrots (3) Exhibit with 1¼ inch to 1 ½ inch of top remaining.  
Do not remove roots but wash thoroughly.
- Class 9** Cauliflower (1)
- Class 10** Corn, Ornamental (3) Corn should not be husked completely. Expose 1/3 of the ear.
- Class 11** Corn, Sweet (3) Corn should not be husked completely. Expose 1/3 of the ear.
- Class 12** Cucumbers, Pickling (5)
- Class 13** Cucumbers, Green (2)
- Class 14** Cucumbers, Ripe (2)
- Class 15** Gourds (3)
- Class 16** Lettuce, Head (1)
- Class 17** Muskmelon or Watermelon (1)
- Class 18** Onions (3) Exhibit with 1¼ inch to 1 ½ inch of top remaining.  
Do not remove roots but wash thoroughly. Do Not Peel.
- Class 19** Peas in Pod (10)
- Class 20** Peppers (2)
- Class 21** Potatoes, Red Skin (3)
- Class 22** Potatoes, White Skin (3)
- Class 23** Pumpkin (1)
- Class 24** Rutabaga (1)
- Class 25** Squash, Winter: Buttercup (1), Butternut (1), Golden Hubbard (1), Warty Hubbard Quality (1), Royal Acorn (1), Golden Nugget (1)
- Class 26** Squash, Summer: Straight Neck (2), Crook Neck (2), Yellow Zucchini (2), Green Zucchini (2)
- Class 27** Large Green Zucchini (1) (for relishes, breads, etc.)
- Class 28** Tomatoes, Ripe, Red, Yellow, Orange (3) Tomatoes should have a stem.
- Class 29** Tomatoes, Small Fruited: Red, Cherry, yellow Pear (10) Tomatoes should have a stem.
- Class 30** Tomatoes, green (3) Tomatoes should have a stem.
- Class 31** Turnip (1)
- Class 32** Herbs - 1 bunch of 1 species
- Class 33** Other (Except as in above note)



**SECTION C - DECORATED GIANT OR FREAK VEGETABLES (Limit 1 entry) RIBBONS:** Blue \$4.00  
Red \$3.00 White \$2.00

**Class 1** This fun class is designed to allow 4-H'ers to show off their unusual garden produce -- and their creativity. Use your imagination and dress up your giant or freak vegetables. Have fun!

**SECTION D1 - GIANT PUMPKIN**

RIBBONS: (non-Danish judging)

1<sup>st</sup> place \$75.00 2<sup>nd</sup> place \$50.00 3<sup>rd</sup> place \$25.00 4<sup>th</sup>-final place \$10.00

**Class 1** Each 4-H member must grow his or her own pumpkin. Entries will be judged by weight. Minimum size to enter is 50 pounds.

**SECTION D2 - GIANT SUNFLOWER**

RIBBONS: (non-Danish judging)

1<sup>st</sup> place \$12.00 2<sup>nd</sup> place \$10.00 3<sup>rd</sup> place \$8.00 4<sup>th</sup>-final place \$6.00

**Class 1** Each 4-H member must grow his or her own giant sunflower. Entries will be judged by diameter of the head, not the height of the plant. Minimum diameter of head 10". Include minimum of 8" of stem and provide a container with water (entire stalk not necessary).

**SECTION E - FRUIT** One plate of each listed fruit.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.50

**Class 1** ½ pint basket of any variety of cultivated berries.

**Class 2** ½ pint basket of cultivated fruit (grapes, plums, and cherries).

**Class 3** 1 plate of cultivated fruit (apples, crab apples) - 5 each.

**SECTION F - FLOWERS**

RIBBONS: Blue \$2.00 Red \$1.50 White \$1.00

All flowers must be labeled with owner's name and variety. Exhibitor MUST FURNISH OWN CONTAINER, VASE, ETC. Exhibits will be judged on: horticultural perfection, uniformity of size, shape, and maturity.

**Class 1** 3 blooms of asters

**Class 2** 3 blooms of bachelor buttons

**Class 3** 3 blooms of calendulas

**Class 4** 3 blooms of cosmos

**Class 5** 3 spikes of gladioli

**Class 6** 3 blooms of marigolds

**Class 7** 3 blooms of nasturtiums

**Class 8** 3 blooms of petunias (single)

**Class 9** 3 blooms of petunias (doubles)

**Class 10** 3 blooms of zinnias

**Class 11** 3 blooms of dahlias

**Class 12** Any other flower not mentioned - 3 blooms or stems

**Class 13** Sunflower (one)

**CLASSES 14-21** will be judged for: artistic arrangement, choice of container and quality of flowers.

RIBBONS: Blue \$3.00 Red \$2.00 White \$1.00

**Class 14** Terrarium

**Class 15** Dish garden

**Class 16** Arrangement, dimensions not over 12" in any direction.

**Class 17** Native wildflowers arranged for effect.

**Class 18** Dried flower arrangement.

**Class 19** Arrangement in container not originally intended for flowers.

**Class 20** Window boxes with flowers.

**Class 21** House Plant / Seedlings / Potted Plants or Trees



## DEPARTMENT 12- HOME IMPROVEMENT (see Department 2 for Up-cycling projects)

### SECTION A

RIBBONS: Blue \$3.00      Red \$2.00      White \$1.50

- Class 1**      Lamp shade (non-glare type)
- Class 2**      Model of room (color, design, and arrangement by scale)
- Class 3**      Refinished picture frames, bowls, and small articles
- Class 4**      Re-upholstery of stool

### SECTION B

RIBBONS: Blue \$5.00      Red \$3.00      White \$2.00

- Class 1**      Constructed study board (finished), with accessories to match or harmonize.
- Class 2**      Refinished furniture (2 entries permitted)
- Class 3**      Reseated by cane, reed, splint, or rush (1 entry of each permitted)
- Class 4**      Re-upholster (boudoir or all-occasion chair)
- Class 5**      Curtains or draperies

---

---

## DEPARTMENT 13 - PHOTOGRAPHY

All pictures must be taken by the 4-H member this project year. All pictures must be mounted using heavy weight poster board, a photo mat or using a picture frame. Make sure all photos are securely attached and attractively displayed. Member may enter only one photo per class. Digital photographs may be entered in any class but must be printed on photo paper at a minimum resolution of 300 DPI or they will be disqualified.

**NOTE: All photos must list on reverse:** name & type of camera; manual or auto focus; date taken; and print made by: member/exhibitor or commercial printing. **Limit 3 per section.**

### SECTION A - COLOR PHOTOGRAPHY - 5"x 7" or 8"x10" ONLY

RIBBONS: Blue \$3.00      Red \$2.00      White \$1.00

- Class 1**      Landscape (mountains, water, fields)
- Class 2**      Building (one or group)
- Class 3**      Still life (object that is posed)
- Class 4**      Nature (flowers/trees-one or grouping)
- Class 5**      Animals (one or group)
- Class 6**      People (one or group - full pose)
- Class 7**      Portrait (head and shoulders only)
- Class 8**      Action (must show movement)
- Class 9**      Sunset or Sunrise
- Class 10**      4-H

### SECTION B - BLACK & WHITE PHOTOGRAPHY- 5"x 7" or 8"x10" ONLY

Double premium to be paid on all non-digital exhibits developed by the 4-H exhibitor. Must be entered as such on exhibit tag and entry blank.

