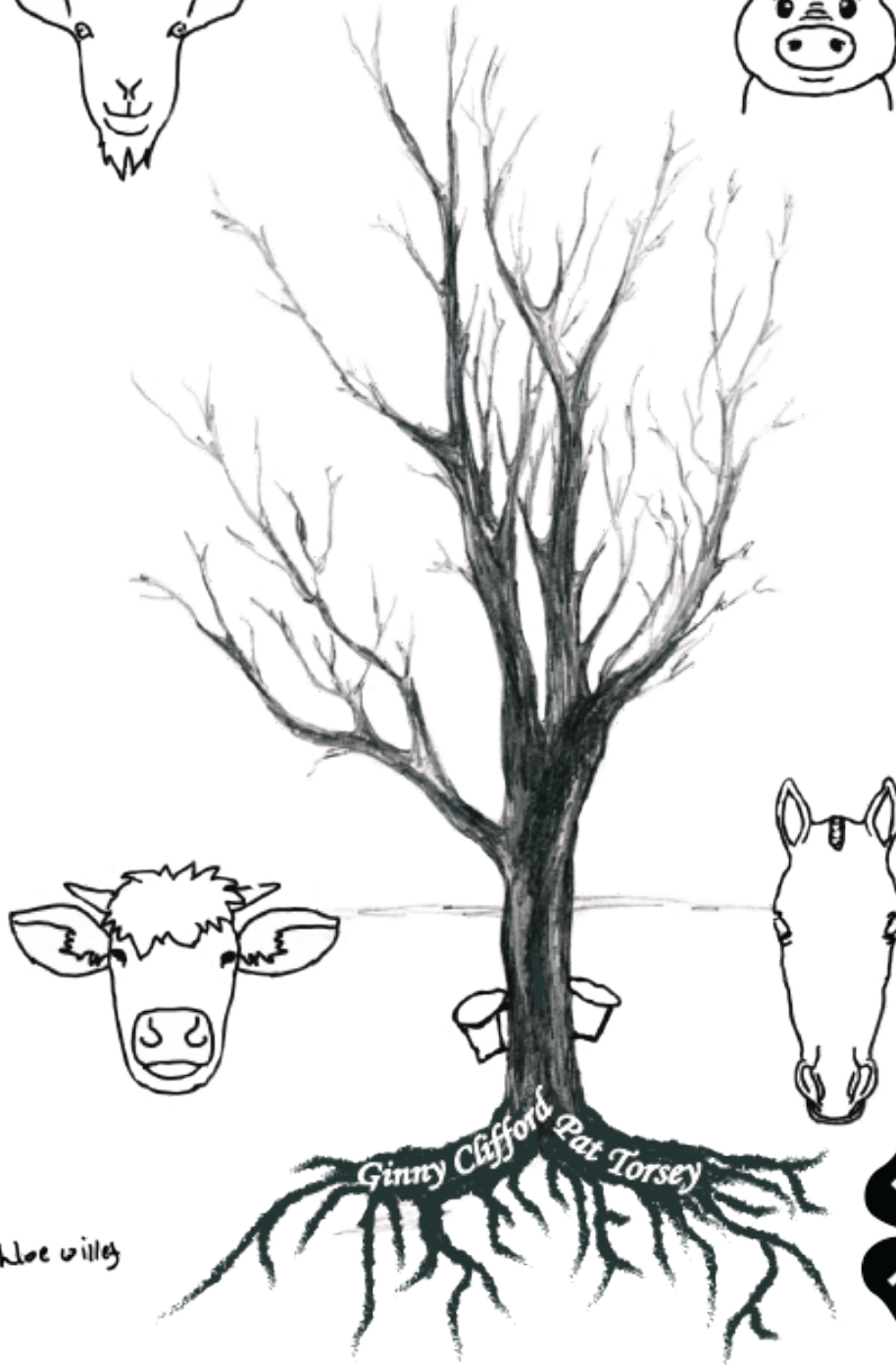


# Our Roots, Our Heritage Our Future



**Belknap County Fair 2022**

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## Belknap Fair Board of Directors

President	Earl Leighton
Vice President	Brian DeNutte
Secretary	Kathy DeNutte
Treasurer	Alan MacRae
General Member	Aaron Gardner
General Member	Timothy Bartlett
4-H	Karen Deighan
Past President	Fran Wendelboe

## Hours

- Saturday, August 6, 9 am to 6 pm
- Sunday, August 7, 9am to 5 pm

## Fees

Children (Under 10)	FREE
Adults (10 and up)	\$8.00
Senior Citizens (65 and up)	\$7.00
Military (with ID)	FREE
Overnight Camping	\$15.00 per night

## Parking

- Please park vehicles in authorized locations only.
- NO vehicles will be allowed to travel on the fairgrounds from 8:00-6:00 on Saturday, and 8:00-5:00 on Sunday.

## Schedule of Events

All exhibitors and their animals must be on the fairgrounds no later than 7:30am Saturday.

<b>SATURDAY</b>	
8:00am	OPEN Working Steer Show
9:00am	Exhibit Hall opens 4-H Horse Show
10:00am	4-H Dairy Goat Show
1:00pm	4-H Poultry Show 4-H Sheep Show
2:00pm	4-H Beef Show

	4-H Dairy Show
6:00pm	Exhibit Hall closes
6:30pm	4-H Potluck Dinner
<b>SUNDAY</b>	
8:00am	Open Oxen Pulling 4-H Working Steer Show
9:00am	4-H Exhibit Hall Opens OPEN Draft Show 4-H Dog Show
9:30am	4-H Swine Show
12:00pm	4-H Rabbit and Cavy Show
4:00pm	Belknap County Pie Auction and 4-H Awards Ceremony
5:00pm	Dismissal AFTER the 4-H Awards Ceremony

## **Belknap County Fair General Rules**

- Overnight camping will only be allowed with pre-registration. This includes camping in livestock trucks, trailers, and vehicles. To register, a registration form (Attachment 5) must be filled out and mailed with payment (\$15/night) to Kathy DeNutte Belknap County Fair, PO Box 42, Belmont, NH 03220
- All animals on the grounds need proof of rabies inoculation
- No dogs, except those registered for the dog show, and service dogs, will be allowed on the fairgrounds
- Each 4-H Animal Exhibitor must have medical forms and code of conduct
- Premiums may be withheld, by the Fair board, from anyone not complying with any rule or regulation in any 4-H Class, or for any behavior that brings discredit to 4-H. The fair reserves the right to prorate premiums, if necessary
- The Superintendent of each department will handle all questions. All exhibitors must comply with the rules and decisions of Superintendents
- No drugs, alcoholic beverages or unauthorized firearms are allowed on the fairgrounds

## **General 4-H Exhibit Hall Information**

**Superintendent, Karen Deighan (603) 527-5475**



### **Hours:**



Saturday: 9:00 am to 6:00 pm

Sunday: 9:00 am to 4:00 pm

## Information:

- All indoor exhibits must be set up by **8:00 pm on Thursday** by club members and remain in place until **5:00 pm on Sunday**, *unless prior consent is given by superintendent*
- A club can only be entered in one category: a club display OR an educational exhibit
- Exhibits should expand on the Fair Theme: **Our Roots, Our Heritage, Our Future**
- **4-H Age Divisions**
  - Cloverbuds – members under 8 as of January 1, 2022
  - Junior – members 8-11 as of January 1, 2022
  - Intermediate – members 12-13 as of January 1, 2022
  - Senior – members 14-18 as of January 1, 2022
- Cloverbud exhibits **need** to use colored Cloverbud exhibit cards. Please contact Rachel Carow ([Rachel.carow@unh.edu](mailto:Rachel.carow@unh.edu)) to have the cards mailed to you, or come to our offices at 64 Court Street, Laconia, NH. Cloverbud members will receive ribbons only.
- All 4-H Exhibits (8-18) in the General Exhibit Hall **must** have a double entry card completed as well as a triple copy Registration Form. Please contact Rachel Carow ([Rachel.carow@unh.edu](mailto:Rachel.carow@unh.edu)) to have the cards mailed to you, or come to our offices at 64 Court Street, Laconia, NH. Please fill out 4-H Fair double entry exhibit cards carefully.

 <b>Belknap County</b>  <b>4-H FAIR</b>		
NAME	<u>Betsy Blueberry</u>	
CLUB	<u>Garden 4-H</u>	AGE <u>11</u>
CLASS	<u>C</u>	DIV. <u>2</u>
ARTICLE	<u>Charcoal drawing</u>	
NUMBER OF YEARS IN THIS PROJECT	<u>2</u>	
A	B	C _____

 <b>Belknap County</b>  <b>4-H FAIR</b>		
NAME	<u>Betsy Blueberry</u>	
CLUB	<u>Garden 4-H</u>	AGE <u>11</u>
CLASS	<u>C</u>	DIV. <u>2</u>
ARTICLE	<u>Charcoal drawing</u>	
NUMBER OF YEARS IN THIS PROJECT	<u>2</u>	
A	B	C _____

This is a sample card. Please notice how it has:

- the 4-H Exhibitor's full name
- club
- 4-H age (as of January 1, 2021)

The tag also has:

- the Class and the Division- which can be found in this document
- article name
- number of years in this project

It is very important to fill out each space in the two part card and not to separate the two parts. The judge will need all of this information for judging.

Use the same name for all member entries, i.e., "Robert Smith" and **not** "Rob Smith". Do not separate the Double Entry cards.

- Projects or articles exhibited in 4-H classes must represent 4-H project work done since June 1 of last year and articles not previously exhibited at the Fair. All entries are exhibited at member's own risk
- Members 8 – 18 will receive awards as well as premium money. Awards are according to the Danish System. Unless the exhibit and/or article was judged in the wrong Division or Class, **all judge's decisions are final.**
- Exhibitors entering an article in any "advanced" division must display a 3 x 5 card describing construction, creative techniques used, work done and number of hours to complete the project. Failure to do so will result in loss of points.
- Projects entered should be of good quality and show the member's ability and talent appropriate to age level. Projects not making satisfactory exhibits may be disqualified.

# Open Class List

## Class A – Club Exhibit

All group exhibits in the following classes will be arranged by clubs and set up by the 4-H members with support of their 4-H Leaders. 4-H Premiums will be paid to the 4-H Club. Division 5 and 6 are for Independent 4-H members.

**Division 1:** 4-H Club Exhibit OR 4-H Family.

**Division 2:** 4-H Club Educational Exhibit: Constructed by 5 or more members or 50% of members exhibiting on an educational theme related to the club, community service, or project activities.

**Division 3:** 4-H Club Scrapbook: Only the current year’s pages will be judged and must be separated from previous pages.

**Division 4:** 4-H Club Scarecrow: Constructed by 5 or more members or 50% of members exhibiting.

**Division 5:** \*\*4-H Independent Exhibit OR 4-H Member: Theme related to the project or fair theme (Let the Good Times Grow).

**Division 6:** \*\*4-H Independent Educational Exhibit: Educational theme related to member’s project area.

**Division 7:** 4-H Member Record Book/Animal Records

**Division 8:** 4-H Club Secretary Book (current year only)

**Division 9:** 4-H Club Treasurer’s Book (current year only)

### Club/Independent Exhibit:

Exhibit attracts attention and holds interest	25
Exhibit expands in fair theme	25
Exhibit shows accomplishments *	25
Quality of articles/workmanship	25
	<b>100</b>

\*Includes item(s) from Div. 7, 8, or 9

### Club/Independent\*\* Education Exhibit:

Attracts attention and holds interest	25
Conveys message	25
Effective title	25
Workmanship	25
	<b>100</b>



\*\*An Independent Member is a 4-H member registered as an Independent and not registered as a member of any 4-H Club.

Premiums	Grade A	Grade B	Grade C
Div. 1, 2	15.00	10.00	8.00
Div. 3, 4, 5, 6	8.00	6.00	4.00
Div. 7, 8, 9	4.00	2.00	1.00

## Class B – Landscape

The Landscape Contest may be located on any area of the fairgrounds. You must register with 4-H for a location and size requirements. You may use flowers, rocks, trees or most any natural element. Commercial exhibits may incorporate their sign into the design.

