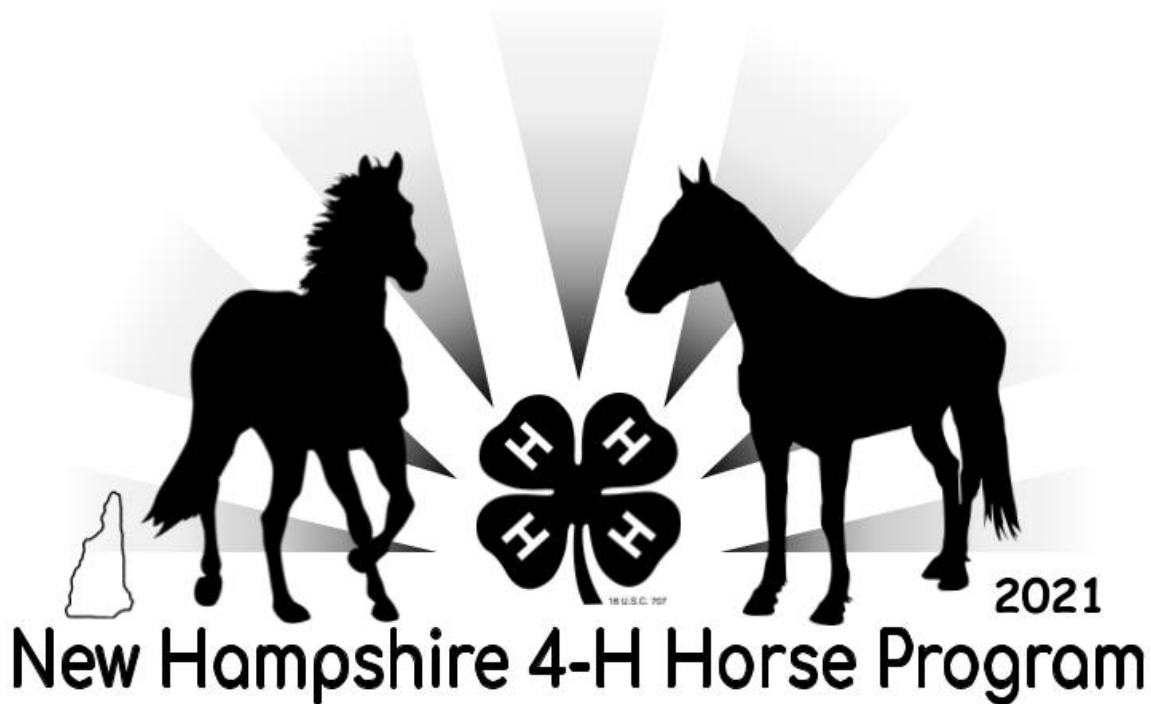




## NH State 4-H Horse Show



July 16-18, 2021

Deerfield Fairgrounds Deerfield, NH

Judges:

Sherri Thornton, Burnham, ME

Molly Beaudoin, Burnham, ME

The 2021 New Hampshire State 4-H Horse Show Cover Design Contest Winning Artist:

Sara Butcher, Merrimack County

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**Location**

Deerfield Fairgrounds, 34 Stage Road (Route 43) Deerfield, NH

**Supported by a grant from the 4-H Foundation of New Hampshire**

UNH Cooperative Extension is an equal opportunity educator and employer. UNH, U.S. Dept. of Agriculture and NH counties cooperating. Our policies and programs are consistent with pertinent Federal and State laws and regulations prohibiting discrimination on the basis of race, color, national origin, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, familial/parental status, income derived from a public assistance program, political beliefs, reprisal or retaliation for prior civil rights activity.

## What's Different for 2021? Please read carefully!

- We are very excited to be back for 2021! Things will be a bit different this year, and we ask everyone's cooperation to make this the best show possible.
- All participants and volunteers must answer [health screening questions](#) each day.
- For 2021 ONLY, a household member is the only person allowed to assist the 4-H member showing. This may include parents, guardians, siblings, etc.
- A parent or guardian must remain on the grounds during all event hours and must review the [Covid Protocols for 4-H participants](#).
- Whenever possible only one household member may be in the barn with each 4-Her (with the exception of multiple 4-Hers from the same household participating).
- All participants must remain with their county
- Spectators are allowed. They may watch from ringside and may visit in outdoor areas maintaining 6' distancing. Spectators are asked not to enter barns. Masks are not required outdoors. Unvaccinated people are asked to wear masks indoors.
- Participants are encouraged to camp with household members on the grounds (indicate on your entry form). Camping will be by county grouping as close to stabling areas as possible while still maintaining appropriate distance from other counties. Those choosing to leave the grounds overnight may do so after event conclusion for the day and must return prior to event start the next day. Anyone with a horse on the grounds must remain on the grounds or designate an overnight emergency person who will be on the grounds.
- No decorating of barns is allowed. You must include horse information on the stall door and may add one decorative sign per stall door and one county sign per barn area.
- Exhibitors aged 10-11 as of January 1 are invited to show. A readiness form (page 14) is required
- Restroom capacity will be limited (number of people in the restroom at one time). Extra sanitation will occur; sanitizing wipes and hand sanitizer will be available. We need everyone to do their part to keep the facility clean.
- Masks are required indoors if unvaccinated. If 4-H guidelines are revised with respect to mask wearing, or social distancing, show procedures will be changed accordingly.