RIBBONS: Blue \$3.00      Red \$2.00      White \$1.00

- Class 1**      Landscape (mountains, water, fields)
- Class 2**      Building (one or group)
- Class 3**      Still life (object that is posed)
- Class 4**      Nature (flowers/trees-one or grouping)
- Class 5**      Animals (one or group)
- Class 6**      People (one or group - full pose)
- Class 7**      Portrait (head and shoulders only)
- Class 8**      Action (must show movement)
- Class 9**      Sunset or Sunrise
- Class 10**      4-H



## DEPARTMENT 13 - PHOTOGRAPHY (Continued)

### SECTION C - PICTURE STORIES (any size photos)

RIBBONS: Blue \$5.00      Red \$4.00      White \$3.00

**Class 1**      5 or more photos mounted/framed as a picture story using captions

**Class 2**      5 or more photos mounted/framed as a picture story, no caption

### SECTION D - CREATIVE DIGITAL IMAGING - 5"x 7" or 8"x10" ONLY

RIBBONS: Blue \$5.00      Red \$4.00      White \$3.00

Two entries per exhibitor allowed in this Section. All images can be sandwiched/cut & paste; retouched; filtered or any other special effects used. Original image must be included in the exhibit mat for comparison. A 3"x5" index card must be included in the exhibit mat, explaining what was done to arrive at the final image.

**Class 1**      Regular film and camera, black & white or color. Digitally imaged by scanning, then enhanced or manipulated and printed.

**Class 2**      Photo taken with a digital camera then enhanced or manipulated and printed.

---

---

## DEPARTMENT 14 - SCIENCE & SPECIAL PROJECTS

A report and/or exhibit showing the results of an experiment or study performed in connection with a project or undertaken with the Educator's approval. Opportunity to enter energy, conservation, or other reclamation projects.

RIBBONS: Blue \$15.00      Red \$10.00      White \$7.50

### SECTION A - Energy

**Class 1**      Report / Exhibit of Experiment

### SECTION B - Conservation

**Class 1**      Report / Exhibit of Experiment

### SECTION C - Other (Mouse Trap Cars or other STEM projects)

**Class 1**      Report / Exhibit of Experiment

---

---

## DEPARTMENT 15 - WOODWORKING, METALWORKING & SHOP

NOTE: Judges may and will move articles from one section to another if they feel an article is inconsistent with group description. Shop projects may include working with wood and/or metal. **Any entry in an ADVANCED category must have an attached Project Page to remain in that category.**

**SECTION A - SIMPLE** (up to 2 hours of work) RIBBONS: Blue \$3.00      Red \$2.50      White \$1.50

**Class 1 - Simple articles** wood or metal made by the members showing skills learned such as measuring, cutting, sanding, gluing, metal punch, bending, or nailing. For example: napkin holder, letter holder, bookends, sand block, sheet metal items, etc.

**SECTION B - INTERMEDIATE** (2 to 6 hours of work)

RIBBONS: Blue \$7.00      Red \$5.00      White \$3.00

**Class 1 - Intermediate skills**, articles exhibited showing knowledge of how to use the bevel, square, hand tools and power tools such as saber saw, jig saw, portable electric drill, sander, tap & die, hot cutting, soldering, welding, etc. For example: foot stools, gun racks, bird feeders, bird house.

**SECTION C - ADVANCED** (over 6 hours of work)

RIBBONS: Blue \$15.00      Red \$10.00      White \$7.50

**Class1- Advanced level skills** is use of table saw, router, etc. construction techniques, hot cutting, welding, wood selection and finishing. Ex: Coffee tables, night stands, bed frames, bookcases, cabinets, desks, benches.



# 4-H LIVESTOCK 2021 EXHIBITS GENERAL RULES & REGULATIONS

(Applies to departments 16-25)

Superintendents of the 4-H Livestock Shows:

Dairy and Goat- Sam Russo

Beef- Becky Robinson

Sheep- Lauren Tyler

Poultry and Rabbit- Megan Kathan

Swine- Will Dewitte

Dog- Wayne Saunders

Extension 4-H Staff:

- Lindy Birch, UVM Extension, Essex County

- Chris Whiting, UNH Cooperative Extension, Coös County

-Amanda Royce, UNH Cooperative Extension, Coos County



## 1. ELIGIBILITY:

The show is open to any currently enrolled 4-H livestock member.

The 4-H Horse Show is open to NH & VT members.

## 2. ENTRIES:

**All entries must include a copy of animal registration with exhibitor as owner or your 4-H Intent to Show forms, borrowing forms, AND member medical form and member expectation statement.** All animals shown in individual and group classes must be owned or borrowed by the exhibitor. **All animals must be 4-H registered project animals** (in the member's name). **No mammal may be exhibited at a 4-H event that is less than three months of age. All mammals must be born before May 1, 2021.** Dairy members are limited to seven 4-H animals. Sign up is required ahead of the fair. Substitutions can be made only with the approval of the 4-H staff. All entries must be made to the UNH Cooperative Extension 4-H Office, 629A Main St, **Lancaster, NH 03584 by August 20.**

## 3. DATE OF OWNERSHIP:

The animal exhibited must have been owned or borrowed and enrolled as a 4-H animal project by -

**May 1, 2021** - Dairy, Horse, Working Steer **June 1, 2021** - Beef, Goat, Sheep, Swine, Dog

## 4. CHECKING CREDENTIALS:

All papers pertaining to registration, health, approvals and borrowing forms must be certified upon arrival and must be available at all times for examination. Remember, all livestock must be registered in the exhibitor's name or be registered on a 4-H Animal Intent to Show form which must be available for certification by fair officials.

**\*\*NOTE\*\* Entry paperwork must be checked at the Livestock Office**

**No Later than 8:00pm Thursday or before exhibitor's 1<sup>st</sup> show, whichever comes first.**

## 5. EXHIBITION:

- a) Exhibitors are limited to one entry in each class with the exception of sheep & goats (see sheep & goat classes).
- b) All exhibitors must participate in fitting & showing classes. All animals shown in a fitting & showing class must also be shown in a type class.
- c) Animals must be brought to the ring in order for judge to award premium.





6. SYSTEM OF AWARDS:

Awards will be made on the dual award system. The judge will line up each class according to individual merit, i.e., first, second, third, etc. The judge will then designate the class using the Danish system (Blue-Excellent, Red-Good, White-Fair) such that every entry is recognized.

7. DRESS CODE: All 4-H members are expected to follow the Lancaster Fair 4-H Dress Code.

8. ATTENDANCE:

**All 4-H Dairy, Beef, Goats, Sheep, Swine, Poultry and Rabbits must be on the grounds from Noon Thursday, until released by the Livestock Director on Monday.**

9. CONDUCT:

Fair premiums may be withheld, and/or exhibitor sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

10. CARE OF ANIMALS:

Hay and bedding will be furnished as part of the premium for all 4-H livestock except horse. Exhibitors must show and be responsible for the care of their own animals. Youth who must attend school should make arrangements to have someone else (a 4-H member if possible) care for their animals while they are away. Please inform the show superintendent of your arrangements.

**Note: If adults are working on animals without the 4-H member present and participating, one verbal warning will be given. Second time premiums will be withheld.**

11. HERDSMANSHIP:

All 4-H animal exhibit areas will be maintained by exhibitor(s) during the fair in order to assure a neat, orderly appearance for the Fair going public. See Department 16 - Herdsmanship.

12. OPEN CLASSES:

Animals exhibited in the 4-H classes are eligible to compete in open classes, under rules established by the Fair Association.

13. Only animals entered in a valid class are allowed on fairgrounds, unless approved by the Lancaster Fair Livestock Directors.

14. Members showing animals are required to wear closed-toed footwear when in livestock areas. Adults should model appropriate choices in footwear.

15. HEALTH REGULATIONS:

All 4-H livestock exhibitors must follow the Health Regulations for New Hampshire Fairs and Shows from the NH Department of Agriculture. These are printed in the Open section of this Premium List. **The Lancaster Fair Association requires that ALL livestock be immunized for rabies at least 30 days before the Fair.** Documentation of rabies immunization is required for all livestock and will be checked.

16. PETS will not be allowed on the grounds. Campers who have pets with them must keep them tied/restrained at their campsite.

17. Classes may be cancelled at the discretion of the Show Superintendent if enrollment is minimal.

18. All 4-H project animals are shown at the risk of the 4-H owner or 4-H Borrower. Any damage to persons or property are the legal and financial responsibility of the 4-H member who owns or leases the animal and their family.



