



May 2015

Hello Coös County 4-H Families and Friends!

For those of you who use Facebook...

Coös County 4-H now has a Facebook page.
Lots of information posted on the Facebook page.
You can find it here:



Be sure to check out all of the opportunities in this newsletter.

Remember you can always visit the Coös County 4-H website at:
<http://extension.unh.edu/Coos-County/Coos-County-4-H>

Yours in 4-H,


Christine Whiting
4-H Program Coordinator




Larry Barker
Extension Field Specialist, Youth & Family

In this issue:

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Have you seen the design for the New Coös County 4-H T-Shirt?

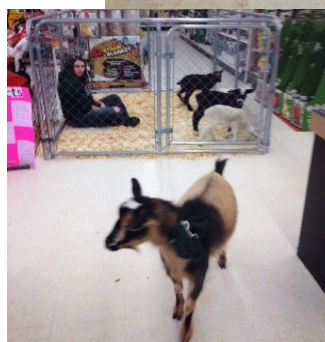
The 1st order has been placed. If you missed this order, we do hope to place another order later this summer.



Tractor Supply in Gorham on Saturday April 25, 2015 in support of the Spring Paper Clover Campaign.

Three Coös County 4-H clubs were represented, 4-H members from Silver Snaffles 4-H Club, Lion Cubs 4-H Club and Colts & Fillies 4-H Club shared their knowledge in the garden, rabbit, poultry, sheep, and goat projects. The 4-H members greeted customers and showed off some of their project animals. A big Thank You to all who participated!

Spring Paper Clover Campaign continues until May 3. Stop in at the Gorham Tractor Supply and buy a clover for a dollar to help support 4-H



NEWS:

Send your club news to christine.whiting@unh.edu to be included in upcoming newsletters.

Deadlines / Reminders

MAY 2015

- 1 4-H Intent-To-Show Form - DUE- for Llamas, Dogs, Working Steers, Dairy Cattle, Beef Heifers going to ESE and Horses not going to ESE - (NOTE: earlier Eastern States Expo deadline for Horses and Beef Steers)
- 1 Camp Scholarship Applications DUE, Coös County 4-H Office
- 1 Community Service Grants Applications DUE, Coös County 4-H Office
- 1 Teen Conference Registrations and Coös County Advisory Council Scholarship Applications DUE, Coös 4-H Office
- 1 Fryeburg Fair Market Lamb Intent to Participate Due
- 2-3 State 4-H Dairy Judging Contest – Location Various
- 8 Tom Fairchild Friend of 4-H Golf Tournament, Candia Woods Country Club
- 9-10 Sheep and Wool Festival – Deerfield Fair Grounds
- 9-10 Tagging of 4-H Market Lambs at NHSWGF
- 10 Beef Heifers going to ESE due to State 4-H Office
- 14 SAD Tune-Up, Coös Extension 4-H Office, 4:00pm
- 14 Garden Plant Pick-up for Coös 4-H Members, Coös County 4-H Office
- 15 Coös Candy Wrapper Design Contest Entries DUE in the 4-H Office Today
- 16 Cheshire County Sheep Field Day -open to all
- 20 Coös 4-H Advisory Council meeting, 6:00pm, Lancaster
- 30 State Activities Day, MUB, UNH, Durham

JUNE 2015

- 1 Barry Conservation 4-H Camp, All Camper Forms DUE, Lancaster Office
- 1 4-H Horse Show Program Book Ads Due to Moiles House
- 1 State Teen Council applications due to Moiles House from County Office
- 3 Coös County Orientation for NH 4-H Teen Conference, Coös 4-H Office
- 6 NH 4-H Livestock Judging Clinic, Webster
- 6-7 NH 4-H Shooting Sports Volunteer Training, Barry Conservation 4-H Camp
- 13 NH 4-H State Shooting Sports Jamboree, Bedford
- 15 Approval Forms Due for ALL Swine, Sheep, Market Lambs, Goats, Poultry, Small Animals (rabbits) AND Beef Not Going to ESE (Note earlier deadlines for beef going to ESE)
- 19 Coös Horse Qualifying Show, Entries DUE - Coös Extension 4-H Office
- 19-21 NH 4-H All About Dogs Weekend, 4-H Youth Center, New Boston
- 21 Barry Conservation 4-H Camp Opens For The Season, Week 1, Shooting Sports
- 27 Coös County 4-H Horse Qualifying Show
- 28 State 4-H Teen Conference – UNH (June 28 - July 1, 2015)
- 28 Barry Conservation 4-H Camp - Week 2 - Mini Camp (June 28-July 1)

[Find the complete 4-H Year, 2014-2015, Calendar here](#)



OPPORTUNITIES:

Volunteer Training Opportunities (website)
<http://extension.unh.edu/Training-and-Resources>

Barry Conservation 4-H Camp

Where the Learning Lasts a Lifetime



We have just a couple of spots left for the entire summer at Camp... if you are interested, please give us a call today!