### FAQs:

Q: *My friends, grandparents, and cousin want to come watch the show. Can they come?*

A: Yes. They are asked to wear a mask indoors if unvaccinated, maintain 6' distance and remain in outdoor areas except for restrooms.

Q: *Can I visit the other barns to see their horses?*

A: You may walk through barns, but are asked not to stop and visit

Q: *What about the raffle, poster contest and barnyard Olympics?*

A: We are working on ways to incorporate some fun and games and a poster contest. There will be no raffle this year.

## Entry and Form Information

### **Eligibility**

**Exhibitors** (Riders/Drivers/In-Hand): This show is open to NH 4-H members 10-18 years old on January 1 who have been selected by their county as a delegate or alternate; those without a county selection process, use readiness form. All must enter by deadline; delegates must include fees, and alternates will pay upon arrival at show if they participate. No post entries accepted. Alumni, please see separate entry form, page 19.

**Horse sharing** will be allowed at the State 4-H Horse Show. There is no entry fee or stabling discount for members sharing a horse. Members must be part of the same county. If not members of the same household should not be in the stall together/must follow all Covid-19 prevention protocols.

### **How to Enter**

Please check with your county about how they want you to submit your entries and payment. All checks need to be made payable to **UNH Cooperative Extension**; most counties collect funds and pay with one county check. Alumni, please see separate entry form, page 19.

An exhibitor must have an Intent to Show Form (or online version) completed by April 1 for ESE eligibility. As of 2019 -- no Intent to Show deadline or requirement for the State 4-H Horse Show.

For persons with disabilities requiring special accommodations, contact Mary Davis at (603) 862-2188 or [mary.davis@unh.edu](mailto:mary.davis@unh.edu). For further information on this event, please contact your county 4-H staff or Mary Davis at (603) 862-2188 or [mary.davis@unh.edu](mailto:mary.davis@unh.edu).

### **Entry Fee**

An entry fee of \$100.00 for each rider and \$15.00 for each stable manager is necessary to help cover show costs. Entry fees are due with entries. Make check or money order payable as directed by your county to the county or UNH Cooperative Extension. No refunds of entry fees unless Mary Davis is notified in writing via email at [Mary.Davis@unn.edu](mailto:Mary.Davis@unn.edu) at least 48 hours before opening of the show that the member will not participate. Alumni, please see separate entry form, page 19.

*A limited number of scholarships are available for those unable to pay. For more information, please contact Mary Davis at (603) 862-2188 or [mary.davis@unh.edu](mailto:mary.davis@unh.edu)*

### **Cancellation**

Exhibitors unable to attend the New Hampshire 4-H State Horse Show for any reason must contact their county office immediately to allow for timely notification of alternates. Cancellations less than 48 hours in advance will not receive refunds except due to injury or illness of exhibitor or horse.

### **Awards**

Ribbons and trophies will be awarded. A stable manager award for high point quiz and judging is awarded. To break ties:

- 1<sup>st</sup> tie breaker: Total of Quiz and Judging. If still tied →
- 2<sup>nd</sup> tie breaker: Fitting and Showmanship Score. If still tied →
- 3<sup>rd</sup> tie breaker: Scores of answers to questions in Judging

## Exhibitor Information

### **Exhibitors and Stable Managers participate in the following:**

All exhibitors must participate in the following:

- 4-H General Knowledge Quiz (100 points)(see the [Pacific Northwest 4-H Horse Project Manual](#) and [Pacific Northwest 4-H Horse Judging Manual](#) p 1-25)
- 4-H Horse Judging (100 points)
- If Covid-19 guidelines allow– Showmanship with borrowed horse. This will be announced at the show. Those wishing to participate should bring appropriate attire (neat pants, belt and a polo shirt or button shirt if you do not have “show attire”)

### **Exhibitors participate in these additional activities**

- 4-H Fitting & Showing (100 points) (optional for Stable Managers/points not counted for stable mgr. awards)
- 4-H Equitation (100 points/ 50 points maximum per judge)
  - Hunt or Saddle Seat Division: Hunt or Saddle Seat Equitation
  - Western/Stock Seat Division: Western Equitation
  - Novice or Open Walk Trot Divisions: Novice or Open Walk Trot Equitation
  - Gymkhana Division: Gymkhana Horsemanship
  - Driving Division: Reinsmanship
  - In Hand Suitability
- **Classes:** 3 Choice Classes in your division (see class list and entry form) (50 points each/ 25 points maximum per judge). No cross entering between divisions is allowed.

Note: modified classes for those requiring accommodations due to disability will be added as necessary. Contact the State Office via email [mary.davis@unh.edu](mailto:mary.davis@unh.edu) or (603)862-2188 for accommodations.

### **Horse Show Rules**

The New England 4-H Horse Show Rules and Guidelines and the New Hampshire Supplement to the New England 4-H Horse Show Rules and Guidelines for specific rules on classes, equipment, etc.

- [New England 4-H Horse Show Rules and Guidelines](#) and [NE 4-H Horse Show Bit Rules](#)
- [NH Supplement to the New England 4-H Horse Show Rules](#)

### **Assistance**

Horse may be owned or managed (leased) by exhibitor and exhibitor is solely responsible for the horse at this event. Members are expected to care for their animals by themselves. Parent, guardian or other household member may assist (for 2021 only due to Covid-19 guidelines). Except in an emergency, nobody outside the household should assist a member.