19. It is the exhibitor's responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their fitting and showing class may exhibit in the rest of the show but will receive no premiums. Exhibitors missing a breed, market or performance class will not receive premiums in the class missed.

**Livestock Exhibitor Should Save the Date!**  
**Thursday, 6:00pm - MANDATORY 4-H Livestock Exhibitor's Meeting –**  
At the Show Ring, behind the Livestock Office.

**Thursday, before 8:00pm - Entry paperwork must be checked** at the Livestock Office  
(No Later than 8:00pm Thursday or before exhibitor's 1<sup>st</sup> show, whichever comes first).

**4-H Entries** must be submitted online <http://tinyurl.com/Lancaster4HFair> before August 20.

**4-H Checklist** of livestock records necessary for showing.

- Entry Form
- Animal Intent to Show Form(s)  
or registration papers in  
exhibitor's name
- 4-H Animal Borrowing Form(s)
- Animal Health Papers
- Member Expectation / Permission
- Member Medical Form

All 4-H exhibitors must adhere to:

**THE HEALTH REGULATIONS FOR 2021 NEW HAMPSHIRE FAIRS AND SHOWS**

as listed in the Lancaster Fair open premium list. The Lancaster Fair Association requires all animals to be of good health, have received necessary tests, and must be known infection free or not showing signs of infectious disease.

ALL **OPEN** Entries must be made, with entry fee, to:

**Lancaster Fair Association, PO Box 515, Lancaster NH 03584**

---

**DEPARTMENT 16 - HERDSMANSHIP – Important changes, please read!**

All 4-H beef, dairy, working steer, goat, sheep, swine & caged animal (other as approved by Extension 4-H Staff) exhibitors **will** be judged for herdsmanship. **Herdsmanship is mandatory for all 4-H exhibitors and will be an automatic entry.** Judging will be conducted, and premiums awarded by club. One entry per club per section regardless of where animals are housed. **If clubs are housed together (per section) there is an increase in premium.** Clubs not housed together will have scores averaged with other members of their club who are exhibiting for each inspection to obtain final score.

Individuals not part of a club exhibit will be judged on their own merit.



Each club (or individual) will be scored a minimum of twice daily on general appearance, care of show box and equipment, care of animals and stalls, personal appearance, and conduct. **Each Club or Individual is required to have a 4-H clover, sign identifying "Individual" or "Club" and name (points off if no sign).** In addition, a one-time educational component will also be included in the overall Herdsmanship score. The Educational display will be judged sometime between Thursday evening and Friday afternoon. The details will be mailed with your entry confirmation. Awards will be made based on total of daily scores through and including Monday. A minimum overall score of 75% must be achieved in order to be eligible for premiums. Non-Danish judging.

## **SECTION A - LARGE ANIMALS - Beef, Dairy & Working Steer**

### **Class 1 - Club Premiums**

1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$40.00 3<sup>rd</sup> - \$30.00 4<sup>th</sup> - \$20.00 5<sup>th</sup> - \$15.00 6<sup>th</sup> - \$10.00 7<sup>th</sup> & lower - \$5.00

### **Class 2 - Individual Premiums**

1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 5<sup>th</sup> & lower \$2.50

## **SECTION B - SMALL ANIMALS - Goat, Sheep, Swine**

### **Class 1 - Club Premiums**

1<sup>st</sup> - \$50.00 2<sup>nd</sup> - \$40.00 3<sup>rd</sup> - \$30.00 4<sup>th</sup> - \$20.00 5<sup>th</sup> - \$15.00 6<sup>th</sup> - \$10.00 7<sup>th</sup> & lower - \$5.00

### **Class 2 - Individual Premiums**

1<sup>st</sup> - \$20.00 2<sup>nd</sup> - \$15.00 3<sup>rd</sup> - \$10.00 4<sup>th</sup> - \$5.00 5<sup>th</sup> & lower \$2.50

## **SECTION C - CAGED ANIMALS**

### **Class 1 - Club Premiums**

1<sup>st</sup> - \$25.00 2<sup>nd</sup> - \$20.00 3<sup>rd</sup> - \$15.00 4<sup>th</sup> - \$10.00 5<sup>th</sup> - \$7.50 6<sup>th</sup> - \$5.00 7<sup>th</sup> & lower - \$2.50

### **Class 2 - Individual Premiums**

1<sup>st</sup> - \$10.00 2<sup>nd</sup> - \$7.50 3<sup>rd</sup> - \$5.00 4<sup>th</sup> - \$2.50 5<sup>th</sup> & lower \$1.25

---

## **DEPARTMENT 17 - DAIRY Saturday, 9:00 A.M.**

ALL ANIMALS SHOWN MUST BE DAIRY ANIMALS OWNED OR BORROWED, FITTED & SHOWN BY THE EXHIBITOR, WHO MUST BE ENROLLED AS A 4-H MEMBER.

## **SECTION A - DAIRY FITTING AND SHOWING**

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing. Animal to be used in Fitting and Showing Class must be shown in a calf or yearling class unless the exhibitor does not have any of the above-named classes.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes white or khaki pants and a white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants.

**Class 1 Senior** 14-18 years old as of January 1, 2021.

**Class 2 Intermediate** 12-13 years old as of January 1, 2021.

**Class 3 Junior** 9-11 years old as of January 1, 2021.

**Class 4 Novice** 8-13 years old as of January 1, 2021.

Participating in their first year as a 4-H Dairy Exhibitor.

## **SECTION B -DAIRY EXHIBITS:**

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

**Class 1 Spring Heifer Calves** - March 1, 2021, to April 30, 2021

**Class 2 Winter Heifer Calves** - December 1, 2020, to February 28, 2021

**Class 3 Fall Heifer Calves** - August 31, 2020, to November 30, 2020

**Class 4 Summer Yearling Heifer** - June 1, 2020, to August 30, 2020

**Class 5 Spring Yearling Heifer** - March 1, 2020, to May 31, 2020



- Class 6** Winter Yearling Heifer - December 1, 2019, to February 28, 2020
- Class 7** Fall Yearling Heifer - August 31, 2019, to November 30, 2019.  
not in milk, yearlings which have calved will show in Class 9.
- Class 8** Junior Champion - Winner of classes 1, 2, 3, 4, 5, 6, and 7 (ribbon only).
- Class 9** Milking Yearling - Born before or on August 31, 2019, and before February 28, 2020, in milk
- Class 10** Junior Two-Year-Old Heifer - Born after February 28, 2019, and before August 31, 2019.
- Class 11** Senior Two-Year-Old Heifer - Born after August 30, 2018, and before March 1, 2019.
- Class 12** Three-Year-Old Cows - August 31, 2017, to August 30, 2018
- Class 13** Four-Year-Old - Born before August 31, 2017, and after August 31, 2016
- Class 14** Five-Year-Old and Older Cows - Born before August 31, 2016
- Class 15** Dry Cow - Any cow that has calved, but is not in milk, and not shown in any of the above classes.
- Class 16** Senior Champion - Winners of classes 9, 10, 11, 12, 13, 14 & 15 (ribbon only).
- Class 17** Grand Champion - Winner of classes 8 & 16 (ribbon only).
- Class 18** Produce of Dam - Two females, any age, the produce of one cow; one owner.
- Class 19** Dam-Daughter - A cow and one daughter, any age; one owner. (A daughter, dam and granddam do not comprise 2 dam-daughter groups).
- Class 20** Herd - Three females, any age of the same breed, owned/leased by exhibitor. One entry per exhibitor.

### SECTION C - DAIRY BOOK CLASSES (no ribbons)

Bonus Premiums for animals in this class will be based on their awards in their respective age class.

RIBBONS: Blue \$6.00 Red \$4.00 White \$2.00

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Other

#### Class 21 Animals Bred by Exhibitor

SPECIAL AWARDS - Special awards will be announced and posted at ring side.