**Division 1:** 4-H Club of four or more people **(\$50, \$40, \$30)**

**Division 2:** Individual/family/or non 4-H club **(\$15, \$13, \$10)**

**Division 3:** Commercial **(Ribbon Only)**

## Class C – Art

The following mediums fall in this category: paint, pencil, pen, crayon, ink, and charcoal. (Limit 10 items, no duplicates, must all be original work)

**Division 1:** Beginner – Up to 2 hours work using a simple one-idea theme

**Division 2:** Intermediate – 3-9 hours work using a one-idea theme

**Division 3:** Advanced – 10 or more hours work demonstrating advanced design and use of color. **Must be accompanied by a 3”x5” card describing construction, creative techniques, work done and number of hours to complete project. This is required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class D – Creative Crafts

All articles are judged according to age of member, quality of article, difficulty, skill, creativity, and time involved. Enter number of years in project on entry card. All articles exhibited must have been done as a 4-H project. NOTE: The purpose of having 3 divisions is to encourage quality work. Judges may move articles from one division to another if they feel an article is inappropriately placed. For example, a really creative and detailed Popsicle stick craft may be

moved up to Division 3 by the judge. By the same token, a mobile might be lowered to division 1 by the judge.

(Limit 10 items in total, no duplicates, must all be original work)

**Division 1:** Simple Crafts - This category is for simple crafts taking 1 to 2 hours to complete. Examples are kits, Popsicle stick crafts, etc.

**Division 2:** Intermediate Crafts – This requires moderate skill, creativeness and time (3 to 6 hours). Examples include nature crafts, paper mache, wood burning, etc.

**Division 3:** Advanced – Finished articles and complicated crafts requiring 7 or more hours of work. NO kits. This is the most advanced section reserved for outstanding articles in any media. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class E – Upcycling

Up-cycling is taking something that you are throwing away and making it into something that maintains or improves the quality of the materials. The designs will be judged on quality, use, and creativity. Limit 5 per member.

**Division 1:** Simple Up-cycling - This is for the simplest items. Example: turning a feed bag into a tote bag.

**Division 2:** Intermediate Up-cycling – Requires moderate skill, creativity, and time

**Division 3:** Advanced Up-cycling – No kits. Must include finished article and use complicated items. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class F – Photography

All pictures must be taken and effectively displayed by the 4-H member. Pictures may be either color or black & white. Indicate on exhibit tag camera used and method of printing,

along with any alterations made to touch up or improve photo. Care must be taken in composition and framing of photos. Limit 5 per member.

**Division 1:** Single Photo, mounted

**Division 2:** Advanced – A collection of two to five photographs the follow a theme or tell a story or a portrait (5x7 or larger), matted and framed, or a panorama – a series of pictures representing a continuous scene. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	2.00	1.50	.75
Div. 2	4.00	2.50	1.00

## Class G – Clothing

Limit 5 per member.

**Division 1:** Beginner sewing - Needle book, pin cushion, potholder, sewing box, slippers, laundry bag, kitchen apron, accessory such as scarf, simple stuffed toy, tote bag, knapsack, placemats and napkins, pillow, book bag, shoe bag, duffel bag, fish-gear bag, pack sack, sewing on a button, sleeping bag cover, chef’s apron, slacks, shorts, skirt with an elastic waist.

**Division 2:** Intermediate sewing - Simple blouse, simple cotton dress, simple cotton shirt, T-shirt, culotte dress, slacks, shorts, skirt, culottes with zipper, jams, sundress, beach wear, warm sack, vest, unlined non-wool jacket, nightgown, pajamas, robe, housecoat, warm-up suit, jogging suit, sleeved dress, long-sleeved blouse, stuffed toy. Mount and identify 10 different fabric samples and include garment care instructions.

**Division 3:** Advanced sewing - Garments made of knit, stretch, bonded, deep pile, leather, wool, dressy fabrics, nylon, rip stop, plaids or complicated patterns. Tailored suit, pantsuit, car coat, jacket, or coat. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class H – Food and Nutrition

Foods in all divisions must be homemade. All foods must be brought in covered with clear plastic or bags. **Perishable items ONLY may be brought in between 11:30 AM & 12:00 PM on Friday.** (5 entries allowed per division – no duplicates).

**Division 1:** Beginner - A lunch box, nutritious snack food, nutrition poster, raw vegetable snack tray, recipe box with 15 recipes for first year with five additional for each year of cooking (requires a card with the number of years in cooking project), ½ quick bread, one unfrosted cake, three biscuits, three muffins, three pieces of homemade candy, three cookies, three bars, or three unfrosted cupcakes.

**Division 2:** Intermediate - Frosted cake (not decorated), a week of menus for lunches, homemade cheese, butter or yogurt. Collection of three biscuits, muffins, cookies, bars, or unfrosted.

**Division 3:** Advanced - Three raised rolls, three breadsticks, one yeast cake, three doughnuts, pie, strudel, three puff pastries, three turnovers, ½ pt. home-made ice cream. Poster with samples and descriptions of ten herbs and how to use them. **Must be accompanied by a 3” x 5” card describing contents, techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class I – Food Preservation

(Limit: 5 entries per division) Canning: Must use jars with screw-top lids. No bale jars allowed. Pint jars are preferred. Labels available at the 4-H Extension Office. Jars should be clean. Must use current USDA-recommended processing. Information available at Extension Office. Entries must be labeled if pressure cooker or water bath method used and processing time. Freezing: use transparent container or bag. Dried foods: use suitable containers for exhibiting. Each entry must be dated.

**Division 1:** Beginner – canning or freezing – one container of a food product. Member and parent/leader worked together on the project. Label as per directions above for processing method.

**Division 2:** Canning, freezing, or drying. Completed by the member alone. A collection of three different jellies, jams, preserves, or marmalades, pickles or relishes. Freezing: A collection of three fruits and / or vegetables. Dried foods: A collection of three different vegetables, fruit, or herbs. Label canning as per directions above for processing method.

**Division 3:** Canning, freezing, or drying. Completed by the member alone. A collection of five different jellies, jams, preserves, or marmalades, pickles or relishes. Freezing: A collection of five fruits and / or vegetables. Dried foods: A collection of five different vegetables, fruit, or herbs. Label canning as per directions above for processing method. **\*Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

### Class J – Healthy Living

**Division 1:** Beginner – Article, workbook on health, fire safety, bicycle safety, personal care, “Safe at Home”

**Division 2:** Intermediate – Article, display on first aid, dental care, physical fitness, childcare safety, safety in the home, woodstove safety, using power equipment safely, etc.

**Division 3:** Advanced - Display an educational exhibit on first aid, diet and exercise, alcohol & drug abuse prevention, automobile or motorcycle safety, chainsaw safety, using power equipment safely, fire prevention, mental health, etc. **\*Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

### Class K – Home Horticulture

(Limit: 5 entries in each division)

**Division 1:** Beginner - Annual flowers grown by the exhibitor – three stems of each – five entries only. A bud vase arrangement of silk, dried or fresh flowers (one entry in each). A decorated swag of Christmas greens, or boutonniere. Perishable items (fresh flowers/greens) may be brought in between 11:30 AM & 12:00PM on Friday. Limit 5 per member.

**Division 2:** Intermediate – A dish garden or window box with five or more types of plants. Perennial flowers or flowers grown from bulbs or corms, three stems of each. Simple

arrangements of silk, fresh or wildflowers in a vase or basket – three entries only – no duplicates. Simple corsage, fresh or silk – two entries only. A Christmas greens centerpiece, terrarium, cone wreath, grouping of three houseplants. Limit 5 per member.

**Division 3:** Advanced - Notebook, drawings or photographs of flowerbeds or borders, landscaping or lawn care accomplished. Careers in horticulture. Cold frame or greenhouse constructed. A collection of three arrangements of silk, dried, fresh or wildflowers showing three different arrangement styles. A collection of cut flowers grown by the exhibitor, at least four varieties with three or more stems of each variety in a container. Varieties to be labeled. A decorated wreath of Christmas greens. **\*Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a Blue Ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	5.00	3.00	2.00

## Class L – Gardening

Select vegetables of market size that are as near alike in size, shape, color and degree of ripeness as possible. When preparing vegetable for show, keep the following tips in mind:

- Vegetable should be clean and free of worms/disease.
- Exhibits should be labeled with variety name, if known. Example: Summer Squash: Early Prolific.
- Remove outer leaves from cabbage.
- Remove the silk from corn, keep the husks.
- Leave 1 – 2 inches of top on beets, carrots, and parsnips and do not trim the roots.
- Leave outer protective skins on onions.
- Wash carefully, being careful not to scrub off skin.
- Dried beans and peas may be packed in jars.
- Put cherry tomatoes in half-pint plastic basket.
- A booklet on preparing exhibits to show is available from the Extension Office.
- **Exhibits may be displayed on paper plates, please do not cover with plastic wrap.**

### Packing Instructions

- Three each: beets, carrots, red and / or green tomatoes, hot and / or sweet peppers, onions, parsnips, turnips, potatoes, sweet corn, apples, peaches or other tree fruit.
- One each: cabbage, cauliflower, broccoli, kohlrabi, celery, melons, eggplants, pumpkins, winter squash, gourd (full-size) and okra.
- Two each: cucumbers, summer squash, zucchini squash, and miniature gourd.
- Five each: string beans or shell beans, or peas in pods.

- One-half pint: shell, lima, dry or soybeans or peas, cherry tomatoes, and berries.
- One bunch of: Swiss chard, spinach, bunching onion – should be displayed in a container of water.

**Perishable items (fresh vegetables) may be brought in between 11:30 AM & 12:00pm on Friday.**

**Division 1:** Beginner - Individual/Family Garden: Individual plates of any variety of garden vegetable in quantities listed (no more than three plates). Novelty vegetable exhibit – an animal or other project made from seeds, gourds, and / or vegetables.

**Division 2:** Intermediate - Individual/Family Garden: A collection of five varieties of garden vegetables in quantity listed above. To be exhibited in a box or bowl of suitable size. Horticulture record book with garden plan or garden yields.

**Division 3:** Advanced - Individual/Family Garden: A collection of ten varieties of garden vegetables in quantity listed above. To be exhibited in a box or bowl of suitable size. One peck of any vegetable grown in quantity (potatoes, corn, beans, tomatoes, cucumber or squash.) One pint of any cultivated berry grown in specialized garden. Record book of garden plan, crop harvested, and money earned. Plates of fruit (limit five entries). Collection of ten (10) dried or fresh herbs attractively displayed. **\*Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	4.00	2.00	1.00
Div. 3	4.00	2.50	1.00

## **Class M – Forestry, Maple Products, Honey**

**Division 1:** Beginner - Cone, twig, and / or wood collection of at least ten specimens, mounted and properly labeled, ½ pt. jar of maple syrup, one pint or larger, glass container of chunk comb honey.

**Division 2:** Intermediate - Twig, leaf, and / or wood collection of at least 15 specimens, mounted and properly labeled. Pint jar of maple syrup, ¼ lb. maple sugar. Exhibit showing approved method of woodlot improvement or planting (may be map, diagram, or 14”x22” poster). Potted Christmas tree grown by exhibitor. One 1 lb. box of comb honey.

**Division 3:** Advanced - Twig, leaf and / or wood collection of at least 25 specimens. Quart jar of maple syrup, ½ lb. molded maple sugar candies. One 8oz fluid ounce, or larger, glass container of extracted honey. Set of 6-10 mounted photographs showing fuel wood cut and / or woodlot improvement done by member. Educational display of

ten or more kinds of firewood. Display of ten insects that damage trees and kind of damage they cause identified and mounted. **Must include a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.00	1.00

## Class N – Natural Science

Any article, collection or exhibit, made as part of Natural Science Project may be entered. Entries may be exhibited in Soil, Water, Wildlife, and Energy Conservation as related to nature, Bird Study, Entomology, Marine or Ocean Awareness, Rocks and Minerals, and Weather. Current-year collection only to be judged – must add designated number of collections to qualify.