### **County Stable Managers/Show Assistant**

Stable manager roles will be different in 2021. This role is being developed. Stable managers who are a household member of a member showing may directly assist with animal care and holding. Other stable managers must be part of a county and must remain 6+ feet social distanced from other members. Possible roles include photographer, cheer leader, and more.

### **Supervision**

Each member must have a parent or guardian on the grounds at all times (for 2021 due to Covid-19 guidelines). That parent or guardian is the primary supervisor of the participants. Each county will have a designated volunteer that will help with general barn issues, answer questions, and hand out ribbons to members of their county.

## **Conduct**

All youth and adult attendees agree to abide by the New Hampshire 4-H Code of Conduct.

## **General Policies**

### **Safety**

The following rules are mandatory for all and will be enforced:

- No smoking in barns or public areas. Smoking only at private campsites away from youth.
- Fire lanes must remain clear at all times.
- Equipment will be stored properly to reduce tripping and other hazards.
- Horses must not be left unattended with stall doors open, while tied or tacked up.
- All 4-H youth exhibitors are required to wear a properly fitted ASTM/SEI approved equestrian helmet with secured chin harness properly fastened at all times when mounted on an equine or in a vehicle being pulled by one or more equines.
- Adults may intervene if necessary for safety.

### **Stabling, Tying, and Showing from Trailers**

- Horses must be stabled in a barn.
- Washing may be done outside in designated areas with horse held by a delegate or a household member. Sponging may be done in stalls.
- No horses may be shown from trailers.
- Stalls must be cleaned and stripped of all bedding prior to leaving the grounds. Counties will be charged \$30 per stall for ALL stalls if stalls are not cleaned.

### **Arrival/Departure**

Gates will open no earlier than 9:00 a.m. Friday; horses and campers may arrive after that time. Horses may leave at any point after their last class Sunday.

**NOTE: All stalls must be stripped prior to leaving the grounds or the entire county will be subject to a fee of \$30 per stall for cleaning.**

### **Health Requirements for Horses**

All horses must have a current vaccination for rabies given at least 30 days and not more than 1 year prior to the show. Horses stabled outside New Hampshire must conform to entry and health regulations as required by current New Hampshire law. For out of state horses, a Certificate of Veterinary Inspection "health certificate" signed by an accredited veterinarian and a valid negative AGID (Coggins) test conducted within 6 months prior to entry are required.

### **Guidelines for Volunteers, Guests, and Spectators**

Due to Covid-19 guidelines, spectators are asked to remain outdoors with and remain 6 feet from those outside their household. All spectators including those showing must remain 6 feet or more from those outside their household. Face masks are required indoors if unvaccinated.

## **Dress Code**

A minimum of shirt that covers the torso, fingertip length shorts (minimum inseam 4 inches), and shoes that completely enclose the foot must be worn at all times by everyone associated with show activities

on the grounds. Tank tops must not be revealing or have less than a one-inch strap. No bathing suits. Clothing must be in good repair. No clothing with profanity or promoting sex, alcohol, tobacco, drugs, criminal behavior or is in poor taste is allowed. Sandals and open-toed shoes are allowed in non-horse areas (campsites, show office, restrooms)

4-H and county spirit are encouraged. Please consider wearing 4-H clothing and/or county delegate clothing when not showing. State 4-H Horse Show clothing is available for pre-order or purchase on the grounds in limited quantity.

### **EMT**

EMT will be on the grounds during riding and driving classes.

## **Facility Information**

### **Shavings**

There are several feed stores in the area with feed and shavings available for purchase. You will be required to strip your stall or pay a stall stripping fee of \$30 per stall for the entire delegation (including tack and feed stalls) as assessed by the Deerfield Fairgrounds.

### **Food**

Food will not be sold on the grounds. There will be no ice cream social this year. Counties planning to have meals must plan in accordance with UNH Youth Programs Covid-19 guidelines.

## **Lodging, Sleeping and Camping Information**

### **Evening Curfew**

10:00 p.m. - All exhibitors in camping/sleeping areas; quiet hours enforced. For those leaving the grounds, you must leave by 10 pm. You must leave an adult in your county in charge of your animal and they must have your overnight contact information.

8:00 a.m. – official resumption of activities and all delegates must have returned to the grounds.

### **Camping**

Camping facilities are available for parents and other adults involved with the show. Due to safety and fire regulations, camping is permitted in designated areas only. Due to Covid-19 guidelines, participants are asked to camp with members of their household only.

### **Costs**

Campers or tents using electrical or water hook-up (per night): \$35 (\$70 total for the weekend) \*  
Tents with no hook-up (per night): \$17.50\* (\$35 for the weekend); if tents use electric or water hook-up, or plug in at all, the camper fee is charged. Vehicles/horse trailers used for camping are charged camper fee (if living quarters trailer &/or hooked up) or tent fee (not a camper/not hooked up)

\*Please note: ALL TENTS and CAMPERS ON THE GROUNDS MUST PAY THIS FEE, REGARDLESS OF HOOKING UP OR USING ELECTRICITY. If you are on the grounds with a camper or tent, you must pay this fee. This includes horse trailers, vans, etc. used for camping.

