



2020 TEEN CONFERENCE PRE-APPLICATION
MERRIMACK COUNTY
Submission Deadline: May 1, 2020

Are you an active 4-H Member of Merrimack County? YES \_\_\_ NO \_\_\_

Mail or Deliver by May 1, 2020 to:
Merrimack County 4-H Office
315 Daniel Webster Highway
Boscawen, NH 03303

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age as of January 1: \_\_\_\_\_
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_
Phone: \_\_\_\_\_ Yrs. In 4-H: \_\_\_\_\_ Club: \_\_\_\_\_
Current Grade: \_\_\_\_\_ Email: \_\_\_\_\_

1. What do you hope to gain by attending Teen Conference?

Four horizontal lines for writing the answer to question 1.

2. Have you ever attended Teen Conference before? Yes \_\_\_ No \_\_\_

a. If yes, what did you do with the information you gained at the conference?

Four horizontal lines for writing the answer to question 2a.

b. How many times have you attended Teen Conference? \_\_\_\_\_

3. What are your goals for attending this event?

Four horizontal lines for writing the answer to question 3.

4. What leadership roles have you held, both as a member of 4-H and in other settings; ie, school, community, church? Please identify: local, county and/or state level leadership involvement including committees, events, and activities.

a. Local:

---

---

---

---

b. County:

---

---

---

---

c. State:

---

---

---

---

5. What citizenship activities have you been involved in with your 4-H club, your community or school?

---

---

---

---

6. Would you be interested in serving as a Teen Delegate? This person is the group contact for the Merrimack County 4-H Delegation while at the conference. Yes \_\_\_ No \_\_\_ Need more info \_\_\_

7. Explain in a paragraph or two the major 4-H activities in which you have participated and why you chose those activities. Include activities at the local, county and state levels. We are looking to see;

a. Local:

---

---

---

---

b. County:

---

---

---

---

c. State:

---

---

---

---

8. Explain in a paragraph or two, the major non-4-H activities in which you are involved.

a. School:

---

---

---

---

b. Church:

---

---

---

---

c. Community:

---

---

---

---

9. What do you feel you can contribute to Teen Conference by being a 4-H representative from Merrimack County?

---

---

---

---

10. Are you willing to volunteer for 4-H at the Hopkinton State Fair to help in one of the food booths?

Yes \_\_\_ No \_\_\_ If NO, give reason:

---

---

---

**MEMORADUM OF UNDERSTANDING:**

**APPLICANT must initial after reading and understanding each statement.**

I understand that if I am chosen to represent Merrimack County 4-H as a representative to Teen Conference, I will comply with all policies, behavior and codes and teen conference guidelines. \_\_\_\_\_

I understand that if I do not attend the mandatory orientation that I will forfeit my spot to attend from Merrimack County. \_\_\_\_\_

I understand that if my behavior is not in keeping with the 4-H Code of Conduct policies, that my parents will be notified and that all scholarship funds for my participation will need to be refunded to the parties making them available namely the Merrimack County Leaders Association and the Merrimack County Junior Leaders. \_\_\_\_\_

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date