Grafton County  
2020  
4-H Gardening Booklet

4-H Member’s Name ____________________________________________________________________________

Club Name ___________________________________________________________________________________

4-H Age Division as of January 1, 2020:
___ Cloverbud (5-7)
___ Junior (8-10)
___ Intermediate (11-13)
___ Senior (14-18)

The Garden Party, summer Gardening Program, and the Fall Festival are sponsored by:

Grafton County 4-H Leaders’ Association  
c/o Grafton County UNHCE  
3855 DCH, Box 5  
North Haverhill, NH 03774

Haverhill Garden Club  
c/o Polly Marvin  
P.O. Box 65  
Piermont, NH 03779

Thank You Notes:
A thank you note was mailed to:
• Grafton County 4-H Leaders’ Association on ____/____/____.
• Haverhill Garden Club on ____/____/____.

Deadlines:
• Thank you notes should be sent to sponsors by June 30.
• Gardening Booklets are due to the Extension office by September 16.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. 
University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.
THINGS TO EXPLORE
(Check those you plan to do)

1. ___ Supply fresh fruit, vegetables, herbs, flowers for the family
2. ___ Raise fruit or vegetables to can, freeze or store
3. ___ Fertilize and lime the soil, if tests show a need
4. ___ Supply water when needed
5. ___ Learn more about insects and how to control them
6. ___ Learn more about plant diseases and how to control them
7. ___ Learn more about weeds and how to control them
8. ___ Sell produce grown
9. ___ Exhibit produce grown
10. ___ Grow a row for the hungry and give produce to a local food bank
11. ___ Other: __________________________________________
~ GARDEN PLAN ~

(placement of seeds within the garden)

Draw a picture of your garden.
Question of the month: What did you plant in your garden?

______________________________________________________________________________________________
______________________________________________________________________________________________
______________________________________________________________________________________________

~ JUNE ~

Goal of the month: Start thinking about what you would like to enter in the fair from your garden. (examples: green beans, cut flower arrangement, photo of the chipmunk who is eating your garden seeds, etc.)

Attach 2 photos or drawings of something in your garden
~ JULY ~

Question of the month: What have you gotten out of your garden so far this summer?  *(examples: flowers, joy, frustration, weeds, knowledge, radishes, herbs, etc.)*

______________________________________________________________________________________________

______________________________________________________________________________________________

______________________________________________________________________________________________

Goal of the month: Check your garden for insects and disease.

Attach 2 photos or drawings of something in your garden
~ AUGUST ~

Question of the month: What tricks or tips have you learned about gardening this year?

______________________________________________________________________________________________

______________________________________________________________________________________________

______________________________________________________________________________________________

Goal of the month: Plan how you can share your produce, flowers, herbs, or gardening knowledge with others. (examples: local food shelf, 4-H club meeting, neighbors, etc.)

Attach 2 photos or drawings of something in your garden
~ SEPTEMBER ~

Question of the month: What is next for your garden?

______________________________________________________________________________________________
______________________________________________________________________________________________
______________________________________________________________________________________________

Goal of the month: Plan how you will participate in the Fall Festival in October.

Attach 2 photos or drawings of something in your garden
~ GARDENING HIGHLIGHTS ~
Attach additional pages if you have more to share.
(examples: photos, recipes, pressed flowers, drawings, stories, etc.)