## **Selection for Big E (Eastern States Exposition)**

There is not yet information on 4-H Animal activities at the Big E. A free-standing New England 4-H Fair is scheduled for July 26-29; the horse show is July 27-29. [Find more information here.](#)

For more information about [Eastern States Exposition](#), please visit [www.thebige.com](http://www.thebige.com).

| <b>New Hampshire State 4-H Horse Show Schedule.</b> |   | Classes will halt during impending thunder storms   |   |
|---|---|---|---|
| <b>Friday</b>                                       |   | Classes will resume after storm danger has passed   |   |
| 2:00 – 4:00   | Registration -- all registered by 4 pm  | <b>Trail and Obstacle Classes</b>   |   |
| 5:00  | Head Chaperone Meeting  | Class 24  | Senior Western Trail  |
| 5:50  | Judging/Quiz Volunteers Report  | Class 25  | Junior Western Trail  |
| 6:00  | Opening Ceremonies  | Class 26  | Open Walk Trot Trail  |
|   | Judging- Ring   | Class 27  | Novice Walk Trot Trail  |
|   | Quiz- Location TBA  | Class 28  | Junior English Trail  |
| <b>Saturday 8:00 AM</b>                             |   | Class 29  | Senior English Trail  |
| <b>Fit &amp; Show</b>                               |   | Class 30  | Junior In-hand Obstacle   |
| Class 1   | Senior English  | Class 31  | Senior In-hand Obstacle   |
| Class 2   | Junior English  | Class 31A   | Alumni Trail* (WT and WTC)  |
| Class 3   | Senior Driving  | Class 32  | Senior Precision Driving  |
| Class 4   | Junior Driving  | Class 33  | Junior Precision Driving  |
| Class 5   | Novice Walk-Trot  | <b>English and Western Discipline Rail</b>  |   |
| Class 6   | Open Walk-Trot  | Class 34  | Senior English Discipline Rail  |
| Class 7   | Senior Western  | Class 35  | Junior English Discipline Rail  |
| Class 8   | Junior Western  | Class 36  | Senior Western Discipline Rail  |
| Class 9   | Senior In-Hand  | Class 37  | Junior Western Discipline Rail  |
| Class 10  | Junior In-Hand  | Class 37A   | Alumni pleasure*  |
| Class 11  | Senior Gymkhana   |   | <b>Dinner Break</b>   |
| Class 12  | Junior Gymkhana   |   |   |
| Class 12A   | Alumni Showmanship  |   | <b>Saturday Evening</b>   |
| <b>Equitation</b>                                   |   | <b>Handiness *must do handiness pattern in NE</b>   |   |
| Class 13  | Senior Hunt Seat & Saddle Seat  |   | <b>horse show rule book</b>   |
| Class 14  | Junior Hunt Seat & Saddle Seat  | Class 38  | Handiness Senior English  |
| Class 15  | Senior Reinsmanship   | Class 39  | Handiness Senior Western  |
| Class 16  | Junior Reinsmanship   | Class 40  | Handiness Junior English  |
| Class 17  | Gymkhana Horsemanship   | Class 41  | Handiness Junior Western  |
| Class 18  | Senior Western  | Class 42  | Handiness Senior Driving  |
| Class 19  | Junior Western  | Class 43  | Handiness Junior Driving  |
| Class 20  | Senior In Hand Suitability  | Class 43 A  | Unjudged commemorative ride for those whose last year of 4-H was 2000 or 2001 |
| Class 21  | Junior In Hand Suitability  |   |   |
| Class 22  | Novice Walk-Trot  |   |   |
| Class 23  | Open Walk-Trot  |   |   |
| Class 23B   | Alumni Equitation* (W-T and W,T,C)  |   |   |
|   | Classes may be split or combined at staff discretion. Schedule subject to change due to # of entries, weather and other factors | Saddle seat will be split from hunt seat if there are 3 or more Saddle Seat entries   |   |
|   | Saddle seat will be split from hunt seat if there are 3 or more Saddle Seat entries   | * Alumni entering in-hand or driving will be given class assignments upon arrival. Under saddle alumni W-T and W-T-C classes will be run together (W-T will line up while W-T-C canter) |   |



**Sunday 8 am**

|          |                    |
|----------|--------------------|
| Class 44 | Hunter Over Fences |
|----------|--------------------|

|          |                             |
|----------|-----------------------------|
| Class 45 | Small Equine In Hand Hunter |
|----------|-----------------------------|

**Pleasure Classes**

|          |                |
|----------|----------------|
| Class 46 | Senior English |
|----------|----------------|

|          |                |
|----------|----------------|
| Class 47 | Senior Western |
|----------|----------------|

|          |                         |
|----------|-------------------------|
| Class 48 | Senior Pleasure Driving |
|----------|-------------------------|

|          |                         |
|----------|-------------------------|
| Class 49 | Open Walk Trot Pleasure |
|----------|-------------------------|

|          |                |
|----------|----------------|
| Class 50 | Junior English |
|----------|----------------|

|          |                |
|----------|----------------|
| Class 51 | Junior Western |
|----------|----------------|

|          |                           |
|----------|---------------------------|
| Class 52 | Novice Walk Trot Pleasure |
|----------|---------------------------|

|          |                         |
|----------|-------------------------|
| Class 53 | Junior Pleasure Driving |
|----------|-------------------------|

