



# Grafton County 2020 4-H Gardening Booklet

4-H Member's Name \_\_\_\_\_

Club Name \_\_\_\_\_

4-H Age Division as of January 1, 2020:

- \_\_\_\_ Cloverbud (5-7)
- \_\_\_\_ Junior (8-10)
- \_\_\_\_ Intermediate (11-13)
- \_\_\_\_ Senior (14-18)

The **Garden Party**, summer **Gardening Program**, and the **Fall Festival** are sponsored by:

Grafton County 4-H Leaders' Association  
c/o Grafton County UNHCE  
3855 DCH, Box 5  
North Haverhill, NH 03774

Haverhill Garden Club  
c/o Polly Marvin  
P.O. Box 65  
Piermont, NH 03779

### Thank You Notes:

A thank you note was mailed to:

- Grafton County 4-H Leaders' Association on \_\_\_\_/\_\_\_\_/\_\_\_\_.
- Haverhill Garden Club on \_\_\_\_/\_\_\_\_/\_\_\_\_.

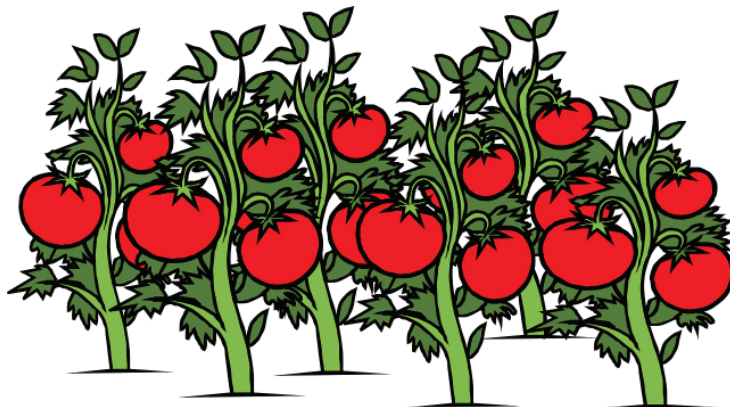
### Deadlines:

- Thank you notes should be sent to sponsors by June 30.
- Gardening Booklets are due to the Extension office by September 16.

# ~ THINGS TO EXPLORE ~

*(Check those you plan to do)*

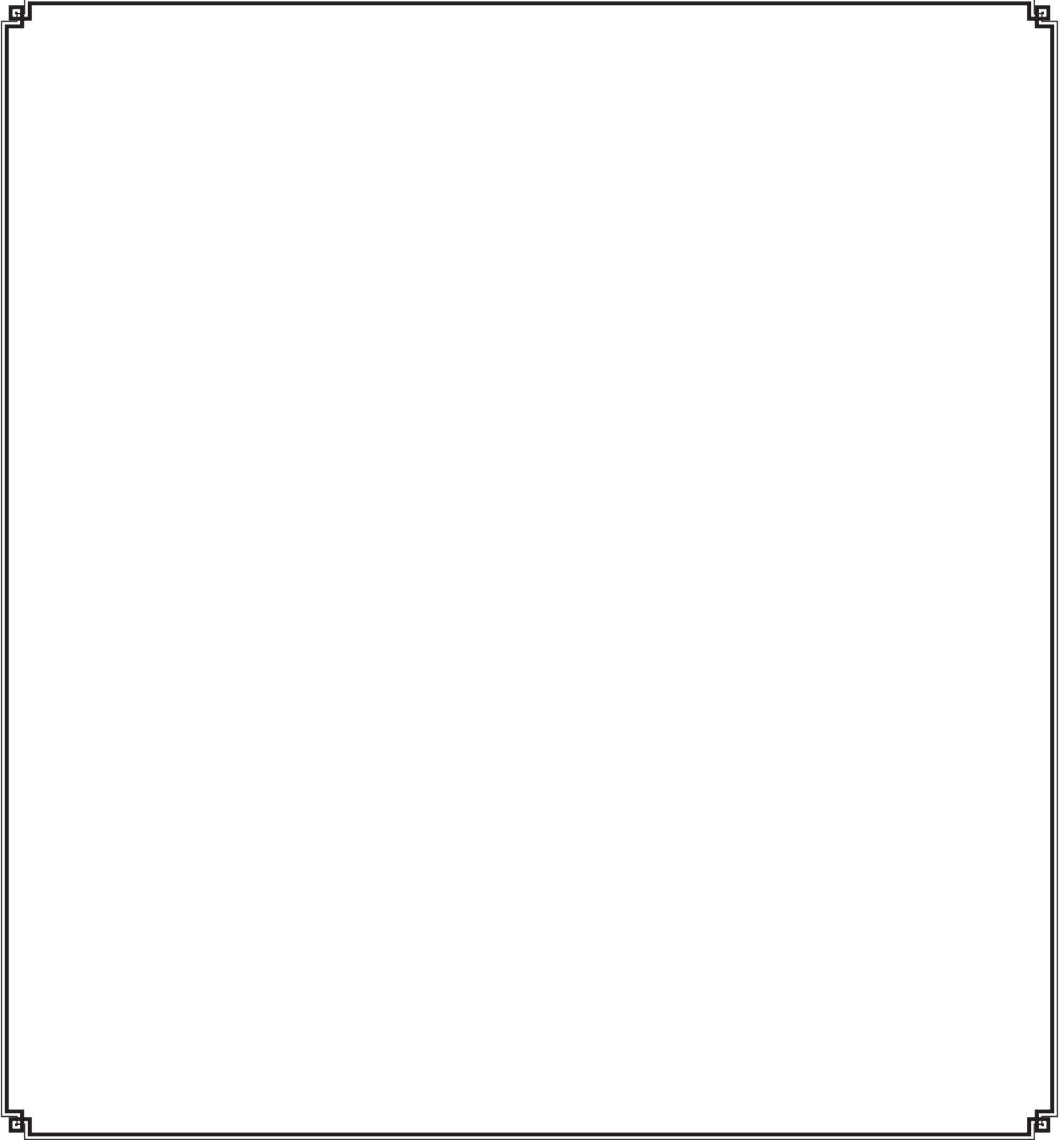
1. \_\_\_ Supply fresh fruit, vegetables, herbs, flowers for the family
2. \_\_\_ Raise fruit or vegetables to can, freeze or store
3. \_\_\_ Fertilize and lime the soil, if tests show a need
4. \_\_\_ Supply water when needed
5. \_\_\_ Learn more about insects and how to control them
6. \_\_\_ Learn more about plant diseases and how to control them
7. \_\_\_ Learn more about weeds and how to control them
8. \_\_\_ Sell produce grown
9. \_\_\_ Exhibit produce grown
10. \_\_\_ Grow a row for the hungry and give produce to a local food bank
11. \_\_\_ Other: \_\_\_\_\_