**Division 1:** Beginner - Example: 5-10 or more rocks and minerals w/ID cards, bird list, wild-life tracks, poster or mounted identified examples of fishing equipment, tackle lures, bait, and tied flies OR tackle box, 5-10 wildflowers (pressed), collection of 5-10 insects mounted and identified. Limit 5 per member and requiring up to 2 hours of work.

**Division 2:** Intermediate - Example: 15 or more rocks and minerals with ID cards. Workbook identifying 15 or more NH tide pool inhabitants, windmill or solar exhibit. 10-20 wildflowers, pressed, mounted and identified. Hand-tied flies completed by member, collection of 10-20 insects mounted and identified. Limit 5 per member, requires 3 to 6 hours of work.

**Division 3:** Advanced - Example: 20 or more rocks and minerals with ID cards, or 20 or more marine wildlife found off N.H. coast. Workbook or exhibit of N.H. Fish & Game fishing regulations and / or ethics. A display of seeds and other foods for winter-feeding of birds. Identify birds attracted to the various feeds. 20 or more wildflowers pressed, mounted and identified, collection of 20 insects mounted and identified. No limit. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75



<b>Div. 3</b>	5.00	3.00	2.00
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## **Class O – Wood Working**

Any article made or repaired as part of Wood Science Project may be entered. Each entry must be a different article. Article must be natural, stained or clear finish to be eligible for these premiums. Articles may be exhibited as listed under the following divisions.

**Division 1:** Beginner - Beginner projects – sandpaper block, napkin holder, letter holder, key holder, bookends, simple wood toys, nest shelf for robins, stilts, note holder, tie rack, cutting boards or similar article, items constructed from pre-cut pieces. Limit 5 per member.

**Division 2:** Intermediate - Projects: tool box, bird feeder, footstool, bird house, clothes rack, shadow boxes, book rack, shoeshine kit, wooden games, garage creeper, sawhorse and other similar projects, firewood basket, lawn stool, or tool rack – no kits. Limit 5 per member

**Division 3:** Advanced - Projects: gun rack, workbench, chair, rollaway tool rack, camping kitchen, desk, bookcase, picnic table, tables, Purple Martin birdhouses and similar articles. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

<b>Premiums</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Div. 1</b>	1.00	.75	.50
<b>Div. 2</b>	2.00	1.50	.75
<b>Div. 3</b>	4.00	2.50	1.00

## **Class P – STEM**

**Division 1:** Beginner - Simple article requiring 1- 3 hour of work. Examples: metal project, tin punch etc. Simple switch, buzzer. Simple model of auto, plane, ship or train, etc. Rocketry – skill level 1 & 2 rockets. Homemade launch system. Simple dollhouse furniture. Simple Lego models.

**Division 2:** Intermediate - Metal project such as table or workbench. Advanced machine with poster or workbook showing maintenance needs of small engines. Simple machine with poster or workbook showing repair steps or explanation of operation. Models more advanced, auto, plane, etc. Rocketry – skill level 3, 4 multi-stage rockets. Miniature room furnished, and advanced dollhouse furniture, and landscape models. Lego models taking 3 hours or more.

**Division 3:** Advanced - Metal project such as table or workbench. Advanced machine with poster or workbook showing maintenance needs and repair steps. Small engine

with poster or workbook showing repair steps. Repaired metalwork with poster or work book showing repair steps. Rocketry – skill level 5 or own design. Dollhouse – four or more rooms. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon.**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class Q – Livestock

Any project relating to your livestock or poultry including dog, horse, sheep, goat, dairy, beef, rabbit, chickens, duck, or geese. Limited to 5 articles per member. Could include halters, leg wraps, hay bags, blankets, egg, biscuits, chick brooder, chicken feeder, hen nests, carrying cages, saddle pads, leashes, tack covers, show stick feeders, etc.

**Division 1:** Beginner - Simple article requiring 1 – 3 hours of work. Examples: Notebook or report on one type of animal, 5 or more photographs with descriptions on care and management of livestock or poultry. Examples of livestock feed with descriptions of each.

**Division 2:** Intermediate - Article requiring 4 – 6 hours of work. Examples: display on egg candling or grading, embryology, livestock management, products obtained through raising animal or poultry, one dozen eggs, or health care, 5 or more photographs with descriptions on dog obedience training, fitting and showmanship of any animal, etc.

**Division 3:** Advanced - Article requiring 7 – 10 hours of work. Examples: 5-10 photographs, showing step-by-step health care practice or disease control, educational exhibit or display for any livestock or poultry, health care, management or processing, etc. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

## Class R – Youth Exhibit

**Division 1:** Teen Leader Teaching Exhibit - Open to all Teen Leaders 13 years or older.

The exhibit must concern a project the Teen Leader is teaching or qualified to teach or must educate the audience on 4-H opportunities. It can include a slide show or a 3-part display board. The exhibit must include step-by-step instructions and examples on how to complete the project or to take part in the 4-H opportunity. The exhibit will be set up as an individual exhibit and the member should choose a time be present to teach.

**Space allowed: 3'x3'.**

**Division 2:** Marketing Your Resume – Youth should put their resume in a report cover with a blank cover sheet

Premiums	Grade A	Grade B	Grade C
Div. 1	8.00	6.00	4.00
Div. 2	8.00	6.00	4.00

### Class X – Other

Projects that will not fit any other class.

**Division 1:** Beginner – Up to 2 hours of work

**Division 2:** Intermediate – 3-9 hours of work

**Division 3:** Advanced – 10 or more hours. **Must be accompanied by a 3” x 5” card describing construction, creative techniques used, work done and number of hours to complete project. Required to be considered for a blue ribbon**

Premiums	Grade A	Grade B	Grade C
Div. 1	1.00	.75	.50
Div. 2	2.00	1.50	.75
Div. 3	4.00	2.50	1.00

### Class Y- Poster

Youth may create a 14”x 22” poster on any project area. Limit 5 per member.

Premiums	Grade A	Grade B	Grade C
Open Division	2.00	1.50	.75

# 4-H Class List

All 4-H participants must review the 4-H Animal Show Entry Rules and Regulations (Attachment 1)

## The Danish System

In 4-H, the focus is on 4-H youth. Projects and records help young people develop skills, gain knowledge, and build confidence.

Most judging in 4-H involves the Danish system of judging. In this system, the judges' evaluation is made against a standard. A score sheet is used, and a judge looks to see whether requirements are met.

One advantage of this system is that everyone whose work fulfills minimum qualifications can receive a ribbon. If all entries are judged to be excellent, all will receive a blue ribbon. The purpose of the Danish judging system is to give every 4-H member the recognition he or she deserves for the work that was one. This helps youth recognize the need to improve their skills and to "make the best better."

- Blue Ribbon (A) Excellent. A blue ribbon indicates a certain degree of excellence that exceeds the average expectation and may be given to many participants.
- Red Ribbon (B) Good. A red ribbon is awarded to those entries that meet the average standard.
- White Ribbon (C) Fair. A white ribbon is awarded to those entries that do not quite meet the average standard.

Special award ribbons may be given to an article or exhibit that the respective judge feels is an outstanding project. Unless an exhibit and/or article was judged in the wrong Division or Class. **All judge's decisions are final.**

Criteria used for judging 4-Her's work:

- Item is well made, constructed or grown.
- Item can serve purpose for which it is intended.
- Appropriate materials or ingredients were chosen for creating the item.
- Item is appropriately displayed and properly labeled (if applicable).
- Work shows mastery of techniques.
- Level of detail reflects age, ability, and years in project.

## **Class AA – Poultry**

**Superintendent: Bailey Travers, (603) 686-4673**

**Show Time:** Saturday, 1 p.m.

All poultry must be caged by 8:00 a.m. on Saturday and remain until release time at 5:00 p.m. Sunday, or until excused by Superintendent after the awards ceremony. Cages are available on a first-come, first-served basis. Exhibitors must supply their own feed, bedding, food dish and water bowl. Members are responsible for feeding and watering their own birds during the fair. For the safety of the birds and fair goers, all birds **MUST** remain in their cage unless preparing for Fitting & Showing or judging. Anyone who does not care for their bird or does not clean the bird's cage at the end of the Fair, will forfeit premiums.

Special cards for poultry exhibits will be available at the Poultry Building. Up to three entries per division will be permitted but must be different breeds.

All participants exhibiting must participate in a poultry quiz. Birds must be clean and healthy. Members must be available to show their own birds.

**No poultry over five months allowed unless certified as per state health regulations.**

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **POULTRY FITTING AND SHOWMANSHIP DIVISION:**

1. Senior: 4-H'ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year
3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1<sup>st</sup> of current year, participating in their first year showing
5. Cloverbud: 4-H'ers 5-8 as of January 1 of current year

### **BREED CLASSES:**

6. Poultry Quiz (*3 levels, age appropriate*)
7. Chicken – Live Meat Bird (a. hen, b. cock)
8. Turkey – Live Meat Bird (a. hen, b. tom)
9. Duck – (a. hen, b. drake)

10. Goose – (a. goose, b. gander)
11. Replacement Pullet
12. Barnyard Bantams – (a. hen, b. cock)
13. Standard Trio
14. Bantam Trio
15. Game Birds – Peacock, Quail, Pheasant – Provide own eggs
16. Standard Recognized Show Birds – (a. hen, b. cock)
17. Hen and three or more young
18. Costume Class (*Immediately following the Poultry show*)
19. Herdsperson
20. Educational Poster (14” x 22”)

Premiums	Grade A	Grade B	Grade C
<b>Division 1-4</b>	6.00	4.00	3.00
<b>Division 6-16</b>	4.00	3.00	1.50
<b>Division 5, 17-19</b>	Ribbon Only		

## **Class BB – 4-H Swine**

**Superintendent:** Sarah Gardner (603) 848-2576

**Show Time:** Sunday, 9:30 a.m.

Show canes or sticks, not more than 1” in diameter and no longer than 36" long should be used to show swine. Whips will not be allowed in at a 4-H swine event. All members shall follow the NH Guide to the 4-H Swine Project. The Superintendent has the right to excuse unruly animals. The show person’s body should not meet the animal’s while showing.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **SWINE FITTING AND SHOWMANSHIP DIVISION:**

1. Senior: 4-H’ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H’ers 12 -13 years old on January 1 of current year

3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1 of current year, participating in their first year showing.
5. Cloverbud: 4-H'ers 5-8 as of January 1 of current year

**MARKET CLASSES\***

6. Market Hog – gilt or barrow

**BREED CLASSES\***

7. Purebred Gilt – born on /after January 1 but prior to April 13
8. Crossbred Gilt – born on/after Jan 1 but prior to Apr 13 (without papers)
9. Purebred Sow – born prior to January 1 (with papers)
10. Crossbred Sow – born prior to January 1 (without papers)
11. Herdsperson
12. Educational Poster (14” x 22”)

\*Superintendent will divide classes.

<b>Premiums</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Division 1-4</b>	18.00	12.00	9.00
<b>Division 6-10</b>	12.00	8.00	6.00
<b>Division 5, 11-12</b>	Ribbon Only		

**Class CC – 4-H Beef**

**Superintendent:** Melissa Chandler (603) 848-2392

**Show Time: Saturday, 2 p.m.**

Exhibitors must own/lease all animals. Registered animals must be registered in his or her name only, unless leased at part of the Official 4-H leasing program. Grade animals may be exhibited in any class.