**Other Classes**

|          |                  |
|----------|------------------|
| Class 54 | Bridle Path Hack |
|----------|------------------|

|          |                     |
|----------|---------------------|
| Class 55 | Hunter Under Saddle |
|----------|---------------------|

|          |                                |
|----------|--------------------------------|
| Class 56 | Open Walk Trot Discipline Rail |
|----------|--------------------------------|

|          |   |
|----------|---|
| Class 57 | Western All Around Junior (Eq, Pleasure, showmanship) |
|----------|---|

|          |   |
|----------|---|
| Class 58 | In-Hand All Around (suitability, Pleasure, Showmanship) |
|----------|---|

|          |                                  |
|----------|----------------------------------|
| Class 59 | Novice Walk Trot Discipline Rail |
|----------|----------------------------------|

|          |                         |
|----------|-------------------------|
| Class 60 | Driving Discipline Rail |
|----------|-------------------------|

|          |                         |
|----------|-------------------------|
| Class 61 | In Hand Discipline Rail |
|----------|-------------------------|

|          |   |
|----------|---|
| Class 62 | Western All Around Senior (Eq, Pleasure, showmanship) |
|----------|---|

|          |           |
|----------|-----------|
| Class 63 | Flag Race |
|----------|-----------|

|          |             |
|----------|-------------|
| Class 64 | Barrel Race |
|----------|-------------|

|          |              |
|----------|--------------|
| Class 65 | Keyhole Race |
|----------|--------------|

|          |              |
|----------|--------------|
| Class 66 | Pole Bending |
|----------|--------------|

**Break** - please clean stalls, pack, break down campsites

Scores are being tabulated as quickly as possible

**Awards**

**Closing Ceremonies**

# Register via <https://v2.4honline.com/>

**Entry Deadline: July 1** (or immediately after county show). Alumni entry deadline July 10; Late alumni entries accepted until 7/14 with \$20 late entry fee. **Alumni use form page 19-20**

For questions or to request accommodations due to a disability, contact Mary Davis ([Mary.Davis@unh.edu](mailto:Mary.Davis@unh.edu) or phone 603-862-2188)

Name: \_\_\_\_\_ County: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone number: \_\_\_\_\_

## **Payment information:**

- Entry Fee: \$100 for exhibitors, \$15 for Stable Managers/Teen Leaders;**
- Readiness form for Hunter Over Fences, Walk Trot or those without a County Show (upload in 4HOnline or bring to the show)
- Camping Fees
- T-Shirt/ Sweatshirt Order Form

Entry Fee (\$100 per exhibitor) \_\_\_\_\_ \$ \_\_\_\_\_

Camping (\$35/**night**/\$70 weekend camper, \$17.50/**night**/\$35 weekend tent\*) \_\_ Camper \_\_ Tent \$ \_\_\_\_\_

**NOTE\*; Any tent/vehicle using water or electric hook ups must pay a camper fee**

T-Shirt Order Form/Fee (\$17 per shirt/\$33 per sweatshirt) \_\_\_\_\_ \$ \_\_\_\_\_  
(complete separate order form and write amount here)

Total Enclosed \_\_\_\_\_

Make checks payable as directed by your county to the County or to **UNH Cooperative Extension** (NOTE: most counties collect fees and submit one check – please confirm payment information with your county)

All county entries must be sent together to

Mary Davis, Program Manager  
4-H Animal and Agricultural Science  
Kendall Hall 129 Main St  
Durham NH 03824



**PERMISSION AND LIABILITY WAIVER** for all participants (exhibitor, stable manager,  
MUST BE COMPLETED BY PARENT OR LEGAL GUARDIAN

My child, \_\_\_\_\_ ,  
has permission to participate in the State 4-H Horse Show, including staying overnight, at Deerfield Fairgrounds during the event. It is understood that my child will be supervised by county chaperones. I understand my child may camp on the grounds with a parent or guardian or may leave the grounds if an adult assumes overnight care of the animal.

I wish my child to stay in the:  Off the grounds  Camping on the grounds with family

I understand that my child may not change his/her sleeping location without my written consent.

I have read the rules and regulations governing the 4-H State Horse Show, and we agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and volunteers full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H Code of Conduct.

I agree to treat the facilities and my animal with care and respect. I agree to release and hold harmless, defend and indemnify The University of New Hampshire, UNH Cooperative Extension, 4-H Foundation of NH, Inc., Deerfield Fairgrounds and their trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animal at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death. I will be responsible for physical or financial damage done by myself or my animals to another person or property.

We have read the rules and regulations governing the State 4-H Horse Show and agree to abide by these rules; and give superintendents and UNH Cooperative Extension staff full authority to make judgment and enforce these rules.

I understand that for 2021 a parent/guardian must be on the grounds while the participant is on the grounds.

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

Campers or tents with electric and/or water hook up \$35/night \$70/weekend

Tents without hook up \$17.50/night \$35/weekend. If tent connects to water or electricity at any point, you will be charged the camper fee.

Please indicate campsite needed (if any) and payment on youth entry form.

