CLUB EXHIBIT - Space Request Form

CONTACT INFORMATION

Club name _____________________________________________________________

Club’s town (Town will be listed on your club’s table sign at the fair) _______________________

Approximate time your club plans to arrive to set up on Tuesday:

___3pm    ___4pm    ___5pm    ___6pm

Exhibit hall contact person _________________________________________________

Phone number ______________________   E-mail address _________________________

CLUB PROJECT EXHIBIT SPACE REQUESTED (Section Y, Class 1)

Please Note: Final club location is based on total space available, how many tables are available, electricity requests, floor space needed, and a number of additional factors. Extension staff do their best to accommodate requests, however, the final floor plan is determined by the Extension Staff, working in conjunction with the Fair Association. Your flexibility and understanding is appreciated.

Table Space Requested (available in increments of 4 feet only), total footage may be divided. (check only ONE):

_____ 4 feet (half a table)
_____ 8 feet (a full table)
_____ 12 feet (1½ tables)
_____ 16 feet (2 tables)
_____ 20 feet (2½ tables)
_____ 24 feet (3 tables)
_____ 28 feet (3½ tables)
_____ 32 feet (4 tables)
_____ 36 feet (4½ tables)
_____ 40 feet (5 tables)

Table backdrops are approximately 2 feet tall. Please plan your display to accommodate EITHER a table backdrop or a wall space. Requests will be considered, but NOT guaranteed:

Floor Space (no table) for Large Items _____ Yes    _____ No

If Yes, description of item and size:

________________________________________________________________________

Electricity/Outlets _____ Yes    _____ No
**CLUB EDUCATIONAL EXHIBIT (Section Z, Class 1)**

Items must be in place by Tuesday at 7:00pm. **Please Note:** Educational Exhibits may or may not be located near the Club Project Exhibit.

Table Space Requested (available in increments of 4 feet only), total footage may be divided. (check only ONE):

- _____ 4 feet (half a table)
- _____ 8 feet (a full table)

Floor Space (no table) for Large Items

- _____ Yes
- _____ No

If Yes, description of item and size:

___________________________________________________

Electricity/Outlets

- _____ Yes
- _____ No

Location: (Check One)

- _____ Barn
- _____ Exhibit Hall

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**CLUB SCRAPBOOK (Class Y, Level 2)**

Club scrapbooks are intended to reflect multiple years’ events and projects. Scrapbooks are generally passed along from one year’s officers to the next. (Personal scrapbooks are entered in another category.)

Our club will be entering a club scrapbook in the exhibit hall.

- _____ Yes
- _____ No

We give our permission for public interaction with our scrapbook.

- _____ Yes
- _____ No

(If “Yes”, the scrapbook will be displayed on a separate table where the public will be encouraged to flip through the pages.)