Exhibitors are limited to one entry in each division for each breed, unless otherwise specified. Fitting and Showmanship Class must be entered. This must be a Sr. Yearling or younger animal unless older animal is all you have. In case of calves under four months where registrations have not been received, registration number of sire and dam should be listed on entry and Approval Form and a copy of the application for registry available.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **BEEF FITTING AND SHOWMANSHIP DIVISION**

1. Senior: 4-H'ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year
3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1 of current year, participating in their first year showing.
5. Cloverbud: 4-H'ers 5-8 as of January 1 of current year

### **BREED CLASSES:**

6. Junior Bull Calf – born January 1 – April 1, 2022
7. Senior Bull Calf – born Sept. 1 – December 31, 2021
8. Junior Heifer Calf – born January 1 – April 1, 2022
9. Senior Heifer Calf – born Sept. 1 – December 31, 2021
10. Summer Yearling Heifer – born May 1 – August 31, 2021
11. Junior Yearling Heifer – born January 1 – April 30, 2021
12. Senior Yearling Heifer – born Sept. 1, 2017– Dec. 31, 2020
13. Two-Year Heifer –born Sept. 1, 2015– August 31, 2020
14. Three-Year-Old Cow – born July 1, 2019 or older; show with calf at side (calf not over eight months of age)
15. Pair of Heifers – one heifer Div. 9 or 10 and one yearling heifer Div. 11 or 12.
16. Pair of Calves – Div. 7, 8, 9, 10 both sexes represented (purebred only)
17. Exhibitor's Young Herd – one heifer Div. 9 or 10, one heifer Div. 10, 11, 12 and one bull calf Div. 7 or 8

### **MARKET CLASSES**

18. Beef Market Steer – born August 31, 2021
19. Beef Feeder Steer – born September 1, 2021 – April 1, 2022
20. Dairy / Beef or Dairy / Dairy Steer or Heifer – born August 31, 2018 – August 31, 2021



21. Dairy / Beef or Dairy / Dairy Feeder Steer or Heifer – born September 1, 2017 – June 1, 2020
22. Costumed Beef Animal – contest held Sunday at 1:00 pm (ribbon only)
23. Herdsperson
24. Educational Poster (14” x 22”)

Premiums	Grade A	Grade B	Grade C
Division 1-4	18.00	12.00	9.00
Division 6-21	12.00	8.00	6.00
Division 5, 22-24	Ribbon Only		

## Class DD – 4-H Dairy

**Superintendent:** Becky Bordonoro (603) 236-6361

**Show Time: Saturday, 2 p.m. (immediately following Beef Show)**

Grade animals may be exhibited in any class. All animals shown must be owned by the exhibitor and registered animals must be registered in his or her name only unless leased as part of the Official 4-H leasing program.

Exhibitors are limited to only one entry in each division for each breed unless otherwise specified. Fitting and showmanship must be entered. This must be a Sr. Yearling or younger, unless older animal is all you have. This will be the first division judged in each department. It will start promptly and will be closed to those who are late.

Exhibitors must be clean and neatly dressed. The following outfits are recommended: white shirts or blouses (or 4-H T-shirt) and white, khaki, green or tan pants or skirt.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### DAIRY FITTING AND SHOWMANSHIP DIVISION

1. Senior: 4-H'ers 14-18 years old on January 1, 2021
2. Intermediate: 4-H'ers 12 -13 years old on January 1, 2021
3. Junior: 4-H'ers 9-11 years of on January 1, 2021
4. Novice: 4-H'ers 8-13 years old as of January 1, 2021, participating in their first year showing

5. Cloverbud: 4-H'ers 5-8 as of January 1 of current year

**BREED CLASSES:**

6. Spring Heifer Calves – born March 1 – April 1, 2021

7. Winter Heifer Calves – born December 1, 2020 – February 28, 2021

8. Fall Heifer Calves – born September 1 – November 30, 2020

9. Summer Yearling Heifers – born June 1 – August 31, 2021

10. Spring Yearling Heifers – born March 1 – May 31, 2020

11. Winter Yearling Heifers – born December 1, 2017 – February 28, 2020

12. Fall Yearling Heifers – born September 1 – November 30, 2019 (not in milk)

13. Junior Two-Year-Old Heifers – born March 1 – August 31, 2019

14. Senior Two-Year-Old Heifers – born Sept 1, 2015 – February 28, 2019

15. Three-Year-Old & Older Cows – born before Sept 1, 2018

16. Dry Cow – any cow that has calved, but is not in milk and not shown in any of the above classes

17. Produce of Dam – two females, any age, the produce of one cow

18. Dam / Daughter – a cow and one daughter, any age (purebred only)

19. Herd – three females, any age, of the same herd, owner or leased by the exhibitor (one entry per exhibitor)

20. Herdsperson

21. Costumed Dairy Animal – contest held Sunday at 2:00 pm

22. Educational Poster (14" x 22")

<b>Premiums</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Division 1-4</b>	18.00	12.00	9.00
<b>Division 6-18</b>	12.00	8.00	6.00
<b>Division 5, 20-22</b>	Ribbon Only		

## **Class EE - 4-H Working Steers**

**Superintendent:** Tyler Allen (603) 842-2873

**Show Time: Sunday, 8:00 a.m.**

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **WORKING STEERS FITTING AND SHOWMANSHIP DIVISION**

Condition and appearance of team, equipment and teamster's knowledge of the project will be considered.

1. Senior: 4-H'ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year
3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1 of current year, participating in their first year showing

### **BREED CLASSES**

6. Stoneboat Performance – Senior Teamster - Teams are expected to pull a weight not to exceed 70% of their team's weight, including the stone boat. Course and time will be determined by the judge.
7. Stoneboat Performance – Intermediate Teamster - Teams are expected to pull a weight not to exceed 70% of their team's weight, including the stone boat. Course and time will be determined by the judge.
8. Stoneboat Performance – Junior Teamster - Teams are expected to pull a weight not to exceed 50% of their team's weight, including the stone boat. Course and time is to be determined by the judge.
9. Cart Class – Senior Teamster
10. Cart Class – Intermediate Teamster
11. Cart Class – Junior Teamster
12. Herdsperson
13. Educational Poster (14" x 22")

**Obstacle Course – Two Wheeled Cart** - Teamsters are expected to hitch their team to a two-wheeled cart and negotiate a course within the time allotted by the judge.

**Open Fun Class On Saturday Night.** It will be a team event steer/forestry base. No premiums or ribbons for this class, it will be sponsored by local supporters.

Premiums	Grade A	Grade B	Grade C
Division 1-4	18.00	12.00	9.00
Division 6-11	12.00	8.00	6.00
Division 5, 12-13		Ribbon Only	

## Working Steers Open Show

**Superintendent: Leia Farnham (603) 703-4169**

**Showtime: Saturday, 8:00 a.m. with check in 6:30-7:30 a.m.**

In this open show there are no weight divisions, it will be a true open show. Classes are designed as working classes; the loads will not be excessive. Small calves may not be adequate for the courses. **One team per teamster for the forestry challenge. Entry forms are on page 62.**

1. Division 1: Lemon Squeeze -Teamster will negotiate their team through a small gate opening one at a time while yoked.
2. Division 2: Scoot Class - Teamster will cross haul a log onto a scoot using their cattle. They will hook onto the scoot then proceed through the course in the allotted time.
3. Division 3: Log Skid Class - Teamster will maneuver a log through an obstacle course.
 

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$47	\$42	\$37	\$32	\$27	\$20	\$15	\$10	\$10	\$10
4. Division 4: Forestry Challenge - This class is a forestry based class with many possibilities that would be encountered while working a team in the woods. Prizes/Premiums based on sponsorship.

## Class FF – 4-H Horse Show

**Superintendent: Judy Forsyth, 603-269-3374**

**Showtime: Saturday, 9:00 a.m.**

Animals must be on grounds by 8:15 am and no earlier than 6:00 am Saturday and remain until excused by Superintendent. The Horse Championship Trophies will be awarded during the award program. 4-H Show Rules will be followed. See rules for division clarification. Reminder: all members must wear approved helmet while mounted or in cart.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

#### **4-H HORSE FITTING AND SHOWMANSHIP DIVISION**

1. Senior: members 14 to 18, as of January 1, 2022.
2. Open Walk Trot: members 14 to 18, as of January 1, 2022
3. Junior: members 8 to 13 as of January 1, 2022.
4. (Further split Junior – age 8-10; Intermediate age 11-13)
5. Beginner Walk, Trot, Canter
6. Walk Trot: members 8 to 13 as of January 1, 2022
7. Cloverbuds: members 5-8 as of January 1, 2022

#### **DIVISION CLASS**

8. Senior Fitting and Show
9. Junior Fitting and Show
10. Walk-Trot Fitting and Show
11. Beginner Walk-Trot Test
12. Junior Test
13. Senior Test
14. Senior English Equitation
15. Junior English Equitation
16. Senior Stock Seat Equitation
17. Junior Stock Seat Equitation
18. Senior Walk-Trot Equitation
19. Walk-Trot Equitation

20. Beg. Walk, Trot, Canter Equitation
21. In Hand Suitability (Equitation)
22. Reinsmanship Driving
23. Pleasure Driving
24. English Pleasure \*
25. Western Pleasure \*
26. Senior Walk-Trot Pleasure
27. Beginner Walk-Trot Pleasure
28. Beginner Walk-Trot-Canter Pleasure
29. In Hand Jumping
30. Senior Walk-Trot Trail
31. Beginner Walk-Trot Trail
32. Junior Trail
33. Senior Trail
34. In Hand Obstacles
35. Obstacle Driving
36. Driving Handiness
37. English Handiness
38. Western Handiness
39. Gymkhana Senior Horsemanship
40. Gymkhana Junior Horsemanship
41. Barrel Race
42. Pole Bending
43. Costume Class
44. Stick Horse Race (to be held during lunch) (ribbon only)
45. Herdsperson
46. Educational Poster (14" x 22")

\* Classes will be split by age if entries require

Day End Championships are based on the following:

Riders - Fit & Show, Equitation, Pleasure, Trail, & Test

Gymkhana - Fit & Show, Horsemanship, Barrels, Poles, Test

In Hand - Fit & Show, Suitability, Hunter, In Hand Obstacles, Test

Driving - Fit & Show, Reinsmanship Driving, Pleasure Driving, Obstacle Driving, Test

Only one seat may be ridden for premiums.

<b>Premiums</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Divisions 1-3</b>	18.00	12.00	9.00
<b>Divisions 5-7</b>	7.00	5.00	3.00
<b>Divisions 9-19</b>	Ribbons Only		
<b>Divisions 20-36</b>	10.00	7.00	5.00
<b>Divisions 37-41</b>	7.00	5.00	3.00
<b>All Cloverbud Divisions</b>	Ribbon Only		

## **Class GG – Sheep Show**

**Superintendent: Jolee Chase (603) 345-1131**

**Showtime: Saturday, 1:00pm**

A Fitting and Showing class is mandatory and animals must also be shown in either a type or market class. Exhibitors are limited to two breeds and one entry in each division per breed. Total of six animals plus one market lamb or best fleece animal. All animals in group classes must have shown in an individual class.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **BREED CLASS WILL BE SHOWN IN THE FOLLOWING ORDER:**

Cheviot; Doper; Dorset; Hampshire; Icelandic; Oxford; Romney; Shropshire; Southdown; Suffokk; Tunis; All Other. *Any class with less than three entries will be shown in All Other.*

## **SHEEP FITTING AND SHOWMANSHIP DIVISION**

1. Senior: 4-H'ers 14-18 years old on January 1 of current year.
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year.
3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1<sup>st</sup> of current year, participating in their first year showing.
5. Cloverbud: 4-H'ers 5-8 as of January 1 of current year

## **BREED DIVISION**

6. Ram Lamb – born September 1, 2019 or later
7. Overall Champion Ram (ribbon only)
8. Ewe Lamb – born September 1, 2019 or later
9. Yearling Ewe – born September 1, 2018 – August 31, 2019
10. Overall Champion Ewe (ribbon only)
11. Breeders Flock – one ram and two ewes
12. Pair of Lambs – can be either sex
13. Pair of Ewes
14. Market Lamb – wethers, ram or ewe lambs, properly identified; cannot have shown in other lamb classes; will be divided by weight if entries warrant. Lambs must be slick shorn within 2 weeks of fair
15. Best Fleece
16. Shepherds Award – ribbon Only – Judged on display on pen/pens, helping others, keeping area clean, interaction with the public.
17. Educational Poster (14" x 22")

<b>Premiums</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Divisions 1-4</b>	18.00	12.00	9.00
<b>Divisions 6, 8, 9, 11-14</b>	7.00	5.00	3.00



<b>Divisions 7, 10, 15, 16</b>	Ribbons Only
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<b>Premiums – Sheep Lead Line</b>	<b>Grade A</b>	<b>Grade B</b>	<b>Grade C</b>
<b>Division 18</b>	15.00	12.00	8.00
<b>Division 19</b>	15.00	12.00	8.00
<b>Division 20</b>	15.00	12.00	8.00

#### **4-H Sheep Lead Line Regulations**

1. All 4-H members must show their owned or leased animal.
2. Each 4-H member must clean, block, and trim his or her own animal.
3. The 4-H member must wear a garment of at least 70% wool. The garment may be made by the 4-H member, purchased or made by another person. Each contestant must past in a legible commentary to the show superintendent when checking in paperwork. Contestants should use the forms provided for this purpose found on the UNHCE 4-H animal science website.
4. The 4-H member’s garment may be knitted, crocheted, sewn or woven.
5. Contestants will be judged the entire time they are in the ring. Neither the Judge nor the member will touch the animal in the ring. No touching is allowed.
6. The animal may not be covered or decorated in any way. Coordination of the halter is optional but permitted.
7. Each contestant must furnish a legible commentary to the show personnel on or before the requested deadline. Contestants should use the forms provided for this purpose. The commentary does not count toward the 4-H member’s score.