# STATE SHOW 4-H HORSE SHOW SHIRT ORDER FORM

State Show qualifiers may make an advance order for t-shirts & sweatshirts.

Advance orders are guaranteed. A limited number of t-shirts will be available for purchase at the show. All shirts are red with white imprint. Sweatshirts have front design only – large on hoodie, left chest on quarter zip. T-shirts have a large front design with show supporters on back.



## SHIRTS MUST BE ORDERED BY July 1

All shirts will be printed with the design shown above. Shirts will be available at State Show for distribution.

### Adult Sizes Only

**T-Shirt @ \$17.00** (t-shirts are dark green with white print)

**Hoodie \$33** (hoodies are dark green with white print)

**¼ zip sweatshirt \$33** (hoodies are dark green with white print)

Place number of shirts desired in the column with the appropriate size:

|                         | S | M | L | XL | XXL<br>(+\$2) |                           |
|-------------------------|---|---|---|----|---------------|---------------------------|
| T-Shirt \$17            |   |   |   |    |               | _____ t-shirts            |
| Hooded Sweatshirt \$33  |   |   |   |    |               | _____ hoodies             |
| 1/4 zip sweatshirt \$33 |   |   |   |    |               | _____ 1/4 zip sweatshirts |

# t-shirts \_\_\_\_\_ X \$17 = \_\_\_\_\_ (+\$2 per shirt for XXL)

# hoodies \_\_\_\_\_ X \$33 = \_\_\_\_\_ (+\$2 per shirt for XXL)

# ¼ zips \_\_\_\_\_ X \$33 = \_\_\_\_\_ (+\$2 per shirt for XXL)

**TOTAL DUE: \$ \_\_\_\_\_ PLEASE INCLUDE PAYMENT WITH ORDER**

**CHECKS PAYABLE TO: UNH Cooperative Extension (or as directed by your county)**

Name \_\_\_\_\_ County \_\_\_\_\_

If you order and pay for a shirt but do not attend the show, your shirt will be given to your county chaperone for delivery to you.



**NH State 4-H Horse Show**  
**Hunter Over Fences Readiness Form**

**Extension**

The NH State 4-H Horse Show requires prospective entries for Hunter Over Fences to provide documentation that they and their mount are prepared for this class. Please have the form below completed at one of the following:

- ✿ A County Qualifying 4-H Event, after completing the Hunter Over Fences Class (at least 6 fences at 2'3" or higher) with a Blue or Red Danish Ribbon while riding the horse to be entered at the State 4-H Horse Show.
- ✿ At any show, horse trials or other competition over fences by completing a course of at least 6 fences at 2'3" or higher while riding the horse to be entered at the State 4-H Horse Show.
- ✿ A riding instructor may observe you riding the horse to be entered at the State 4-H Horse Show completing a course of at least 6 fences at 2'3" or higher

Use this portion at a show or other competition:

Name of Show or Event: \_\_\_\_\_

Date of Show or Event: \_\_\_\_\_

Name of Rider (4-H Member): \_\_\_\_\_

Name of Horse: \_\_\_\_\_

I hereby attest that the above-named horse and rider combination successfully completed a course of at least 6 fences at 2'3" or higher; if a 4-H Show, a Blue or Red Danish award was received.

Name of Show Official: \_\_\_\_\_ Contact phone or email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Use the portion below for verification by a riding instructor:

Date of Observation: \_\_\_\_\_

Name of Rider (4-H Member): \_\_\_\_\_ Name of Horse: \_\_\_\_\_

I hereby attest that the above-named horse and rider combination successfully completed a course of at least 6 fences at 2'3" or higher.

Name of Instructor: \_\_\_\_\_ Contact phone or email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This form is to be submitted with the 4-H member's State 4-H Horse Show entry in 4HOnline or brought to the show**



## NH State 4-H Horse Show

### Readiness Form for all Walk-Trot State Exhibitors, those age 10-11 and those without county qualifying shows.

The NH State 4-H Horse Show requires those without county qualifying shows and Walk-Trot exhibitors (Novice & Open) to provide documentation that they and their mount are prepared for this show experience. Please have the form below completed at one of the following:

- ☘ A County Qualifying 4-H Event where the member is observed caring for and riding the horse to be entered at the State 4-H Horse Show
- ☘ A riding instructor or 4-H leader may observe you caring for and riding the horse to be entered at the State 4-H Horse Show. For those without a county show, the exhibitor must have been observed in a show setting.

---

I am familiar with and have observed the member and animal listed below and feel that the 4-H member is capable of the following activities in a horse show setting:

- Independently leading and tying the horse in the barn and throughout the show grounds
- Independently managing, feeding, watering and caring for the horse for the duration of the show
- Independently grooming, tacking up, and preparing the horse for showing
- Exhibiting in a group setting of up to 12 horse and exhibitor combinations
- Maneuvering the horse around obstacles (including other horses and exhibitors) in a crowded show setting)
- Independently untacking, cooling out, caring for and grooming horse after exercise.
- Requesting help from an appropriate leader or show official in the event of an emergency or a concern regarding the health/well-being of the rider or horse.

Date of Observation: \_\_\_\_\_

Name of Exhibitor (4-H Member): \_\_\_\_\_ Name of Horse: \_\_\_\_\_

I hereby attest that the above named horse and exhibitor combination have met the criteria checked above, and in my opinion are ready for the challenge of participating at the NH State 4-H Horse Show.