VOLUNTEER CERTIFICATION TRAINING for adults & older teens - June 6 & 7, 2015

If you're interested in the 4-H Shooting Sports project, then get out your calendar and save the weekend of June 6. This is when the New Hampshire 4-H Shooting Sports Program will host a workshop to certify volunteer leaders at the Barry Conservation 4-H Camp in Berlin. This training is designed for current 4-H volunteers as well as those who wish to become involved in the 4-H program. Shooting experience is not essential, but a willingness to learn about how to work effectively with youth is. Teen leaders 16 and older are welcome. Certified teen leaders must work under the direct supervision of a certified adult instructor. Folks from out-of-state are invited to attend as well. However, priority will be given to NH 4-H volunteers.

Scholarships for Leaders are available from county 4-H foundations. Contact Larry at 788-4961 larry.barker@unh.edu
Or check out the [NH 4-H Shooting Sports](#) webpage for more information and registration details. Register before May 22.

Candy Bar Wrapper Contest - Due May 15

Don't forget to submit your winning entry today!

2015 4-H Candy Bar Label Contest

Who's eligible: ALL enrolled 4-H members

What medium: Photography, painting, drawing, anything flat (one dimensional)

Submit by: May 15, 2015 (No late entries will be accepted)



The 4-Her who submits the picture chosen to be on the 2015 candy bar label will receive a

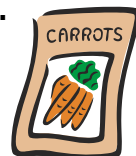
\$25.00 Amazon gift card

All who submit a picture will receive a prize
ules: Any medium as long as it is one dimensional (i.e. photo, drawing, painting) is accepted. It must reflect a 4-H theme. If including a 4-H clover in your picture please refer to "Using the 4-H name and Emblem" [http://www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf] the final picture will be 1" high x 4.25" wide with "Coös County 4-H... thanks you for your support" shown below. Please keep in mind that the bigger your picture the more 'stretched' the finished product will look. Submissions may be made by email: Christine.whiting@unh.edu ; mail: Christine Whiting 629A Main St., Lancaster, NH 03584; or in person to the 4-H office in Lancaster. Originals will be returned upon request.



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Garden Seeds - If you missed the 4-H Garden sign up, we will have extra seeds available. Please give us a call or email if you are interested. Pickup will be May 14.



SAD Tune-UP!

May 14, at the 4-H Office in Lancaster. Join us to encourage the County winners that will be representing Coös County at State Activities Day, May 30.





SMALL ENGINE DISCOVERY

DATE:

Tuesday May 26,
June 2, 9, and 16
(4 consecutive Tuesdays)

TIME:

3:30-5:00

LOCATION:

142 Grange Rd.
Lancaster, NH 03584

OPEN TO:

Youth ages 10 and up
(You do not need to be a member
of an existing 4-H club to
participate)

TO REGISTER:

Call the 4-H office at
(603)788-4961 or email Chris at
christine.whiting@unh.edu

Registration deadline is
Monday, May 18, 2015
Class size is limited to 10 youth

FOR MORE INFORMATION:

UNH Cooperative Extension-
Coös County
629A Main St.
Lancaster, NH 03584
(603) 788-4961
Email: christine.whiting@unh.edu

4-H SPIN Workshop Series “SMALL ENGINE DISCOVERY”

Come discover how to take apart and rebuild a 4-stroke small engine. Learn about different tools, terms and procedures needed for maintaining your lawn mower. This is a fun, hands-on, let's get dirty workshop.



Special Interest

Group Instructor:

Mike Conners, 4-H Volunteer

extension.unh.edu

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R.S.V.P.

By May 10 to
Andrea Sawyer
UNH Cooperative Extension
Cheshire County
33 West St., Keene NH 03431
(603) 352-4550
andrea.sawyer@unh.edu



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Cooperative Extension

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Hope to See You There!