#### **Class HH - 4-H Dairy Goat Show**

**Superintendent: Jordan Bell, (603) 343-8481**

**Showtime: Saturday, 10 a.m.**

Entries limited to one breed per class and a total of no more than 6 animals per exhibitor. Animals must be on the fairgrounds 8:00 AM Saturday and stay the whole weekend. No

adults or non 4-H members are allowed to fit or care for 4-H dairy goats. Only the first three animals registered will be eligible for premiums.

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

### **DAIRY GOAT FITTING AND SHOWMANSHIP DIVISION**

1. Senior: 4-H'ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year.
3. Junior: 4-H'ers 9-11 years of on January 1 of current year.
4. Novice: 4-H'ers 8-13 years old as of January 1<sup>st</sup> of current year, participating in their first year showing.
5. Cloverbuds: 4-H'ers 5-8 years old as of January 1 of current year

### **CLASSES**

6. Market Meat Goat 4-6 months
7. Junior Milkers under 2 years
8. Milkers 2-3 years
9. Milkers 3-5 years
10. Milkers 5+ years
11. Senior Champion \*\* Ribbon Only
12. Doe Kids 4-6 months
13. Doe Kids 6-12 months
14. Doe Kids 12-24 months
15. Junior Champion \*\* Ribbon Only
16. Dam and Daughter
17. Herd, three does (do not need to be in milk)
18. Produce of dam
19. Get of sire
20. Herdperson Award

21. Educational Poster (14" x 22")

Herdsperson Award: Exhibitors will be judged during the fair on cleanliness of pens and pen area, cleanliness and appearance of goats, contributions to appearance of **general** area, care of own animals, politeness and informative attitude toward public.

Breeds: Alpine, LaManchas, Nigerian, Nubian, Oberhasli, Saanan, Toggenburg, Grades, all others.

Premiums	Grade A	Grade B	Grade C
Divisions 1-3	18.00	12.00	9.00
Divisions 6-14, 16-19	12.00	8.00	6.00
Divisions 11, 15, 20, 21	Ribbon Only		

### **Class II – 4-H Dog Show**

**Superintendent: Megan Arey (603) 731-2858**

**Showtime: Sunday, 9:00 a.m.**

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

Member must show intent form when checking in on day of show. Contestants must sign in with the Superintendent by 8:00 a.m. on day of the show. 4-H dog shows are open to 4-H members enrolled in the 4-H dog care and training project who have enrolled their project animal with their County Cooperative Extension Office prior to May 1 of the current year.

4-H dogs may be crossbred or purebred and must be at least six months of age at the time of the show. NOTE: NO VEHICLES are allowed to travel on the Fairgrounds from 8AM until 7 PM Sat. When excused you may leave by walking your dog/equipment to the parking area.

### **SHOW REQUIREMENTS**

**4-H Papers** - Each dog shown must have a current 4-H Intent to Show form signed by the member's 4-H Program Manager prior to May 1 of the current year. Members are expected to bring this paper with them to each 4-H show.

**Health Forms** - Every 4-H dog at a show must be accompanied by a 4-H dog show health sheet. This document verifies that the dog has had preventative shots and is currently

inoculated for rabies. Do not bring a dog to a show if it is showing any signs of illness. Bitches in heat are not allowed at 4-H dog shows under any circumstances.

**Member's Attire:** The recommended uniform is clean white collared shirt or blouse with 4H patch and green, or khaki pants, culottes, skirt or jumper. 4-H uniforms should not advertise any specific breed, kennel or 4-H club. White, brown, or black closed toe shoes.

**Participation:** 4-H members at 4-H dog shows are required to enter either (1) fitting and showmanship and at least one obedience class, or (2) the family dog class only. The dog used in fitting and showmanship must also be shown in obedience at the same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

**General Knowledge Quiz** - A mandatory general knowledge quiz. Questions are taken from the 4-H dog care manual and AKC dog and training books.

## **RULES FOR AWARDS**

**Overall High Dog** - This ribbon is awarded to the dog and handler that lose the least amount of combined points with obedience, showmanship and quiz scores. Quiz scores will be used to break the tie.

**Best Junior Handler** - This ribbon is awarded to the best junior handler.

**Obedience Champion** - This ribbon is awarded to the dog and handler that lose the least amount of points in their obedience class.

**Highest Quiz Score** - This ribbon is awarded to the member that received the highest quiz score overall

## **Belknap County Residents Only**

**Dog Champion:** This trophy is awarded to the handler and dog that lose the least amount in their combined obedience, showmanship and quiz scores. Quiz scores will break a tie.

## **FITTING AND SHOWMANSHIP DIVISION CLASSES**

**Class 1: Novice** – first year Exhibitor 8-13 years on January 1

**Class 2: Junior A** – exhibitors 9-11 years on January 1

**Class 3: Intermediate** – exhibitors 12-13 years on January 1

**Class 4: Seniors** – exhibitors 14-18 years on January 1 and, (1) at least one obedience class, or, (2) the family dog class only. The dog used in fitting and showing must also be shown in obedience at that same show. Additional dogs may be shown in obedience if they have the proper 4-H forms.

**Class 5: Cloverbuds** – 4-H'ers 5-8 years as of January 1

## **OBEDIENCE DIVISION**

**Class 6: Family Dog** – 4-H members between the ages of 8-11 entering this class may enter no other classes at the show, except the General Knowledge Quiz and the costume class if one is offered. The member will show that their dog can sit, stay, come and walk calmly on a leash. The member will demonstrate a general knowledge of dogs and dog care, including home care, feeding and health. Members may be allowed to continue in the family dog class for one year. However, members who have shown in classes higher than family dog may not drop back into family dog class.

**Class 7: Sub-Novice** - For 4-H dog project members who have not trained at dog at beginner or more advanced levels. The dogs in this class must not have qualified beyond the beginner level. Dogs are shown on lead. The following exercises are performed: heel on leash, figure 8, and stand for examination, recall and finish, long sit (1 minute) and long down (3 minutes). Scoring is based on 200 points.

**Class 8: Sub-Novice B** - For exhibitors that have previously trained a dog in sub-novice or more advanced levels of obedience, or who have shown this dog in *Sub-Novice* in previous years. Dogs must not have a qualifying score in Novice. Dogs will be on lead and scored on a basis of 200 points.

**Class 9: Beginner Novice A** - for exhibitors who have not previously trained a dog at the Beginner Novice or more advanced levels. Dogs must not have had training beyond this level. Dogs must not have a qualifying score in Novice or more advanced levels. Exhibitors may exhibit in this class for one (1) year only

**Class 10: Beginner Novice B** - for exhibitors that have previously trained a dog at the Beginner Novice or more advanced levels or have shown this dog in Beginner Novice in previous years. Dogs that have finished their BN or its equivalent or dogs not having a qualifying score in a more advanced level are eligible for this class.

**Class 11: Preferred Novice A** - for dogs that **have Not been shown competitively in an upper-level class (Novice, Pre-Graduate Novice, Graduate Novice, Open, or Utility)** or handlers that have never trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent **are not** eligible for this class. a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.

**Class 12: Preferred Novice B** - for dogs that have been shown in Preferred Novice in previous years or handlers that have trained a dog at Preferred Novice or more advanced levels. Dogs that have completed a CD or its equivalent are not eligible for this class. *Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Novice or more advanced level the next 4-H year.*

**Class 13 Novice A** - for exhibitors who have not previously trained a dog at novice or more advanced levels. Dogs in this class may have completed the Novice level of training, but must not have had training beyond this level. Dogs must not have 3 or more qualifying scores in Novice or more advanced levels. Exhibitor may exhibit in this class for one (1) year only. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Pre-Graduate Novice or more advanced level the next 4-H year.

**Class 14: Novice B** - for exhibitors who have previously trained a dog at Novice or more advanced levels or have shown this dog in *Novice* in previous years. ***Dogs that have finished their CD or its equivalent, or dogs not having a qualifying score in a more advanced level are eligible for this class.*** Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Pre-Graduate Novice or more advanced level the next 4-H year.

**Class 15: Pre-Graduate Novice** - for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Graduate Novice or more advanced level the next 4-H year. Exercises include Heel on Leash-40 points, Stand for Exam (off leash)-30 points, Heel Free and Figure 8- 40 points, Drop on recall- 30 points, Long Sit (3min, off leash, handler to remain in the ring)- 30 points, Long Down (5 min, off leash, handler in ring)- 30 point.

**Class 16: Graduate Novice** - for dogs that have not received a qualifying score in Open or Utility. Dogs may have received a CD or its equivalent. Once a dog has earned 3 blue Danish ribbons (or 3 qualifying scores of 170 or more points), it must move up to Open A or more advanced level the next 4-H year. Exercises will be: Heel Free & Figure 8 off leash- 40 points, Drop on Recall- 40 points, Dumbbell Recall- 30 points, Dumbbell Recall Over High Jump- 30 points, Recall Over Broad Jump- 30 points, Stay-Get Your Leash (Sit, Down)- 30 points.

**Class 17: Open A Class** - for dogs that have not earned a CDX or its equivalent. Dogs must not have a qualifying score in Utility. Class will be judged according to the AKC Open Class. Exercises Include: Heel Free & Figure 8- 40 points, Command Discrimination (Stand, Down, Sit)- 30 points, Drop on Recall- 30 points, Retrieve on Flat- 20 points, Retrieve Over High Jump- 30 points, Broad Jump- 20 points, Stay-Get Your Leash (sit, down)- 30 points.

**Class 18: Open B Class** - for dogs that have earned a CDX or its equivalent. Dogs will be judged according to the AKC Open B class. Order of exercises to be posted day of show.

**Class 19: Utility A** - for dogs that have not earned a UD or its equivalent. Dogs will be judged according to the AKC Utility A class.

**Class 20: Utility B** - for dogs that have earned a UD or its equivalent. Dogs will be judged according to the AKC Utility B class. Order of exercises to be posted on day of show.

**Class 21: Trick Contest** - The trick contest is to demonstrate a trick of the member's choice, that their dog can perform. Ribbon will be given.

**Class 22: Costume Contest** - The costume contest is for both the dog and handler. No Award.

**Class 23: General Knowledge Quiz** - A mandatory general knowledge quiz is part of the show for all exhibitors, except those showing in Family Dog. Questions will be selected from the 4-H Dog Project Manuals, the AKC complete dog book, 20th edition AKC Complete Dog Book for Kids, The AKC Dog Care and Training and The American Red Cross Book Dog First Aid, Safety Series, Volume 2. And the AKC Complete Dog Book, Exhibitors will take a test based on their age: level 1 under 12, level 2, 12 and above based on 4H years. Level one will include basic information and first aid for dogs. Level 2 tests will include information that will be tested at the Big E for the current year. Check out the Big E website for more detailed information.