## DEPARTMENT 18 - BEEF CATTLE

**Sunday, 9:30 A.M.**

All animals shown must be beef animals owned, or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member. All animals should be at least 50% beef breed.

### SECTION A -

#### BEEF CATTLE FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing.

Animal to be used in Fitting & Showing Class must be shown in a calf or yearling class unless the exhibitor does not have an entry in any of the above-named classes. No bulls allowed in fitting and showing. Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants.

- Class 1** Senior 14-18 years old as of January 1, 2021.
- Class 2** Intermediate 12-13 years old as of January 1, 2021.
- Class 3** Junior 9-11 years old as of January 1, 2021.
- Class 4** Novice 8-13 years old as of January 1, 2021  
participating in their first year as a 4-H Beef Exhibitor.

### SECTION B - BEEF CATTLE EXHIBITS

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

NOTE: If there are only one or two animals of a particular breed in a class, the judge may request that more than one breed be judged in that class at that time. Angus, Belted Galloway, Hereford, Other, Simmental



- Class 1**      **Junior Bull Calf** - Calved on or after January 1, 2021, and before May 1, 2021.
- Class 2**      **Senior Bull Calf** - Calved between July 1, 2020, to December 31, 2020.
- Class 3**      **Champion Bull Calf** - 1<sup>st</sup> place winners of classes 1 & 2 (Ribbon Only)
- Class 4**      **Junior Heifer Calf** - Calved on or after January 1, 2021, and before May 1, 2021.
- Class 5**      **Senior Heifer Calf** - Calved between July 1, 2020, to December 31, 2020.
- Class 6**      **Champion Heifer Calf** - 1<sup>st</sup> place winners of classes 4 & 5 (Ribbon Only)
- Class 7**      **Junior Yearling Heifer** - Calved between January 1, 2020, to June 30, 2020.
- Class 8**      **Senior Yearling Heifer** - Calved between July 1, 2019, to December 31, 2019.
- Class 9**      **Champion Yearling Heifer** - 1<sup>st</sup> place winners of classes 7 & 8. (Ribbon Only)
- Class 10**     **Two-Year-Old Heifer** - Calved between July 1, 2018, and June 30, 2019.
- Class 11**     **Three-Year-Old Cow or Older** - Born before July 1, 2018.
- Class 12**     **Champion Cow**- 1<sup>st</sup> place winners in classes 10 & 11 (Ribbon Only)
- Class 13**     **Grand Champion Female** 1<sup>st</sup> place winners in classes 6, 9, & 12 (Ribbon Only)
- Class 14**     **Junior Yearling Steer and Crossbred Market Steer or Heifer** –  
Born January 1, 2020, and before July 31, 2020. Open to all beef breeds and beef crossbreeds.
- Class 15**     **Feeder and Crossbred Feeder Steer or Heifer** -  
Born August 1, 2020, and before March 31, 2021.
- Class 16**     **Champion Market Animal** - 1st place winners from classes 14 & 15 (Ribbon Only)

---

## DEPARTMENT 19 - SHEEP

**Sunday, 3:00 P.M.**

Entries open to all NH & VT 4-H Members. (Only 2 entries per class and each member is limited to exhibit only two breeds). All animals shown must be sheep owned or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member.

Animals must have been born by May 1, 2021 and owned or borrowed by June 1, 2020. No rams over one year of age allowed. Animals must originate from a non-quarantined flock. (See NH health regulations).

### SECTION A - SHEEP FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Champion fitting and showing - rosette ribbon only.

All 4-H Exhibitors must show in Fitting & Showing. Exhibitors are required to be cleanly and neatly dressed.

Example of acceptable uniform includes black, khaki, or white pants and white shirt or collared white shirt.

Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants.

**Class 1**      **Senior** 14-18 years old as of January 1, 2021.

**Class 2**      **Intermediate** 12-13 years old as of January 1, 2021.

**Class 3**      **Junior** 9-11 years old as of January 1, 2021.

**Class 4**      **Novice** 8-13 years old as of January 1, 2021.  
participating in their first year as a 4-H Sheep Exhibitor.

### SECTION B - SHEEP EXHIBITS:

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

NOTE: All entries in Group Classes must have been shown as individuals.

Commercial, Hampshire, Other, Romney, Suffolk, Tunis



- Class 1**      **Ram Lamb** - Born between August 31, 2020, and May 1, 2021.  
**Class 2**      **Champion Ram** - (Rosette Ribbon Only)  
**Class 3**      **Ewe Lamb** - Born between August 31, 2020 - May 1, 2021.  
**Class 4**      **Yearling Ewe** - Born August 31, 2019 - August 30, 2020.  
**Class 5**      **Champion Ewe** - (Rosette Ribbon Only)  
**Class 6**      **Pet Class** - (must participate in Fitting & Showing, no rams over 6 months old, can be castrated animal, may not be shown in any other class).  
**Class 7**      **Pair of Ewes** - 2 Ewe Lambs or 2 Yearling Ewes or 1 Ewe Lamb and 1 Yearling Ewe.  
**Class 8**      **Pair of Lambs** - 2 Lambs of either sex.  
**Class 9**      **Get of Sire** - 3 any age or sex.  
                     Classes 8 & 9 - No Rams over one year.  
**Class 10**     **Exhibitor's Flock** - One Ram and 2 Ewes.  
**Class 11**     **Breeder's Young Flock** - Ram Lamb, 2 Yearling Ewes and 2 Ewe Lambs bred and owned by exhibitor.

### **SECTION C - MARKET LAMBS**

Lambs of either sex and wether lambs born before May 1, 2021 and owned before June 1, 2021. Ram lambs must be 4-6 months, in excellent condition and not over 120 pounds. Sheep may be weighed during the Fair.

NOTE: Animals shown in this Section **MAY NOT** be shown in above listed Classes.

RIBBONS: Blue \$12.00    Red \$9.00    White \$6.00

- Class 1**      Market Lamb Light (70 pounds and under)  
**Class 2**      Market Lamb Heavy (71 pounds to 120 pounds)  
**Class 3**      **CHAMPION MARKET LAMB** - Rosette Ribbon Only

## **DEPARTMENT 19 – SHEEP (continued)**

### **SECTION D - SHEEP LEAD LINE CONTEST**

**Saturday, 7:00 P.M.**

Both Boys and Girls enrolled in 4-H Sheep Projects are eligible, with sheep owned by exhibitor. Sheep must be shown with trimmed fleece and be correctly fitted for breed. All work in trimming and training to halter must be by exhibitor. Sheep are shown in halters. At least 50% of the garment must be 100% wool. Handler and sheep promote 4-H Sheep Clubs and the sheep industry.

**NARRATIVE:** Must be mailed to the Coös 4-H office or emailed to [ce.coos@unh.edu](mailto:ce.coos@unh.edu) by the August 20 deadline. **JUDGING:** Exhibitors will be judged using the standard NH 4-H Sheep Leadline Scorecard. Copies are available upon request from the Coös County Extension 4-H Office.

RIBBONS: Blue \$15.00    Red \$12.00    White \$8.00

- Class 1**      **Senior**            members 14-18 years of age as of January 1, 2021.  
**Class 2**      **Intermediate**    members 12 - 13 years old as of January 1, 2021.  
**Class 3**      **Junior**            members 9 - 11 years old as of January 1, 2021.  
**Class 4**      **Novice**            members 8-13 years old as of January 1, 2021, participating in first year of showing.

### **SECTION E - BLOCKING & TRIMMING EXHIBITION**

**Monday, 1:00 P.M.**

You may participate as either an individual or as a team of two. Participants will block and trim in the show ring for one hour. Bring your own equipment. Bring an unshorn sheep, following required health regulations – if you do not have your own animal, call the 4-H office. Premium is \$10.00 per participant and a Rosette.





## DEPARTMENT 20 - SWINE

**Friday, 1:00 P.M.**

All animals shown must be swine owned or leased, fitted & shown, by the exhibitor, who must be enrolled as a 4H member.