# ~ GARDEN PLAN ~

*(placement of seeds within the garden)*

**Draw a picture of your garden.**



# ~ JUNE ~

**Question of the month:** What did you plant in your garden?

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**Goal of the month:** Start thinking about what you would like to enter in the fair from your garden. *(examples: green beans, cut flower arrangement, photo of the chipmunk who is eating your garden seeds, etc.)*

**Attach 2 photos or drawings of something  
in your garden**



# ~ JULY ~

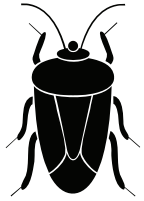
**Question of the month:** What have you gotten out of your garden so far this summer? *(examples: flowers, joy, frustration, weeds, knowledge, radishes, herbs, etc.)*

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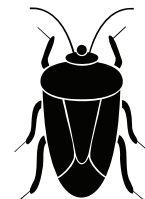
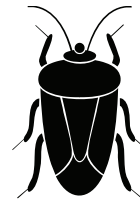
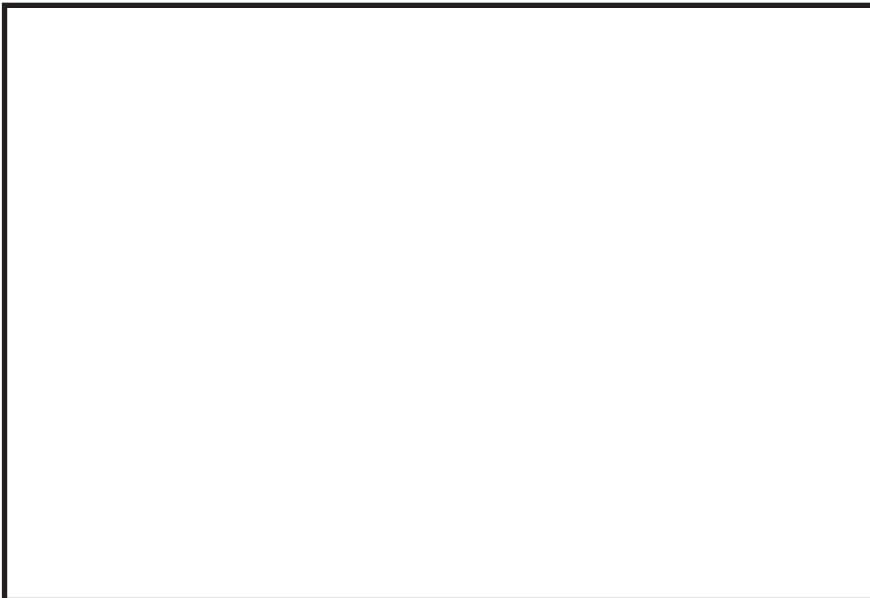
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**Goal of the month:** Check your garden for insects and disease.



Attach 2 photos or drawings of something  
in your garden



# ~ AUGUST ~

**Question of the month:** What tricks or tips have you learned about gardening this year?

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**Goal of the month:** Plan how you can share your produce, flowers, herbs, or gardening knowledge with others. *(examples: local food shelf, 4-H club meeting, neighbors, etc.)*

Attach 2 photos or drawings of something  
in your garden



# ~ SEPTEMBER ~

**Question of the month:** What is next for your garden?

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**Goal of the month:** Plan how you will participate in the Fall Festival in October.



Attach 2 photos or drawings of something  
in your garden

# ~ GARDENING HIGHLIGHTS ~

*Attach additional pages if you have more to share.*

*(examples: photos, recipes, pressed flowers, drawings, stories, etc.)*