**Class 24:** Herdsperson Award

**Class 25:** Educational Poster (14" x 22")

Scoring*	A	B	C
<b>Obedience</b>	200-170	169-150	149 & Below
<b>Fitting and Showmanship</b>	100-90	89-80	79 & Below

\*Any dog that receives 3 or more "A" awards in 4-H obedience class must move to the next higher level at the start of the next season (January 1), except dogs in graduate novice may continue on in that class indefinitely. (Superintendents will mark the approval form following the show). Don't leave the show without getting your form signed

Premiums	Grade A	Grade B	Grade C
<b>Divisions 1-4</b>	18.00	12.00	9.00
<b>Divisions 6-19, 23</b>	12.00	8.00	6.00
<b>Divisions 21, 22, 24, 25</b>	Ribbons Only		

## **Class JJ – 4-H Rabbit and Cavy**

**Superintendent: Baily Travers (603) 686-4673**

**Showtime: Sunday, 12 NOON**

Fair expectation statement (Attachment 3) must be included with your 4-H Online registration. Registrations close July 26, 2022. Open entry form must be sent to Kathy DeNutte, PO Box 42, Belmont, NH 03220.

All 4-H animals must be caged by 8:00 a.m. on Saturday and remain until release time at 5:00 p.m. Sunday, or until excused by Superintendent, after the awards ceremony. Cages are available on a first-come, first-serve basis. Exhibitors must supply their own feed, bedding, food dish and water bowl. Members are responsible for feeding and watering their own animals during the fair. For the safety of the animals and fair goers, all animals MUST remain in their cage unless preparing for fit & show or judging. **Anyone who does not care for their animals or does not clean the animal's cage at the end of the Fair, will forfeit premiums.**

Double entry tickets are not required. Special cards for rabbit and cavy exhibits will be available at the Rabbit and Cavy Building. Rabbit and Cavy classes will be judged separately for each species. Only one animal of each breed, per member, are allowed in each division.

All participants exhibiting must participate in their appropriate quiz. Animals must be clean and have nails clipped. Members must be available to show their own animals. Dress code for 4-H Exhibitors for all show classes: neatly and cleanly dressed with appropriate white, khaki, or tan pants or skirts (no jeans), white 4-H shirt or blouse. Shirts with farm or corporate names are not allowed in the show ring. Closed toed shoes.

#### **RABBIT FITTING AND SHOWMANSHIP DIVISION**

1. Senior: 4-H'ers 14-18 years old on January 1 of current year
2. Intermediate: 4-H'ers 12 -13 years old on January 1 of current year
3. Junior: 4-H'ers 9-11 years of on January 1 of current year
4. Novice: 4-H'ers 8-13 years old as of January 1 of current year, participating in their first year showing.
5. Cloverbuds: 4-H'ers 5-8 years old as of January 1 of current year

#### **RABBIT BREED CLASS**

6. Rabbit Quiz (*3 levels, age appropriate*)
7. Senior Buck (*over 6 mos.*)
8. Jr. Buck (*4- 6 mos.*)
9. Sr. Doe (*over 6 mos.*)
10. Jr. Doe (*4- 6 mos.*)
11. Costume Class (*Immediately following Rabbit and Cavy show*)
12. Herdsperson (ribbon only)
13. Educational Poster (14" x 22")



## CAVY FITING AND SHOWMANSHP

1. Senior: 4-H'ers 14-18 years old on January 1, 2020
2. Intermediate: 4-H'ers 12 -13 years old on January 1, 2020.
3. Junior: 4-H'ers 9-11 years of on January 1, 2020.
4. Novice: 4-H'ers 8-13 years old as of January 1, 2020, participating in their first year showing.
5. Cloverbuds: 4-H'ers 5-8 years old as of January 1 of current year

## CAVY BREED CLASS

6. Cavy Quiz (*3 levels, age appropriate*)
7. Sr. Boar (*over 6 mos.*)
8. Jr. Boar (*4-6 mos.*)
9. Sr. Sow (*over 6 mos.*)
10. Jr. Sow (*4-6 mos.*)
11. Costume Class (*Immediately following Rabbit and Cavy show*)
12. Herdsperson (ribbon only)
13. Educational Poster (14"x22")

Premiums	Grade A	Grade B	Grade C
Divisions 1-4	5.00	3.75	2.50
Divisions 6-10	3.00	2.00	1.00
Divisions 5, 11-13	Ribbons Only		

## Class KK –Open Draft Horse & Pony Obstacle Course

**Superintendents: Cindy Heisler (774-7273)**

**Showtime: Sunday, 9:00 am**

**DIVISION – OPEN**

Granite State Draft Horse and Pony Association Show Rules Followed.

Premiums	A	B	C	D	E	F
Forecart	35.00	30.00	25.00	20.00	10.00	Ribbon
Team Fun Class	35.00	30.00	25.00	20.00	10.00	Ribbon
Single Log	35.00	30.00	25.00	20.00	10.00	Ribbon

- Novice competitors may compete in any or all of the above classes, they will be judged separately, and placement will be awarded Ribbons only.
- Required paperwork will include Coggins Certificates, Rabies Certificates, and Insurance Certificate.
- Entry fee of \$6.00 per horse.
- One free admission per entry that is pre-registered.

### **Class LL –Open Ox Pulling**

**Superintendent: Irvin Sidney (603) 937-0398**

**Showtime: Sunday, 8:00 a.m. (following weigh-in)**

**Weigh In: 6:30 a.m.**

**Entry fee \$6.00 per team (will be by divisions)**

***Pull to follow weigh-in - Approximately 8:30 to 9:00 AM***

Divisions and Premiums	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>1600 – 16 and under only</b>	35.00	25.00	20.00	15.00	10.00	5.00
<b>2000</b>	40.00	30.00	25.00	20.00	10.00	5.00
<b>2400</b>	50.00	40.00	30.00	20.00	10.00	5.00
<b>2800</b>	50.00	40.00	30.00	20.00	10.00	5.00
<b>3200</b>	60.00	50.00	40.00	30.00	20.00	10.00
<b>Free for all</b>	90.00	75.00	50.00	40.00	30.00	20.00

**The Superintendent may inspect cattle and equipment throughout a draw, and may refuse any entry not appearing the best interest of the Fair.**

### **RULES**

1. Walk In, Walk Out

2. Light use of whip or goad. Animals shall not be hit on face at any time.
3. First offense constitutes a warning. Second constitutes loss of hitch and measure. Third offense constitutes disqualification. Should disqualification occur, no premium monies will be paid. Final Hitch: If you drive hard on the last hitch with no previous warning, that hitch will be lost.
4. Any team deliberately driven over the rail will be disqualified from the contest.
5. There shall be a limit of five minutes for three hitches and time will be taken out when boat is being reset.
6. Proper language and behavior will be observed in and around the pulling ring at all times.
7. **Teamster and one helper admitted free. Children 10 and under admitted free when accompanied by an adult. All others must pay \$8.00 admission fee.**

### **Class MM - Open Fair Photography and Art Show: Amateurs Only**

- Entries must be placed in the fair's Exhibit Barn from 12:00 p.m. – 8:00 p.m. on Thursday and must remain in place until the close of the fair on Sunday at 5:00 p.m.
- Art: paint, pencil, pen, crayon, ink, and charcoal.
- Photos: color or black and white. Black and white must be on semi-gloss or other non-reflective surface. Glossy is permitted on color.
- Developing and printing may be done by the contestant or outside photo finisher.
- Photography should be displayed with a border mat and/or framed. A protective covering is recommended to avoid fingerprints. A device for hanging must be securely attached to each picture. Photographs should be no smaller than 5x7, not including mat.
- Photographs will be judged on composition, technical excellence, creativity, difficulty, and how well the photograph fits the category and how well the subject fits the format chosen.

#### **Divisions in both classes:**

1. **People** – people, not their surroundings, should dominate the photograph.
2. **Portrait** – certain prominence should be given to the face(s).
3. **Landscape** – Land should dominate, although a small amount of water may be present.

4. **Waterscape** – water should be the main subject of picture – rivers, lakes, seascapes, waterfalls, etc.
5. **Abstract** – form, pattern or design should be main subject, not object(s) photographed.
6. **Nature** – photographs of the natural world with plant(s) or animal(s) being main subject.
7. **Miscellaneous Animals** – pets, zoo animals, and farm animals photographed so that animals dominate the picture.
8. **Architecture or Formal Garden** – should be the main subject, not landscape.
9. **Still Life** – should be arranged by the photographer.
10. **Action** – must show movement.
11. **Fair**- photo or art of the fair.

*(Ribbons will be awarded to each entry; special ribbons will be awarded for outstanding entries).*

## **Commissioner Of Agriculture’s Award for Agricultural Excellence**

### **Criteria**

1. Awards shall recognize exhibits which promote a better understanding of agriculture and rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the **following**:
  - a. Organization and neatness.
  - b. Ability to convey clear information or message.
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or federal grade and quality standards etc.
  - d. Clear, identification of exhibitor – name and hometown.
  - e. Integration with overall goals of the individual fair; and originality.
4. Awards shall not be given to an exhibitor more than once in three years.

5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

**Shawn N. Jasper, Commissioner**

NH Dept. of Agriculture, Markets & Food.

# Attachments

## Attachment 1: 4-H Animal Show Entry Rules and Regulations

1. Competition is limited to youth ages 8-18, on January 1<sup>st</sup>, for livestock including Beef, Dairy, Dog, Horse and Pony, Dairy Goats, Working Steer, Sheep, Poultry, Rabbits/Cavies, and/or Swine.
2. Members 5 to 8 by January 1<sup>st</sup> may show rabbits and poultry.
3. Exhibits must be part of a 4-H project for the year 2021-2022.
4. 4-H animal shows are open to all NH counties, as space allows.
5. Each species of animal must be entered on a separate entry form.
6. A Belknap County 4-H Fair Expectation Statement shall be submitted with animal entry forms.
7. All show entry forms are due by July 26, 2022
8. Exhibitors 10 and older will be sent two 4-H Fair passes upon receipt of entry form. Exhibitors under 10 will receive one pass.
9. Entries must be checked in and out of fairgrounds with the respective Livestock Superintendent and placed as directed by the Superintendent.
10. Each 4-H animal exhibitor must have a copy of their current animal approval forms, proof of rabies vaccination, exhibitor medical forms, and code of conduct. Exhibitors with missing forms will be asked to remove their animals from the fairgrounds.
11. All animals showing signs of disease require that the herd must be removed from the fairgrounds property. Animals not having proper papers will also be sent home. All animals entered in shows or an exhibit must have proof of rabies inoculation as recommended by the N.H. State Veterinarian.
12. No animals under 4 months of age are allowed to *show* (except for poultry).
13. Each species of animals (except for dairy goats) will be allowed to have one *demonstration* of suckling animals. The superintendent of each species will determine the demonstration of suckling animals.
14. Arrival: Animals arriving on Friday night is optional and must be on the grounds, checked in by the superintendent and vehicles moved to the general parking area by 8:00 pm. No late arrivals allowed.

Animals arriving on Saturday and/or Sunday need to be on the grounds by 7:30 am. All animals should remain on the grounds until excused by the Show Superintendent or at the close of the fair.