Animals must have been born by May 1, 2021 and owned or borrowed by June 1, 2021. Animals must originate from non-quarantined herd.

### SECTION A - SWINE FITTING AND SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

Champion fitting and showing - rosette ribbon only. All 4-H Exhibitors must show in Fitting & Showing.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants.

**Class 1 Senior** members 14-18 years of age as of January 1, 2021.

**Class 2 Intermediate** members 12 - 13 years old as of January 1, 2021.

**Class 3 Junior** members 9 - 11 years old as of January 1, 2021.

**Class 4 Novice** members 8-13 years old as of January 1, 2021 participating in first year of showing.

### SECTION B - SWINE EXHIBITS

RIBBONS: Blue \$12.00 Red \$9.00 White \$ 6.00

**Class 1 Sow** - born before August 30, 2020 (1 year or over)

**Class 2 Sow** - born August 30, 2020 -March 1, 2021 (6-12 months)

**Class 3 Sow** - Born March 1, 2021 – May 1, 2021 (4-6 months)

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

**Class 4 Sow and litter** (exhibit only)

### SECTION C

RIBBONS: Blue \$15.00 Red \$10.00 White \$7.50

**Class 1 Market Hog** - under 150-250 pounds (all in one class).

If more than one animal in the pen, please mark the one to be judged with an animal marker or tag. Not trained for fitting & showing.





## DEPARTMENT 21 - POULTRY Thursday

All poultry must be owned or leased by the exhibitor, who must be enrolled as a 4-H member. Birds must remain on the grounds until released by the Livestock Director, Monday. Cages will be available first come first serve. The exhibitor is responsible for making arrangements for the care of exhibits. \* Exhibits must be accompanied by enough poultry feed for entire fair. See Health Regulations and requirements. Each poultry exhibitor must include an educational display. (Any age bird is eligible but HAS to be FULLY FEATHERED)

<b>PREMIUM SCHEDULE:</b>	1. Blue \$6.00	Red \$4.50	White \$3.00
	2. Blue \$8.00	Red \$6.00	White \$4.00
	3. Blue \$10.00	Red \$8.00	White \$5.00

### SECTION A - MEAT BIRDS

**Class 1** Pair of live roasters -Premium Schedule 2

### SECTION B - PRODUCTION

**Class 1** Pair of pullets - Premium Schedule 2

**Class 2** Pair of hens - Premium Schedule 2

**Class 3** One flock rooster - Premium Schedule 1

**Class 4** Pen - 1 cockerel, 2 pullets - Premium Schedule 3

**Class 5** Pen - 1 cock, 2 hens - Premium Schedule 3

### SECTION C - TURKEYS

**Class 1** One hen turkey - Premium Schedule 2

**Class 2** One tom turkey - Premium Schedule 2

**Class 3** One pen (1 hen, 1 tom) - Premium Schedule 3

### SECTION D - DUCKS

**Class 1** One duck - Premium Schedule 1

**Class 2** One drake - Premium Schedule 1

**Class 3** Pen (1 duck, 1 drake) - Premium Schedule 2

### SECTION E - GEESE

**Class 1** One goose - Premium Schedule 2

**Class 2** One gander - Premium Schedule 2

**Class 3** Pen (1 goose, 1 gander) - Premium Schedule 3

### SECTION F - BARNYARD BANTAMS

To be judged on fitness and color. Exhibitor limited to 3 exhibits which must be distinctly different.

**Class 1** Pen (cock & hen) - Premium Schedule 1

### SECTION G - EXOTIC BREEDS

Standard and bantams, pheasant, quail, pigeon, guineas, peacock, peahen, and other fowl. Exhibits unlimited to number of different breeds or types of fowl, but may only exhibit 1 set (class 1, 2, 3) of each.

**Class 1** One hen - Premium Schedule 2

**Class 2** One cock - Premium Schedule 2

**Class 3** Pen (1 hen & 1 cock) -Premium Schedule 3

### SECTION H - HEN AND YOUNG

Exhibit from any of above sections. NOTE: Pen Classes can be made up from birds shown in Classes 1 & 2.

**Class 1** Hen & 3 or more young- Premium Schedule 2 (ALL young MUST be FULLY FEATHERED)



## DEPARTMENT 22 - RABBIT

4-H Rabbit Show and Judging - Saturday, 3:00pm

All Animals Shown must be rabbits owned or borrowed by the exhibitor, who must be an enrolled 4-H Member. Animals must have been born and owned or borrowed by June 1, 2021.

Entries can be pedigreed or grade. All rabbits will be inspected at time of entry. Any rabbit showing illness or disease will not be accepted. See health regulations. Only one breed per class, per member, is allowed. Rabbits must be on the grounds until released by the Livestock Director Monday. Cages will be available on first come basis.

Exhibitors must supply their own feed, food dishes and water bowl. Members are responsible for their own animals during the fair or making arrangements for the care of exhibits. For safety of the animals and fair goers, all animals MUST remain in their cage unless preparing for fitting & showing or judging. Anyone who does not care for their animals during the fair or does not clean the animal's cage at the end of the Fair will forfeit all premiums. Each rabbit exhibit must include an educational display.

### SECTION A – RABBIT FITTING AND SHOWING

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

Champion fitting and showing, rosette ribbon only. All 4-H Exhibitors must show in Fitting & Showing.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt and show jacket or long sleeve white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants.

- Class 1 Senior** members 14-18 years of age as of January 1, 2021.
- Class 2 Intermediate** members 12 - 13 years old as of January 1, 2021.
- Class 3 Junior** members 9 - 11 years old as of January 1, 2021.
- Class 4 Novice** members 8-13 years old as of January 1, 2021, participating in first year of showing.
- Class 5 Cloverbuds** members aged 5-7 (non-competitive showing, no premiums, ribbon & prize only, encouraged to participate in Fitting & Showing, but not required).

### SECTION B

Breeds: Angora, Dutch, Himalayan, Holland Lop, Netherland Dwarf, Mini Lop, Mini Rex, Other

RIBBONS: Blue \$8.00 Red \$6.00 White \$4.00

- Class 1 Senior Buck** - born before March 1, 2021 (over 6 months)
- Class 2 Senior Doe** - born before March 1, 2021 (over 6 months)
- Class 3 Junior Buck** - born March 1, 2021 - June 1, 2021 (3-6 months)
- Class 4 Junior Doe** - born March 1, 2021 - June 1, 2021 (3-6 months)
- Class 5 Best of Breed** (rosette only)
- Class 6 Best of Show** (rosette only)

RIBBONS: Blue \$10.00 Red \$8.00 White \$6.00

- Class 7 Doe and litter**



## DEPARTMENT 23 - GOATS

Friday, 6:00 P.M.

Entries open to all NH & VT 4-H Members. (Only 2 entries per class and each member is limited to exhibit only two breeds). All animals shown must be goats owned or borrowed, fitted & shown by the exhibitor, who must be enrolled as a 4-H member. Animals must have been born by May 1, 2021 and owned or borrowed by June 1, 2021. Animals must originate from a non-quarantined herd. (See health regulations). No Bucks. Horns are strongly discouraged.

### SECTION A - GOAT FITTING & SHOWING

All 4-H Exhibitors must show in Fitting & Showing.

Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes black, khaki, or white pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants. Goats must be fitted according to breed standards.

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

### DEPARTMENT 23 - GOATS (continued)

<b>Class 1</b>	<b>Senior</b>	14-18 years old as of January 1, 2021.
<b>Class 2</b>	<b>Intermediate</b>	12-13 years old as of January 1, 2021.
<b>Class 3</b>	<b>Junior</b>	9-11 years old as of January 1, 2021.
<b>Class 4</b>	<b>Novice</b>	8-13 years old as of January 1, 2021, participating in their first year as a 4-H Goat Exhibitor.

