**4-H and NEW HAMPSHIRE ALL BREED SHOW ENTRY**

Breed __________________________________________________________

Exhibitor’s Name ______________________________________________

Address __________________________________________________________

______________________________________________________________

Junior Exhibitor (circle one) Yes No Birth Date: _____________________

Age, if Junior Exhibitor _______ (as of January 1, 2016)

Fit and Show Class (circle one) Novice (1st year showing) Beginner (age 9-11) Intermediate (age 12-14) Advanced (age 15-18)

Clipping Team: I would like to be considered for the clipping team (circle one) Yes No

B* Please check this column if “bred and owned by exhibitor.” If an animal is bred and owned by an exhibitor, the exhibitor’s name will appear on the registration certificate as the “breeder”.

**ENCLOSE CAMPER FEE**

For August 9th & 10th, 2016 event at Cornish Fairgrounds

CAMPERS: $20 PER NIGHT OR $30 FOR THE DURATION OF THE EVENT; TENTS - $10 FOR THE DURATION OF THE EVENT.

Note: Arrivals on Monday are considered two nights stay.

PAYABLE TO: NH PDCA

A PAYMENT MUST BE ENCLOSED WITH YOUR ENTRY FORM

☐ 4-H’ers must also register with Andrea Sawyer, UNHCE 4-H, 33 West Street, Keene, NH 03431 by July 1

☐ Exhibitors 12 and over qualifying for Eastern States must submit two Eastern States Entries filled out and signed, leaving animal information blank.

☐ Registration paperwork MUST include copies of animal registration. If entry does not include copies of your animal’s papers as well as ESE entry forms, you will not be eligible for Eastern States.

**Note: Original animal registration papers must accompany all animals to the show and be available for verification.**

<table>
<thead>
<tr>
<th>Class #</th>
<th>Class</th>
<th>Animal’s Name &amp; Registration #</th>
<th>Birth Date</th>
<th>Sire’s Name and Registration #</th>
<th>B*</th>
<th>Name of Breeder</th>
<th>For Holstein only</th>
<th>ME Production</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td>Age</td>
<td>Milk</td>
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Attention 4-Hers: You may photocopy this form and mail one to Andrea Sawyer and one to your breed secretary.

**Please Note: There are two pages to this entry**
1. I would like help with the 4-H quiz. I would prefer to have:

- [ ] Someone to read me the questions; I'll write the answers.
- [ ] Someone to write the answers I give them; I'll read the questions.
- [ ] Someone to read the questions and write down my answers.
- [ ] Other (explain). ____________________________________________________________________________________

2. [ ] I have a disability and will require an accommodation to participate in this event. Please call 603-352-4550 if you will require accommodation to participate in this event. Call on or before the entry deadline of July 1, 2016.

I have read the rules and certify that I (the 4-H participant) meet(s) the eligibility requirements and am (is) willing to conduct myself (him/herself) in an appropriate manner as outlined in the rules and in the 4-H Code of Conduct. I understand that I as a parent/guardian am fully responsible for my child while they are participating in this event and that UNH Cooperative Extension and/or the NH Breed Shows are NOT providing youth supervision. I agree to treat the facilities and my animals with care and respect. I agree to indemnify and hold harmless The University of New Hampshire, UNH Cooperative Extension, the 4-H Foundation of NH, Inc., NH PDCA, and Cornish Fair, its trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animals at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death.

** PARENTS/GUARDIANS ** YOU are responsible for your 4-H member at all times during this show.
UNH Cooperative Extension has NOT made arrangements for youth supervision.

Date ________________________________  Member Signature ______________________________

Date ________________________________  Parent/Guardian Signature ______________________

* ALL SIGNATURES MUST APPEAR HEREON OR ENTRY WILL NOT BE ACCEPTED.

Send with this entry:
1. 4-H Qualifying Event Entry
2. Eastern States Entry (if applicable)
3. Camping fee ($20.00/night for campers, or $30.00 for the duration, tents $10.00 for the duration)