15. Each exhibitor must exhibit his or her own animal. For 2021 only 4-H Exhibitor may get assistant, if needed by a family member.
16. Dress code for 4-H Livestock Exhibitors for all show classes: neatly and cleanly dressed in appropriate white, khaki, or tan pants or skirts (no jeans), white 4-H shirt or blouse. Shirts with farm or corporate names are not allowed in the show ring. Closed toed shoes. Please see specific species for clothing used for each species.
17. Youth will always wear appropriate attire while on the fairgrounds. Sturdy closed-toe, safe shoes are expected. No garments advertising any alcohol or drug products. No midriiffs showing and no garments considered underwear worn as outer wear.
18. Care of Livestock: Member must care for their own animals. Feed must be provided by members. Each member is responsible for cleaning out area occupied by animal(s) at the end of the show. All manure is to be placed in specific areas. Animal responsibility is essential. If a Superintendent feels an animal is being neglected the exhibitor can be disqualified.
19. The fair will have very limited bedding available on a first come – first served basis. To ensure your animal’s comfort and cleanliness exhibitors are strongly encouraged to bring their own bedding for their animals.
20. Fitting and Showmanship is **mandatory** and will be the first division judged in each class. It will start promptly and will be closed to those who are late. The animals must be fitted and shown by the exhibitor. Failure to show in this class results in no premiums for any class.
21. Direct criticism or interference with the judge or fair/show officials (by exhibitors or parents/guardians) before, during, or after the competitive event is prohibited. Prior accommodations have been made to insure the inclusion of all youth. Please respect the judgement of our superintendents, staff, and show judges. All judges and fair/show officials shall be treated with courtesy, cooperation, and respect.
22. All exhibit areas must be left clean. Any exhibitors failing to clean their area will forfeit their premiums.
23. 4-H Herdsperson: Judged on cleanliness of stalls, general appearance of animals, good livestock husbandry, sportsmanship, and attendance by 4-H Exhibitors.

Educational Poster: 4-H Livestock Exhibitors may create an educational poster (14” by 22”) and hang in their area. The poster should teach the public something about their species.





### **Attachment 3: Mandatory Belknap County Fair Expectation Statement**

Must be completed with all 4-H Entries

The Belknap County 4-H Fair programs are part of the New Hampshire 4-H program. All 4-H'ers and accompanying adults are responsible for their conduct to Extension personnel and/or 4-H leaders supervising the event. This code of conduct is expected for their entire on the Fairgrounds.

Participation in the Belknap County Fair is dependent on the agreement to the following expectations:

- 4-H members shall show respect for the property and facilities used and assume financial responsibility for any damages they cause.
- 4-H members shall conduct themselves at all times in a manner appropriate to the standards and image of the 4-H program.
- 4-H members shall not use or possess alcoholic beverages or illicit drugs.
- We have read and discussed the above expectations and agree to accept them.

We have read and understand the basic 4-H rules in the 4-H section of the Fair Book. We understand that a failure to comply shall result in the 4-H member being expelled from the Fair. We authorize UNHCE, Belknap County to have and use any photographs taken at the Fair of contestants/ animals/projects as is necessary for records and public relations.

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

We give approval for \_\_\_\_\_ to attend the 2022 Belknap County Fair.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

## **Attachment 4: King Arthur Baking Contest Entry Form**

See following page.



# 2022 King Arthur Baking Contest

All entries must be dropped off at the Colonial Barn between 8:00 am and 11:00 am on Friday, August 5, 2022.

**OPEN TO:** YOUTH (Ages 5 to 17); ADULT (Ages 18 and up)

**RULES:**

1. Exhibitor must bring the opened bag of King Arthur All Purpose Flour or King Arthur Measure for Measure GF Flour or submit a UPC label from the flour bag when he/she submits the entry.
2. Contestant must follow the designated recipe
  - For the Youth entry the recipe for **EASY PUMPKIN BREAD** must be used exactly as it appears in this packet.
  - For the Adult entry the recipe for **PUMPKIN WHOOPIE PIES** must be used exactly as it appears in this packet.
3. An entry form must accompany the baked product.
4. Must provide a legible recipe.
5. All entries must be submitted on a disposable plate for judging, and must contain 4 muffins or 4 scones, and covered with plastic wrap.
6. Criteria for baked good:

<b>TASTE:</b>	50 points
<b>OVERALL APPEARANCE + CREATIVITY:</b>	25 points
<b>TEXTURE:</b>	25 points
<hr style="width: 100px; margin-left: auto; margin-right: 0;"/>	
<b>TOTAL:</b>	<b>100 Points</b>

7. Failure to follow the rules may result in disqualification.
8. King Arthur is not responsible for replacing lost or misplaced prizes or ribbons (including gift cards).

**ENTRY FORM FOR THE KING ARTHUR BAKING CONTEST (must accompany baked good)**

Name:

Telephone Number:

Mailing Address:

Check the one that applies YOUTH

ADULT



# Easy Pumpkin Bread



PREP 10 mins  
BAKE 1 hr to 1 hr 20 mins  
TOTAL 1 hr 10 mins

YIELD 2 loaves

## Ingredients

### Bread

- 1 cup (198g) vegetable oil
- 2 2/3 cups (528g) granulated sugar
- 4 large eggs
- 2 scant cups (425g) or one 15-ounce can pumpkin purée
- 2/3 cup (152g) water
- 3 1/3 cups (400g) King Arthur Unbleached All-Purpose Flour
- **FOR GLUTEN FREE - substitute King Arthur Gluten-Free Measure for Measure Flour - SIFT BEFORE MEASURING**
- 1/2 teaspoon baking powder
- 1 teaspoon baking soda
- 1 1/2 teaspoons salt
- 1 teaspoon nutmeg
- 1 teaspoon vanilla extract
- 1 1/2 cups (260g) Golden Raisins
- 1 cup (113g) chopped walnuts or pecans, **optional**

### Glaze

- 1 cup (113g) confectioners' or glazing sugar
- 2 tablespoons (28g) butter, melted
- 1 tablespoon milk

## Instructions

1. Preheat the oven to 350°F. Lightly **grease two 8 1/2" x 4 1/2" loaf pans (if you're making the plain version of the bread); two 9" x 5" loaf pans (if you're adding Golden Raisins and / or nuts); or one of each, if you're making one plain loaf, and one loaf with chips and nuts.**
2. In a large bowl, beat together the oil, sugar, eggs, pumpkin, and water.
3. Add the flour, baking powder, baking soda, salt, nutmeg, and vanilla, stirring to combine.
4. Mix in the Golden Raisins and / or nuts, if you're using them. To make one loaf with Golden Raisins and / or nuts, one loaf without, divide the batter in half. Leave one half plain, **and add 3/4 cup Golden Raisins and / or 1/2 cup nuts to the other half.**
5. Spoon the batter into the prepared pans.
6. Bake the bread for 60 to 80 minutes, or until a cake tester or toothpick inserted in the center of the loaf comes out clean; and that same tester inserted about 1/2" into the top of the loaf doesn't encounter any totally unbaked batter.
7. Remove the bread from the oven, and cool it on a rack. When it's completely cool, wrap it well in plastic wrap and if time allows, store it overnight before serving. Waiting to enjoy the bread allows the flavors to meld and texture to completely set.
8. The next day, stir together the glaze ingredients. Drizzle the glaze over the bread and cut into slices to serve.
9. **Storage information:** Store leftover bread, tightly wrapped, at room temperature for several days. Freeze for longer storage.

**ENTRY IS ONE (1) LOAF ON PLATE**



# Pumpkin Whoopie Pies



PREP 40 mins  
BAKE 12 to 18 mins  
TOTAL 1 Hr 15 mins

YIELDS ONE dozen 4" whoopie pies

## Ingredients

### Cookies

- 8 tablespoons (113g) unsalted butter, softened
- 1/2 cup (99g) vegetable oil
- 2 cups (425g) light brown sugar or dark brown sugar, packed
- 2 tablespoons (43g) molasses
- 1 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1 teaspoon salt
- 2 teaspoons cinnamon
- 1 teaspoon ginger
- 1/2 teaspoon nutmeg
- 1/4 teaspoon cloves
- 2 large eggs
- 2 scant cups (425g) or one 15-ounce can pumpkin purée
- 3 1/4 cups (390g) King Arthur Unbleached All-Purpose Flour
- **FOR GLUTEN FREE - substitute King Arthur Gluten-Free Measure for Measure Flour -SIFT BEFORE MEASURING**

### Filling

- one 8-ounce package cream cheese, room temperature
- 4 tablespoons (57g) butter, softened
- 2 cups (227g) glazing sugar or confectioners' sugar, sifted
- 1 teaspoon vanilla extract
- 1/4 cup (39g) diced crystallized ginger, **optional**

## Instructions

1. **To make the cookies:** Preheat the oven to 375°F. Grease two baking sheets or line with parchment paper.
2. Beat together the butter, oil, sugar, molasses, cake enhancer, baking powder, baking soda, salt, and spices.
3. Scrape the bottom and sides of the bowl, then beat in the eggs one at a time, until fluffy.
4. Stir in the pumpkin.
5. Add the flour in two additions, mixing well after each addition.
6. Use a muffin scoop to deposit the thick batter onto the prepared baking sheets, leaving about 2" around each mound.
7. Bake until the cookies feel firm; a slight indentation will remain when you gently press them in the middle, about 16 to 18 minutes.
8. Remove from the oven, cool on the baking sheets for 5 minutes, then move to a rack to cool completely.
9. **To make the filling:** Beat the cream cheese and butter until smooth and fluffy.
10. Beat in the sugar in two additions.
11. Add the vanilla and xanthan gum. Beat for 2 to 3 minutes, until very fluffy.
12. Stir in the crystallized ginger.
13. **To assemble:** Sandwich two cookies around 2 tablespoons of filling. For best storage, wrap each pie in plastic wrap.

**ENTRY MUST HAVE 6 WHOOPIE PIES ON PLATE**

## **Attachment 5: Belknap County Fair Camping Regulations and Registration Form**

Campers are accepted on a first come, first serve basis. There is limited space and electrical service available. Water is not available. Camping paperwork deadline is August 1. Campers must be wearing the camping bracelets in order to be admitted through the gate without being charged.

1. LPG Tanks must be securely attached on a firm base and the valve area protected.
2. Campers using electricity must have properly grounded devices and wiring and there will be NO A-C use.
3. Campers are responsible for their own property insurance.
4. No camper's activities may interfere with the activities of any other camper.
5. No septic or grey water disposal permitted on the grounds. Anyone found dumping will be charged a \$100 fine and turned over to the proper authorities.
6. The following items are prohibited on the fairgrounds: alcoholic beverages, illegal drugs, drug paraphernalia, guns, knives, and swords, unauthorized weapons of any kind, smoke/stink bombs, laser pointers, silly string, or snap caps.
7. Do not put restricted items in dumpsters.
8. Campers must be in the designated camping area.
9. Only exhibition animals and animals assisting persons with disabilities are allowed on the fairgrounds. Any other animals must be kept in the camping area. Animals must be non-aggressive and non-disruptive. Animals must be either inside the camper or on a supervised leash. Campers are responsible for cleaning up after their animals. A rabies inoculation is required on ALL animals on the fairgrounds.
10. Any camper not adhering to the Rules and Regulations may be escorted off the fairgrounds, forfeiting all fees.
11. The camping area at the Belknap County Fairgrounds is a Carry-in/Carry-out area. Please dispose of all waste in designated disposal sites and do not leave any garbage within the campground area itself.
12. Campers should be in place by 7 pm on Friday August 6th. Fair personnel will be at the fairgrounds Friday August 6th from 8 am to 9 pm. All locations will be marked with tags. If setting up earlier than Friday please call Brian to Schedule 603-581-5059.

**Belknap County Fair Camping Registration Form**

Please return completed form and payment to:

Kathy DeNutte  
 Belknap County Fair  
 PO Box 42  
 Belmont NH 03220

**Make checks payable to Belknap County 4-H Fair.**

Name	Phone
Address	Cell Phone
City	Email
State	Zip
Please circle one: 4-H Exhibitor    Other:	
Please circle: camper    camper with tip-out    tent    pop-up	
Model:	Size:

Fees will be charged once the camper is occupied and/or is hooked up to our electricity.