### SECTION B – Dairy GOAT EXHIBITS

Dairy Breeds: Alpine, Lamancha, Nigerian, Nubian, Oberhasli, Other

RIBBONS: Blue \$12.00 Red \$ 9.00 White \$ 6.00

<b>Class 1</b>	<b>Doe Kid, Dairy</b> - born March 1, 2021 - May 1, 2021 (4-6 months)
<b>Class 2</b>	<b>Doe Kid, Dairy</b> - born August 30, 2020 - February 28, 2021 (6-12 months)
<b>Class 3</b>	<b>Dry yearling</b> - born August 30, 2019 - August 30, 2020 (12-24 months)
<b>Class 4</b>	<b>Dry goat</b> - born before August 30, 2019 (24 months and older)
<b>Class 5</b>	<b>Junior Milker</b> - born August 30, 2019 - May 1, 2021 (4-24 months)
<b>Class 6</b>	<b>Junior Champion Doe.</b> Ribbon Only
<b>Class 7</b>	<b>Best Junior Doe in Show.</b> Ribbon Only
<b>Class 8</b>	<b>Intermediate Milkers</b> - born August 30, 2018 - August 30, 2019 (2-3 years)
<b>Class 9</b>	<b>Senior Milker</b> - born August 30, 2016 - August 30, 2018 (3-5 years)
<b>Class 10</b>	<b>Dairy - Aged Milker</b> - born before August 30, 2016(over 5 years)
<b>Class 11</b>	<b>Senior Champion Doe.</b> Ribbon Only
<b>Class 12</b>	<b>Best Senior Doe in Show.</b> Ribbon Only
<b>Class 13</b>	<b>Best Doe in Show. Ribbon Only.</b>
<b>Class 14</b>	<b>Pet Class</b> - born before May 1, 2021 (aged 4 months and older, may not show in any other class besides Fitting & Showing)
<b>Class 15</b>	<b>Mother/Daughter</b> - both shown in a previous class.
<b>Class 16</b>	<b>Dairy - Produce of Dam</b> - two (2) females any age the produce of one goat. (Born before May 1, 2021)
<b>Class 17</b>	<b>Dairy - Herd</b> - 3 animals, any age (born before May 1, 2021), same breed, owned/leased by exhibitor. Limit 1 entry.



## SECTION B – MEAT GOAT EXHIBITS

Meat Breeds: Boer, Kiko, Pygmy, Other

- Class 1**      **Kid, Meat** - born March 1, 2021 - May 1, 2021 (4-6 months)
- Class 2**      **Kid, Meat** - born August 30, 2020 - February 28, 2021 (6-12 months)
- Class 3**      **Meat - Milker** with nursing Kid born current year.
- Class 4**      **Meat - Produce of Dam** - two (2) offspring, this year's nursing kid & this year's wether, produce of same dam.
- Class 5**      **Meat - Herd** - 3 animals, any age (born before May 1, 2021), same breed, owned/leased by exhibitor. Limit 1 entry.

### Market Meat Goats (market meat goats must weigh a minimum of 50 pounds).

- Class 6**      Light Weight
- Class 7**      Heavy Weight
- Class 8**      **Champion Market Goat** - Ribbon Only

## SECTION D - PACK TRAIL

**Sunday - 5:30 PM** (in the Livestock Show Ring)

An event where the participant will pack supplies into the saddlebags on the goat, negotiate obstacles in the ring, unpack supplies, re-pack the supplies into the saddlebags, and negotiate the obstacles again as the participant exits the course. Exhibitor provides the pack.

RIBBONS: Blue \$15.00    Red \$12.00    White \$8.00

- Class 1**      **Senior**      14-18 years old as of January 1, 2021.
- Class 2**      **Intermediate**    12-13 years old as of January 1, 2021.
- Class 3**      **Junior**      9-11 years old as of January 1, 2021.
- Class 4**      **Novice**      8-13 years old as of January 1, 2021. Participating in their first year as a 4-H Goat Exhibitor



## DEPARTMENT 24 - HORSE SHOW

Thursday, 10:00 A.M.      **GENERAL RULES AND REGULATIONS 2019**

**ELIGIBILITY:** The show is open to currently enrolled 4-H horse members in NH or VT.

**ENTRIES:** All horses must be owned or borrowed by the exhibitor and registered in the member's name by May 1, 2021. All entries must be made to the Extension 4-H Staff, UNHCE, Coös County, 629A Main Street, Lancaster, NH 03584, before August 20. **Include a copy of your approval/ borrowing form, Coggins test (non-NH Horses), and rabies vaccination and expectation form with your entry form.**

**CHECKING CREDENTIALS:** All papers pertaining to registration (4-H horse approval forms), health, approvals and borrowing forms must be certified by the Show Officials and must be available at all times for examination. All horses must be accompanied by a valid negative Coggins test for non-NH horses dated the current calendar year. A current rabies certificate is also required (vaccination must have been administered no less than 30 days prior to and not more than a year prior to the date of the show).

**ATTENDANCE:** Animals must arrive between 8:00-9:00AM Thursday and must be out of the barns no later than 4:00PM Thursday.

**CARE OF ANIMALS:** Bedding will be provided. Exhibitors must show and be responsible for the care of their own animals. Exhibitors who use a stall must thoroughly clean it immediately following the show.

**ASSISTANCE:** 4-H members are expected to care for their animals by themselves. Due to Covid-19, rules for assistance have been modified for 2021. **Parents or other adult household member** may hold your animal during grooming or tacking up and may help load and unload animals.

**SYSTEM OF AWARDS:** The show will be pinned using a straight Danish system. Cloverbuds (4-H'ers under age 8) are not eligible to show. To earn premiums, members must participate in fitting and showing, judging, equitation, and at least 1 performance class. All exhibitors will earn premiums for fitting and showing. Premiums will ONLY be awarded to the top three individuals in all other premium-eligible classes. Please note that there will not be premiums for equitation or fun classes. Exhibitors bring a clip board and pencil.

### **SAFETY:**

- Any horse with a tendency to kick must have a red ribbon tied to its tail.
- All youth participating in any 4-H mounted event shall wear a properly fitted protective helmet with secured chin harness at all times when mounted on an equine or in a vehicle being pulled by one or more equines. Driving class participants may have an attendant.
- Walk-trot and novice classes only open to members who have never cantered in a show.

**CONDUCT:** Fair premiums may be withheld, and/or exhibitors sent home, if the exhibitor fails to comply with any of these rules and regulations or fails to conduct himself/herself in a way deemed appropriate for the occasion. Exhibitors must comply with county rules for a project completion.

Novice classes are walk-trot and open only to individuals who are not showing in other classes.

\*Premiums will not be awarded

\*\*courses will be posted at gate - - know your course!