Name of 4-H Leader or Instructor: \_\_\_\_\_ Contact phone or email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**This form is to be submitted with the 4-H member's State 4-H Horse Show entry in 4HOnline or brought to the show**

### **State 4-H Horse Show Packing list:**

Counties and delegates must bring all items necessary for care, housing and feeding of county delegates & chaperones. Delegates may stay with household members or may leave the grounds overnight provided an adult has been left in charge of the animal and delegate returns prior to the start of the following day's activities. Parent/guardian **must** remain on the grounds at all times when the delegate is present. All meals must be served and eaten in accordance with Covid-19 guidelines (at least 6' distance from all except household members; no sharing of utensils or tools without sanitation)

#### **Individual delegate supplies:**

- Casual clothing & footwear
- Show clothing & footwear
- Toiletries and towels
- Hand sanitizer
- Cloth or disposable face masks for indoor use if unvaccinated (environment may be very dusty)
- Medication if used (must be in care of parent or guardian)
- Camping supplies if camping on the grounds
- Drinking water and snacks

#### **Supplies for horse**

- Feed (hay and grain) and bedding (no bedding is supplied)
- Water bucket(s)
- Feed bucket
- Halter and lead
- Grooming tools
- Saddle with fittings, bridle, saddle pad or harness & cart or in-hand showing supplies
- Stall hardware for hanging buckets, cross ties, etc.
- Stall cleaning supplies (no sharing outside of your immediate household without disinfecting first)
- Fan if used, with extension cord and means to securely fasten fan (must be in good/safe condition. No frayed wires)
- Sign for stall door (minimum must have horse name, exhibitor name and contact info, owner name and contact info, feeding instructions, any special needs or vices)

#### **County/Shared supplies for barn:**

- Horse first aid kit
- Human first aid kit
- Fire extinguisher and/or fire buckets

**County supplies for county camping/gathering/eating area** in 2021, shared camping/gathering areas will not be used. Counties may have tables with prepared individual "grab and go" snacks, beverages and meals



## NH 4-H Horse Art Show:

Open to all NH 4-H members and Cloverbuds ages 5-18 as of January 1, 2021. Enter by dropping off your art at the NH State 4-H Horse Show July 16-18 at the Deerfield Fairgrounds or sending with a leader/member attending the show. **Entries must arrive on the grounds by 6 pm on Friday July 16<sup>th</sup>** and will be ready for pick up no later than noon on Sunday July 18. Entries not picked up will be given to a leader from the member's county to return.

There is no cost to enter. Each member may enter up to three projects.

Mark entries legibly on back or on a separate paper with name, age, county, 4-H club, 4-H leader name

**Rules and Guidelines:** Subject(s) of art must be equines (horse, pony, miniature horse, donkey, mule and wild equine species), horse facilities, horse equipment and/or horse farm scenes.

### **Allowed Projects Include:**

- Painting (oil, watercolor, acrylic) on canvas, paper, wood, etc.
- Crayon, marker, colored pencil, oil pastel, charcoal etc.
- Collage
- Computer generated graphics
- Sculpture (clay, polymer clay, wood, wire, etc.)
- Pottery
- Papier Mache
- Origami
- Mobile
- 3-Dimensional mixed-media

### **Not Allowed**

- Photography
- Art that includes any text other than artist signature and/or title of the art
- Ready to assemble kits, coloring sheets, paint by number.

The item(s) submitted must be solely the work of the 4-H member entering the art show.

**Awards:** Danish ribbons and/or medals will be awarded (Blue = excellent, Red = good, Yellow = fair).

Cloverbuds will receive participation awards.

There will be a "People's Choice" award in each age category based on number of votes at the NH 4-H State Horse Show



## 4-H HORSE EDUCATION POSTER CONTEST

**Purpose:** To educate the public about safety around horses and general horse knowledge.

**How:** Create a Horse Safety/General Horse Knowledge Poster

**Who:** Any 4-H member including Cloverbud is invited to submit a poster for the contest.

**What:** The poster may illustrate any aspect of Equine education or general horse safety.  
It can be a drawing, a cartoon, a collage, printed instructions, etc.

The poster must be a minimum of 11" x 14" in size, or a maximum of 22" x 28" and should be readable at 30'. **THIS POSTER SHOULD BE YOUR OWN WORK.**

Check with your 4-H extension office for tips on making posters and further information. **Members are discouraged from using glue sticks – items glued this way tend to fall off posters.**

Each division judged separately. Divisions include: 5-8yrs (Novice), 9-13yrs (Juniors) and 14 to 19yrs (Seniors)

**The form below must be firmly attached to the back of your poster.**

-----  
NAME:

AGE:

MAILING ADDRESS:

TOWN:

STATE:

ZIP:

Email:

Phone:

**DIVISION:** (Circle One)

Cloverbud (5 – 7)

Junior (8-11 years)

Intermediate (12-13)

Senior (14-18 years)

