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| --- | --- | --- | --- | --- | --- |
| **Employee General Food Safety Training Record** | | | | | |
| **TRAINING TOPICS (list topics covered)** | |  | **TRAINING METHOD AND TOOLS (check all that apply)** | | |
|  | Example: Harvest Procedures (what not to pick) |  |  | In-Person Training | |
|  |  |  |  | Video or App (List Title): | |
|  |  |  |  | |
|  |  |  |  | Training Handout (List Title): | |
|  |  |  |
|  |  |  |  | Visual aid (Flipchart, Poster, PowerPoint) (List Title or Describe): | |
|  |  |  |
|  |  |  |  | Demonstration of Activity (List Activity): | |
|  |  |  |
|  |  |  |  | Standard Operating Procedure or Farm Food Safety Plan  (List Title or Section): | |
|  |  |  |
|  |  |  | |
|  |  |  | | |
| **Employee name (please print)** | |  | **Employee signature** | | |
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Farm name

Address

Trainer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Training Date: \_\_\_ / \_\_\_ / \_\_\_ Reviewer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Review Date: \_\_\_ / \_\_\_ / \_\_\_



**MAKING LIFE BETTER IN NEW HAMPSHIRE**

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| --- | --- | --- | --- | --- | --- |
| |  | | --- | | **Employee Name (please print)** | | | |  | **Employee Signature** |
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Trainer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Training Date: \_\_\_ / \_\_\_ / \_\_\_ Reviewer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Review Date: \_\_\_ / \_\_\_ / \_\_\_



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