\*\*\*bring your own music



## SECTION A

### Fitting & Showing (classes 1-4)

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

**Class 1 Senior** 14-18 years old as of January 1, 2021.

**Class 2 Intermediate** 12-13 years old as of January 1, 2021.

**Class 3 Junior** 9-11 years old as of January 1, 2021.

**Class 4 Novice** 8-13 years old as of January 1, 2021, participating in their first year as a 4-H Horse Exhibitor.

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

**Class 5** Judging Class

### Equitation Classes 6-11 (choose one)

RIBBONS: RIBBON ONLY

**\*Class 6** Hunt Seat Equitation a) Seniors b) Juniors c) Novice

**\*Class 7** Western Seat Equitation a) Seniors b) Juniors c) Novice

**\*Class 8** Saddle Seat Equitation a) Seniors b) Juniors c) Novice

**\*Class 9** Horsemanship (gymkahlana equitation) a) Seniors b) Juniors c) Novice

**\*Class 10** Reinsmanship (driving equitation) a) Seniors b) Juniors c) Novice

**\*Class 11** In Hand Suitability (In Hand equitation) a) Seniors b) Juniors c) Novice

### Performance Classes 12-34

RIBBONS: Blue \$12.00 Red \$9.00 White \$6.00

Pleasure Classes a) Seniors b) Juniors c) Novice

**Class 12** Pleasure Hunt

**Class 13** Pleasure Western

**Class 14** Pleasure Saddle

**Class 15** Pleasure Driving

Trail Classes\*\* a) Seniors b) Juniors c) Novice

**Class 16** Trail Hunt

**Class 17** Trail Western

**Class 18** Trail Saddle

**Class 19** Precision Driving

**Class 20** In Hand Obstacle

**Class 21** In Hand Trail

Command Classes a) Seniors b) Juniors c) Novice

**Class 22** Command Hunt

**Class 23** Command Western

**Class 24** Command Saddle

**Class 25** In Hand Command

**Class 26** Command Driving

Jumps / Other Classes\*\* a) Seniors b) Juniors c) Novice

**Class 27** Road Hack

**Class 28** Hunter Over Fences

**Class 29** Small Equine in Hand Jumps

**Class 30** Hunter Under Saddle

**Class 31** Precision Driving Pattern

**Class 32** In Hand Pattern

Handiness Classes\*\*\* a) Seniors b) Juniors c) Novice

**Class 33** Handiness (Hunt, Western, Saddle)

**Class 34** Driving

Gymkhana Division\*\* a) Seniors b) Juniors c) Novice

**\*Class 35** Barrels

**\*Class 36** Pole Bending

**\*Class 37** Flag Race

**\*Class 38** Keyhole



## DEPARTMENT 25 - 4-H WORKING STEER Thursday, 9:00 AM

All animals shown must be steers owned or leased, fitted & shown by the exhibitor, who must be enrolled as a 4-H member.

### SECTION A – STEER FITTING & SHOWING

RIBBONS: Blue \$30.00 Red \$22.00 White \$15.00

All 4-H Exhibitors must show in Fitting & Showing. Exhibitors are required to be cleanly and neatly dressed. Example of acceptable uniform includes solid color pants and white shirt or collared white shirt. Shirts may not include any logos or advertising other than 4-H clover. No tank tops, no denim blue jeans, no sweatpants. Condition and appearance of team, teamster and equipment considered.

<b>Class 1</b>	<b>Senior</b>	14-18 years old as of January 1, 2021.
<b>Class 2</b>	<b>Intermediate</b>	12-13 years old as of January 1, 2021.
<b>Class 3</b>	<b>Junior</b>	9-11 years old as of January 1, 2021.
<b>Class 4</b>	<b>Novice</b>	8-13 years old as of January 1, 2021 participating in their first year as a 4-H Working Steer Exhibitor.

### SECTION B - STONEBOAT PERFORMANCE

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Teams must pull a dead weight equal to approximately one half the weight of the team and negotiate an obstacle course demonstrating the ability of the team to work and the teamster's ability to drive their team. Time and course at the discretion of the judge.

<b>Class 1</b>	<b>Senior Teamster</b>	14-18 years old as of January 1, 2021.
<b>Class 2</b>	<b>Intermediate Teamster</b>	12-13 years old as of January 1, 2021.
<b>Class 3</b>	<b>Junior Teamster</b>	9-11 years old as of January 1, 2021.
<b>Class 4</b>	<b>Novice Teamster</b>	8-13 years old as of January 1, 2021, participating in 1st year showing.

### SECTION C - BEST TRAINED PAIR

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Response to teamster's commands as directed by judge considered.

<b>Class 1</b>	<b>Senior Teamster</b>	14-18 years old as of January 1, 2021.
<b>Class 2</b>	<b>Intermediate Teamster</b>	12-13 years old as of January 1, 2021.
<b>Class 3</b>	<b>Junior Teamster</b>	9-11 years old as of January 1, 2021.
<b>Class 4</b>	<b>Novice Teamster</b>	8-13 years old as of January 1, 2021, participating in 1st year showing.

### SECTION D - CART CLASSES

RIBBONS: Blue \$20.00 Red \$15.00 White \$10.00

Ability of team and teamster to hitch to, and maneuver with a two-wheeled cart, as directed by judge, considered.

<b>Class 1</b>	<b>Senior Teamster</b>	14-18 years old as of January 1, 2021.
<b>Class 2</b>	<b>Intermediate Teamster</b>	12-13 years old as of January 1, 2021.
<b>Class 3</b>	<b>Junior Teamster</b>	9-11 years old as of January 1, 2021.
<b>Class 4</b>	<b>Novice Teamster</b>	8-13 years old as of January 1, 2021, participating in 1st year showing.

### SECTION E - TEAMSTER AWARD (TROPHY ONLY)

One award for Novice, Junior, and Senior exhibitor. Award determined by the value of the ribbons the teamster receives throughout the show. Ties broken by judge at his/her discretion. Point system:

1<sup>st</sup> Blue - 13 points    2<sup>nd</sup> Blue - 12 points    3<sup>rd</sup> Blue - 11 points    Other Blues - 10 points  
All Reds - 8 points    All Whites - 6 points





**DEPARTMENT 26 – 4-H DOG SHOW**  
**Superintendent: Wayne Saunders**  
**Showtime: Sunday, 10:00 a.m.**

Member must show intent form when checking in on day of show. Contestants must sign in with the Superintendent by 8:00 a.m. on day of the show. 4-H dog shows are open to NH and VT 4-H members enrolled in the 4-H dog care and training project who have enrolled their project animal with their County Cooperative Extension Office prior to June 1 of the current year.  
4-H dogs may be crossbred or purebred and must be at least six months of age at the time of the show.

**SHOW REQUIREMENTS**

**4-H Papers** - Each dog shown must have a current 4-H Intent to Show form I 4HOnline or signed by the member's 4-H Program Manager prior to June 1 of the current year. Members are expected to bring this paper with them to each 4-H show.

**Health Forms** - Every 4-H dog at a show must be accompanied by a 4-H dog show health sheet. This document verifies that the dog has had preventative shots and is currently inoculated for rabies. Do not bring a dog to a show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H dog shows under any circumstances.

**Member's Attire:** The recommended uniform is clean white collared shirt or blouse with 4H patch and green, or khaki pants, culottes, skirt, or jumper. 4-H uniforms should not advertise any specific breed, kennel, or 4-H club. White, brown, or black closed toe shoes.

**Participation:** 4-H members at 4-H dog shows are required to enter either (1) fitting and showmanship and at least one obedience class, or (2) the family dog class only. The dog used in fitting and showmanship must also be shown in obedience at the same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

**General Knowledge Quiz** - A mandatory general knowledge quiz. Questions are taken from the 4-H dog care manual and AKC dog and training books.

**RULES FOR AWARDS**

**Overall High Dog**

This ribbon is awarded to the dog and handler that lose the least amount of combined points with obedience, showmanship, and quiz scores. Quiz scores will be used to break the tie.

**Best Junior Handler**

This ribbon is awarded to the best junior handler.

**Obedience Champion**

This ribbon is awarded to the dog and handler that lose the least amount of points in their obedience class.

**Highest Quiz Score**

This ribbon is awarded to the member that received the highest quiz score overall.

**CLASS 1 FITTING AND SHOWMANSHIP DIVISION**

**Class 1.** Novice – first year Exhibitor 8-13 years on January 1

**Class 2.** Junior A – exhibitors 9-11 years on January 1

**Class 3.** Intermediate – exhibitors 12-13 years on January 1



**Class 4.** Seniors – exhibitors 14-18 years on January 1 and, (1) at least one obedience class, or (2) the family dog class only. The dog used in fitting and showing must also be shown in obedience at that same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

## CLASS 2 OBEDIENCE DIVISION

**Class 5.** Family Dog – 4-H members between the ages of 8-11 entering this class may enter no other classes at the show, except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come, and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care, including home care, feeding and health. Members may be allowed to continue in the family dog class for one year. However, members who have shown in classes higher than family dog may not drop back into family dog class.

**Class 6. Sub-Novice A:** For 4-H dog project members who have not trained a dog at beginner or more advanced levels. The dogs in this class must not have qualified beyond the beginner level. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, and stand for examination, recall, and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on 200 points.