## 4-H HORSE SAFETY POSTER EVALUATION

Name of Exhibitor: \_\_\_\_\_

Age: \_\_\_\_\_

Poster Title: \_\_\_\_\_

State: \_\_\_\_\_

**An excellent poster captures people’s attention and clearly conveys a message.**

| Criteria  |  | Excellent<br>4 points | Very<br>Good<br>3 points | Good<br>2<br>points | Fair<br>1 point |
|---|--|-----------------------|--------------------------|---------------------|-----------------|
| Overall Impression  | Poster attracts attention and maintains interest                                     |                       |                          |                     |                 |
| Neatness  | The poster is free of smudges, has been assembled with care and writing is neat      |                       |                          |                     |                 |
| <b>Artwork/Design</b>   |  |                       |                          |                     |                 |
| Use of Color  | Pleasing color combinations, color use enhances readability and attractiveness       |                       |                          |                     |                 |
| Layout/Design   | Space is efficiently used, the layout is easy to follow                              |                       |                          |                     |                 |
| Creativity  | Interesting use of materials, color, and design that add to the impact of the poster |                       |                          |                     |                 |
| <b>Message/Content</b>  |  |                       |                          |                     |                 |
| Title   | Easy to read, captures the idea/topic of the poster subject                          |                       |                          |                     |                 |
| Written Material<br>*Does it educate the public about horses? | Clear: easy to follow and easy to read, accurate and condensed                       |                       |                          |                     |                 |
| Spelling, Usage, Grammar and Mechanics                        | Free of spelling mistakes and free of grammatical errors                             |                       |                          |                     |                 |
| Graphics/pictures/illustrations/photos                        | Enhance poster’s impact, message or help viewer understand the content               |                       |                          |                     |                 |

Your point total: \_\_\_\_\_

The above tool is used to evaluate your submitted poster. Use this as a tool to help you in designing your poster. You will receive a completed one after your poster has been reviewed. Giving you the evaluator’s opinion as to how active your poster is in teaching the public about general horse knowledge or horse safety.

Posters will be evaluated using the following Danish scoring system

## NH State 4-H Horse Show Alumni Entry

All alumni classes will be held Saturday July 17<sup>th</sup>. If you require stabling and/or camping, please indicate below and pay appropriate fees. The alumni division is open to all 4-H Alumni (in any project area from any state).

For questions or to request accommodations due to a disability, contact Mary Davis ([Mary.Davis@unh.edu](mailto:Mary.Davis@unh.edu) or phone 603-862-2188)

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone number: \_\_\_\_\_

Discipline you will be showing:

- \_\_\_\_\_ Walk Trot English or Western
- \_\_\_\_\_ Walk Trot Canter English or Western
- \_\_\_\_\_ Driving (your class schedule will be announced)
- \_\_\_\_\_ In-Hand (your class schedule will be announced)

### Payment information:

- Entry Fee: \$60 (includes 4 classes – showmanship, equitation/equivalent, pleasure and trail/equivalent) \$20
- If you need stabling, please include \$25 per day/night per stall; if staying overnight, you must pay for and use a stall (no overnight at trailers/portable enclosures) \_\_\_ Friday \_\_\_ Saturday (departing by Sunday at close of event)
- Camping Fees (see below)
- T-Shirt/ Sweatshirt Order Form – if you wish to order a t-shirt or sweatshirt, please complete the order form on page 12

Non-refundable Entry Fee (\$60 per alumni) \$25 late fee after 7/10; \$25/day or \$50/weekend stall \$ \_\_\_\_\_

Camping (\$35/**night**/\$70 weekend camper, \$17.50/**night**/\$35 weekend tent\*) \_\_ Camper \_\_ Tent \$ \_\_\_\_\_

**NOTE\***; Any tent/vehicle using water or electric hook ups must pay a camper fee

T-Shirt Order Form/Fee (\$17 per shirt/\$33 per sweatshirt +\$2 ea. for XXL) \$ \_\_\_\_\_  
(complete separate order form and write amount here)

Total Enclosed \_\_\_\_\_

Make checks payable to **UNH Cooperative Extension**

Please mail or email entries to:

Mary Davis, Program Manager  
4-H Animal and Agricultural Science  
Kendall Hall 129 Main St  
Durham NH 03824

Please also complete liability waiver, next page and include with your entry.

**PERMISSION AND LIABILITY WAIVER MUST BE COMPLETED BY PARTICIPANT (PARENT OR LEGAL GUARDIAN IF UNDER AGE 18)**

I have read the rules and regulations governing the 4-H State Horse Show and agree to abide by those rules and give superintendents, UNH Cooperative Extension staff, and volunteers full authority to make judgment and enforce these rules. The above applicant meets the eligibility requirements and is willing to conduct him/herself in an appropriate manner according to the 4-H Code of Conduct.

I agree to treat the facilities and my animal with care and respect. I agree to release and hold harmless, defend and indemnify The University of New Hampshire, UNH Cooperative Extension, 4-H Foundation of NH, Inc., Deerfield Fairgrounds and their trustees, agents, employees, and volunteers from any liability, claim, or demand connected with this event. I bring my animal at my own risk and I am aware of the hazards associated with participation and with the handling of large animals including possible injury or death. I will be responsible for physical or financial damage done by myself or my animals to another person or property.

I have read the rules and regulations governing the State 4-H Horse Show and agree to abide by these rules; and give superintendents and UNH Cooperative Extension staff full authority to make judgment and enforce these rules.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name

\_\_\_\_\_  
email address

Emergency contact name \_\_\_\_\_

Phone \_\_\_\_\_