Special request (honored as best as possible). \_\_\_\_\_

Camping \$15 x ___#of days = \$ Nights to be reserved: Thurs Fri Sat	\$
Weekend Fair pass (for persons 10 years and older) \$16 x _____ # of persons = \$_____	\$
Total enclosed	\$

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(by signing this application, you agree to all terms and conditions mentioned in the Camping Rules and Guidelines)

OFFICE USE ONLY
Arrive: _____
Admission \$: _____

## **Attachment 6: New Hampshire Health Regulations for 2021 New Hampshire Fairs and Shows**

SEC. I. Certificate of Veterinary Inspection: All cattle, sheep, goats, swine, equine, camelids (llamas & alpacas), poultry and ratites entering the State of New Hampshire from other states must be accompanied by a Certificate of Veterinary Inspection signed by an Accredited Veterinarian. This Certificate of Veterinary Inspection (CVI) shall indicate the health status of the animals, poultry and other species involved, including results of any required tests and a statement that the animals are not known to be infected with or exposed to any infectious or contagious disease. Per regulation Agr 2103.07, "Any livestock entering the state from Connecticut, Maine, Massachusetts, Rhode Island or Vermont for the purpose of participating in one of the member fairs of the New Hampshire Association of Fairs and Expositions between July 1 and October 31 shall be accompanied by a CVI issued by an accredited veterinarian in the state of origin. The CVI shall be valid for a period not to exceed 180 days, when the CVI: (1) Was issued on or after April 1 of that year; (2) Lists individual official identification for all animals thereon; (3) Includes all required test results for the animals thereon; (4) States "New England Fair season" as the consignee; and (5) Has an attachment listing the name and dates of each fair at which the animals have been in attendance."

**Be sure to check with any other state that you are entering as their requirements may differ slightly.**

If an animal has been excluded from exhibition for any reason since the CVI was issued, the excluded animal will need a new CVI prior to its next fair. **Exhibitors must check with each state they plan to enter to ensure that they have met that state's import requirements.**

SEC. II. Permanent, official Identification: All cattle, sheep, goats, swine, camelids, cervidae, poultry, and ratites must be individually identified by permanent, official metal or plastic tag, legible tattoo or microchip (providing a reader is available). SEC. III. Permit for Entry: Ratites, Camelids, Swine and/or Poultry: Prior permit must be obtained and the number must appear on the Certificate of Veterinary Inspection. Permits may be obtained by calling: (603) 271-2404 Monday through Friday between the hours of 8:00 am - 4:00 p.m.

### **A. GENERAL GUIDELINES**

a. All animals must be in appropriate physical condition, be properly identified and be free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds should not be approved for entry.

b. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag,



tattoo, or electronic implant consistent with the requirements of the Federal Scrapie Eradication Program. Information on approved tags, tattoos and electronic implants is available from the New Hampshire Department of Agriculture, Markets, and Food at 603-271-2404 or from the USDA APHIS office in Uxbridge, MA at 508-865-1421.

c. All livestock must have proper, official identification. For animals identified by microchip, readers should be available at the fairgrounds.

d. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW. e. IMPORTANT NOTE: It shall be the responsibility of show superintendents to eject each animal showing indications of contagious disease.

B. EXHIBITOR SELF-CERTIFICATION a. There have been documented associations between swine and human illnesses at several fairs in New England over the past few years. The risk of future occurrences of animal-human disease transmission at fairs is real and carries potentially severe consequences. There have been other animal-only disease occurrences reported and documented at New England fairs in the same timeframe. As such, the department believes it very important to assure that every animal entering a fairground is checked by a fair authority to assure it is in good condition upon arrival. In order to improve exhibitor ownership and recognition of their responsibility to the protection of human and animal health at the fair, the department encourages all fairs to use the Fair Exhibitor's Self-Certification of Animal Health. This does not supersede any of the guidelines or requirements contained herein. As noted above, this also should not replace fair personnel or a veterinarian in the process of checking animals into the fair. Rather, it is intended to both improve the efficiency of the check-in process and make exhibitor's more aware of and accountable for the health status of their animals throughout the entire fair season. If necessary, this system should also allow for a more rapid trace back to the source of a disease incident. This assessment and certification should be completed no more than 24 hours prior to the animal(s) entering the fair grounds. At the time of entry, it should be reviewed, along with each animal, by the party responsible for checking animals into the fair. The department encourages and strongly supports any efforts by each fair to adopt the completion of said certificate by all exhibitors as a necessary entrance requirement. The certificate should be kept with the animals and should be available for review at any time by fair personnel.

C. RABIES RECOMMENDATIONS: a. The State Veterinarian recommends that all domestic animals should be immunized for rabies at least 30 days before attending the fairs. Domestic animals that do not have a licensed rabies immunization available (i.e., rabbits, pigs, and goats) may be immunized "extra-label". They can still receive the rabies shot but would not be recognized as an immunized animal. It is highly recommended that all animals displayed at the fairs be restrained in a manner that would not allow the public to be bitten or exposed

to saliva. Rabies vaccines for show participants should be administered by a licensed veterinarian so as to assure the efficacious handling and administration of the vaccine.

D. RINGWORM: a. Ringworm infection or any condition consistent with ringworm infection should exclude an animal from exhibition. An exception could be made for an animal which has been under the treatment of a veterinarian for the ringworm infection for at least 21 days when the veterinarian certifies in writing that duration of treatment and that the lesion is no longer infectious to other livestock or humans. This is a reasonable manner in which to mitigate risks to animal and public health from a relatively common disease condition without excluding excessive numbers of animals. Exhibitors should be made aware of the need to consult a veterinarian well in advance to arrange treatment sufficient to meet this standard

E. CATTLE: a. New Hampshire Animals - See Sec. II, Permanent Identification required. All cattle must originate from non-quarantined Tuberculosis negative herds and Brucellosis negative herds under state supervision. Each exhibition may establish additional requirements at their discretion. b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All cattle originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing.

Cattle not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

- i. All cattle must originate from Tuberculosis negative and Brucellosis negative, non-quarantined herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.
- ii. Cattle under 18 months of age which are official vaccinates may enter New Hampshire without a Brucellosis test, but the Certificate of Veterinary Inspection must show a record of such vaccination.
- iii. Calves under 179 days of age from Tuberculin negative herds under supervision tested within one year may enter the state without a test, if properly identified as progeny of a tuberculin tested dam.

F. STEERS, SPAYED HEIFERS & OXEN must meet the same requirements as stated above for Tuberculosis. No Brucellosis requirement.

G. GOATS:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All goats must originate from non-quarantined herds and be clinically free from infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot,

contagious ecthyma (sore mouth), scabies or scrapie; nor shall they be progeny of goats known to be infected with scrapie.

b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and Permanent Identification required. All goats originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces may enter the state of New Hampshire without testing. Goats not originating from Tuberculosis accredited-free and Brucellosis classified-free states and Canadian provinces must meet the following requirements:

i. All goats 6 months of age or older must originate from non-quarantined, Tuberculosis negative and Brucellosis negative herds and must have been tested within 30 days for Brucellosis and within 60 days to Tuberculosis prior to entry for the first show of the current season.

ii. All goats under 6 months of age must be identified as progeny of a negative Brucellosis and Tuberculosis tested dam.

iii. All goats must be clinically free from all other infectious and communicable diseases including lymphadenitis, staphylococcal infection, foot rot, contagious ecthyma (sore mouth), scabies or scrapie, and shall not be progeny of goats known to be infected with scrapie.

c. Goats Enrolled in the Voluntary Scrapie Program - In order to lower the risk of scrapie transmission, goat herds that are enrolled in the scrapie eradication program should follow the following guidelines:

i. Be kept separate from non-enrolled goats by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled goats.

ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the herd's premises and not during or immediately after kidding. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

d. Prevent contact with kidding animals at exhibits or sales. Kidding increases the exposure potential.

H. SWINE:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All swine must originate from non-quarantined, Brucellosis and Pseudorabies Free herds and be clinically free from all other infectious and communicable diseases.

b. Out-of-State Animals – See Sec. I, II and III, Certificate of Veterinary Inspection, Permanent Identification and Permit required. All swine shall be Brucellosis Validated or progeny of non-quarantined Brucellosis Validated herd or originate from a validated Brucellosis-free state. All swine shall have a Pseudo-rabies (PRV) negative test within 30 days of entry or originate from a Qualified Pseudorabies Negative herd or Pseudorabies class IV or free state.

#### I. SHEEP:

a. New Hampshire Animals - See Sec. II, Permanent Identification required. All sheep must originate from a non-quarantined flock and animals must not have been exposed to scrapie, scabies or any other contagious or infectious disease, and shall not be the direct progeny (first generation) of any animal diagnosed as having scrapie.

b. Out-of-State Animals - See Sec. I and II. Certificate of Veterinary Inspection and permanent identification required. All sheep must originate from an inspected, non-quarantined flock; the Certificate of Veterinary Inspection shall state that the animals have not been exposed to scrapie, scabies or any other contagious or infectious disease; and the animal shall not be the progeny of a sire or dam that was infected with scrapie.

c. Sheep Enrolled in the Voluntary Scrapie Program - In order to lower the risk of scrapie transmission, sheep flocks that are enrolled in the scrapie eradication program should follow the following guidelines:

i. Be kept separate from non-enrolled sheep by a vacant pen, a barn alley, or a solid physical barrier (such as metal, wood, canvas) sufficient to prevent any physical contact between enrolled and non-enrolled sheep.

ii. Limit contacts in the show or sales ring to minimize risk of scrapie transmission. These contacts take place between animals off the flock's premises and not during or immediately after lambing. Limited contacts do not include commingling, which means the grouping of animals together with free physical contact.

iii. Prevent contact with lambing animals at exhibits or sales. Lambing increases the exposure potential.

#### J. HORSES:

a. New Hampshire Animals – A negative USDA-approved Equine Infectious Anemia (EIA) test (i.e. Coggins or ELISA) within the previous twelve months is recommended.

b. Out-of-State Animals - See Sec. I. Certificate of Veterinary Inspection required. All equines entering the State of New Hampshire must be accompanied by a valid negative A.G.I.D. or ELISA (Coggins) test for Equine Infectious Anemia conducted within twelve months prior to entry. Entry permit not required.

*NOTE: It is strongly recommended that Show Management examine health certificates and EIA test papers for all horses. It is also recommended that all horses have EEE, tetanus, and equine herpes virus vaccines no less than 14 days and no more than one year prior to the date of the fair in addition to the rabies vaccine.*

**K. POULTRY:**

a. New Hampshire Poultry - All poultry over 5 months of age must have been tested within one year for, and found negative to Salmonella Pullorum and avian influenza, must be identified by official leg band and must be progeny of Pullorum clean stock, and must be free of all clinical evidence of infectious and contagious diseases and exposure thereto.

b. Out-of-State Poultry - See Sec. I, II and III. Certificate of Veterinary Inspection or NPIP VS Form 9-3 and Permit required. All poultry over 5 months of age must have been tested within 10 days for, and found negative to Salmonella Pullorum and avian influenza and must be identified by official leg band. All poultry under 5 months must be progeny of avian influenza and Pullorum clean stock and free of all infectious and contagious diseases and exposure thereto.

**L. CERVIDAE, CAMELIDS AND BISON:**

a. New Hampshire Animals - All cervidae, camelids and bison must originate from non-quarantined herds.

b. Out-of-State Animals - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. Camelids and bison must have a negative Brucellosis test within 30 days prior to the first show of the season and a negative Tuberculosis test within 60 days prior to the first show of the season.

NOTE: No cervids may enter the state of New Hampshire for show purposes due to the threat of Chronic Wasting Disease (CWD).

**M. RATITE (emu, rhea, ostrich, moa, kiwi and cassowary):**

a. New Hampshire Animals - All ratites must originate from a non-quarantined, Avian Influenza tested negative flock.

b. Out-of-State Animals - See Sec. I, II and III. Certificate of Veterinary Inspection, Permanent Identification and Permit required. All ratites must have been tested negative to pathological strains of Avian Influenza within 10 days of the fair.

**N. BIO-SECURITY:**

a. When exhibiting animals at the fairs or shows, bring your own shovels, forks, brooms and wheel barrows for your personal use and do not allow them to be used by others.

Disinfect all of the hand tools, including the wheel barrows, feed tubs and your boots and shoes before going back to the farm.

b. Consider isolating all animals returning to your farm from the animals left at home for a period of time to minimize transmission of diseases that may have been picked up at the show.

c. Do not allow the public to walk in the feed areas and do not allow manure contamination of the feed or feeding areas.

d. There are many diseases, such as Johnes, E. Coli, Salmonella, etc., that can be spread at fairs and brought back to the farm. Do your best to prevent the spread of these and other organisms.