**Class 7 Sub-Novice B:** For exhibitors that have previously trained a dog in sub-novice or more advanced levels of obedience, or who have shown this dog in *Sub-Novice* in previous years. Dogs must not have a qualifying score in Novice. Dogs will be on lead and scored on a basis of 200 points.

**Class 8. Beginner Novice A:** for exhibitors who have not previously trained a dog at the Beginner Novice or more advanced levels. Dogs must not have had training beyond this level. Dogs must not have a qualifying score in Novice or more advanced levels. Exhibitors may exhibit in this class for one (1) year only.

**Class 9. Beginner Novice B:** for exhibitors that have previously trained a dog at the Beginner Novice or more advanced levels or have shown this dog in Beginner Novice in previous years. Dogs that have finished their BN or its equivalent or dogs not having a qualifying score in a more advanced level are eligible for this class.

**Class 10. Preferred Novice A:** for dogs that **have Not been shown competitively in an upper-level class (Novice, Pre-Graduate Novice, Graduate Novice, Open, or Utility)** or handlers that have never trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent **are not** eligible for this class. a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.

**Class 11. Preferred Novice B:** for dogs that have been shown in Preferred Novice in previous years or handlers that have trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent are not eligible for this class. *Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.*

**Class 12. Novice A:** for exhibitors who have not previously trained a dog at novice or more advanced levels. Dogs in this class may have completed the Novice level of training but must not have had training beyond this level. Dogs must not have 3 or more qualifying scores in Novice or more advanced levels. Exhibitor may exhibit in this class for one (1) year only. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Pre-Graduate Novice or more advanced level the next 4-H year.

**Class 13. Novice B:** for exhibitors who have previously trained a dog at Novice or more advanced levels or have shown this dog in *Novice* in previous years. ***Dogs that have finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.*** Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Pre-Graduate Novice or more advanced level the next 4-H year.

**Class 14. Pre-Graduate Novice:** for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying



scores of 170 or more points), it must move up to Graduate Novice or more advanced level the next 4-H year. Exercises include: Heel on Leash-40 points, Stand for Exam (off leash)-30 points, Heel Free and Figure 8- 40 points, Drop on recall- 30 points, Long Sit (3min, off leash, handler to remain in the ring)- 30 points, Long Down (5 min, off leash, handler in ring)- 30 point.

**Class 15. Graduate Novice:** for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Open A or more advanced level the next 4-H year. Exercises will be: Heel Free & Figure 8 off leash- 40 points, Drop on Recall- 40 points, Dumbbell Recall- 30 points, Dumbbell Recall Over High Jump- 30 points, Recall Over Broad Jump- 30 points, Stay-Get Your Leash (Sit, Down)- 30 points.

**Class 16. Open A Class:** for dogs that have not earned a CDX or its equivalent. Dogs must not have a qualifying score in Utility. Class will be judged according to the AKC Open Class. Exercises Include: Heel Free & Figure 8- 40 points, Command Discrimination (Stand, Down, Sit)- 30 points, Drop on Recall- 30 points, Retrieve on Flat- 20 points, Retrieve Over High Jump- 30 points, Broad Jump- 20 points, Stay-Get Your Leash (sit, down)- 30 points.

**Class 17. Open B Class:** for dogs that have earned a CDX or its equivalent. Dogs will be judged according to the AKC Open B class. Order of exercises to be posted day of show.

**Class 18. Utility A:** for dogs that have not earned a UD or its equivalent. Dogs will be judged according to the AKC Utility A class.

**Class 19. Utility B:** for dogs that have earned a UD or its equivalent. Dogs will be judged according to the AKC Utility B class. Order of exercises to be posted on day of show.

**Class 20. Trick Contest:** The trick contest is to demonstrate a trick of the member's choice, that their dog can perform. Ribbon will be given.

**Class 21. Costume Contest:** The costume contest is for both the dog and handler. No Award.

**Class 22. General Knowledge Quiz:** A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from the 4-H Dog Project Manuals, the AKC complete dog book, 20th edition AKC Complete Dog Book for Kids, The AKC Dog Care and Training and The American Red Cross Book Dog First Aid, Safety Series, Volume 2. And the AKC Complete Dog Book, Exhibitors will take a test based on their age: level 1 under 12, level 2, 12 and above based on 4H years. Level one will include basic information and first aid for dogs. Level 2 tests will include information that will be tested at the Big E for the current year. Check out the Big E website for more detailed information.

**Class 23:** Herdsperson Award

**Class 24:** Educational Poster (14" x 22")

SCORING	A	B	C
Obedience	200- 170	169 -150	149 & Below
Fitting & Showmanship	100 – 90	89 – 80	79 & Below

Any dog that receives 3 or more "A" awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), except that dogs in graduate novice may continue in that class indefinitely. (Superintendents will mark the approval form following the show). Do not leave the show without getting your form signed.

PREMIUMS	A	B	C
Divisions 1 – 4	18.00	12.00	9.00
Divisions 5 –18, 22	12.00	8.00	6.00
Divisions 20, 21, 23, 24	Ribbons Only.		





## 4-H Schedule of Events

2021 - Lancaster Fair



**August 20 - ALL ENTRIES DUE**

### Monday, August 30

- Items 4-H Exhibit Hall

Arrive between 3:00-7:00pm during specifically scheduled time for club.

### Tuesday, August 31

- Items 4-H Exhibition Hall

Arrive between 3:00-7:00pm during specifically scheduled time for club.

### Wednesday, September 1

- 4-H Exhibition Hall judging:  
Club Exhibits 8:00am all other exhibits 9:00am

### Thursday, September 2

- Fair opens to the public, 8:00am
- 4-H Dairy Bar opens, 10:00am- 6:00pm
- 4-H Exhibition Hall open 10:00am-7:00pm
- 4-H Working Steer Show, 9:00am
- Judging of 4-H Poultry
- 4-H Horse Show, 10:00am  
(Horse must arrive by 9:00am)
- All Livestock must arrive by noon.

### MANDATORY 4-H LIVESTOCK EXHIBITOR'S

**MEETING** - At the Show Ring – behind the Livestock Office – 6:00 pm

### Friday, September 3

- 4-H Exhibition Hall open 10:00am-7:00pm
- 4-H Dairy Bar opens, 10:00am- 7:00pm
- Open Dairy Show
- 4-H Swine Show & Judging, 1:00pm, Swine area
- 4-H Goat Show, 5:00pm, Livestock Ring

### Saturday, September 4

- 4-H Exhibition Hall open 10:00am-7:00pm
- 4-H Dairy Bar opens, 10:00am- 7:00pm
- 4-H Dairy Show, 9:00am, Livestock Ring
- 4-H Rabbit Show, 3:00pm, Rabbit Area
- 4-H Style Show with Judging, 6:00pm, Livestock Ring
- 4-H Sheep Lead Line Contest, 7:00pm, Livestock Ring

### Sunday, September 5

- 4-H Exhibition Hall open 10:00am-7:00pm
- 4-H Dairy Bar opens, 10:00am- 7:00pm
- 4-H Dog Show, 10:00am Ring beside 4-H Hall
- 4-H Beef Show, 9:30am, Livestock Ring
- 4-H Sheep Show, 3:00pm, Livestock Ring
- 4-H Goat Trail Activity, 5:30pm, Livestock Ring
- 4-H Livestock Exhibitor's pizza to go, 7:30pm, Livestock Ring

### Monday, September 6

- 4-H Exhibition Hall open 10:00am-4:00pm
- 4-H Dairy Bar opens, 10:00am- ?
- 4-H Switch Show, 9:00am, Livestock Ring
- Sheep Block & Trim Demo, 1:00pm, Livestock Ring
- Livestock can depart when released by Livestock Director.
- 4-H Exhibition Hall exhibits MUST be picked up between 4:00pm-6:00pm