If you need any accommodations
in order to participate fully in this
event contact UNH Cooperative
Extension Cheshire County Office
at (603) 352-4550. If possible,
please contact us two weeks in
advance of the program date
informing us of your need, to allow
us time to make the necessary
arrangements.



Monadnock Woolies
4-H Club Presents:

5th Annual 4-H Sheep Field Day



Saturday, May 16, 2015
Cheshire Fairgrounds
9:00 AM - 5:00 PM

Open to all 4-H members!
NH State Market Lamb

Do you want to learn everything and
more about raising and showing a
sheep? The 5th Annual Sheep Field
Day will do just that!

There will be guest speakers that will
teach you everything you need to
know, from different grains to
judging your animal.

It will be a fun and informational
day for a beginner or even the most
experienced shepherd! At the end of
the day you will be able to
participate in a sheep show.

What to bring to Sheep Field Day

- Bring your own lunch
- Something to drink for the day
- Your sheep with ***Scrapie Tags!**
- A water pail for your sheep
- Bedding for your sheep (if
needed)

There will be a few sheep supplied
for the show. If possible, please
bring your own.

★ Out of state animals must come
with health papers.

SCHEDULE

- 9:00-9:45 NH Market Lamb
Tagging
- 9:45- 10:45 Hay Nutrition-Carl
Majewski
- 10:45-11:45 Vet and Lamb
Evaluation- Wes Chapin
- 11:45-1:00 Rotation Grazing-
Dave Kennard
- 🌞 LUNCH DURING DAVE'S
PRESENTATION
- Members will be divided into 3
groups: meat breed, wool breed,
market lamb
- 1:00-2:00 Fitting Demos
- 2:00-3:00 Honor Show Chow
Showing Demonstration
- 3:00-4:00 Showing Techniques
- 4:00-4:45 Show
- 4:45-5:00 Awards

Start training your lambs now for
Sheep Field Day. It will help make
participation in the day a lot easier.

4-H Sheep Field Day Registration

Name: _____ 4-H age: _____

Mailing Address: _____

Phone Number: _____ E-mail address: _____

County: _____ Are you bringing a sheep? Yes ☐ No ☐

Animal's Name: _____

Skill Level: ☐ Novice ☐ Junior ☐ Senior

Yes ☐ No ☐ I give permission for the use of quotes/photos of my child or myself in the newspaper, newsletter, UNH
Cooperative Extension websites, or in other ways to publicize 4-H events or activities.

Parent Signature: _____

This years' event
Saturday, July 11
 The Holderness School, Plymouth, NH

Registration Open May 1 - June 15
 Cost: \$10 per team, per division
 To pre-register before June 15 - call (have payment ready) 603-641-6060 or 603-447-3834
 Questions - Contact claes.thelemarck@unh.edu



It is with great excitement that we introduce the 2015 NH 4-H Maker Challenge: Water Bottle Rockets! This year the 4-H Maker Challenge is to launch a rocket powered by water/air pressure and see how long it will stay in the air, with additional bonus seconds earned by landing in designated target zones. The challenge is open to all youth ages 8 – 18, 4-H members and non-members alike. See website for more information - <http://extension.unh.edu/Science-Literacy/2015-4-H-Maker-Challenge>



**NH 4-H
MAKER
CHALLENGE**

WATER ROCKETS!

July 11th • 10:00 AM
 Holderness, NH

Registration Open May 1st- June 15th
bit.ly/2015MakerChallenge
 Cost: \$10.00 per team/division*

This year's 4-H Maker Challenge is to launch a rocket powered by water/air pressure and see how long it will stay in the air, with additional bonus seconds earned by landing in designated target zones. The challenge is open to all youth ages 8 – 18, 4-H members and non-members alike.

To honor the youth adult partnership in learning as well as youth independence there will be two divisions:

*No person shall be denied the opportunity to participate in this program because of inability to pay.

Open Division – This division is open to youth or teams of youth to work with the help and guidance of an adult mentor or leader. Teams may build and enter up to 3 rockets and one launcher for the maximum time aloft contest. Adults are meant to coach youth in the design and building of the rockets with a minimal role in the actual building of the rocket and launcher. They should teach and monitor safe tool use and rocket launching.

On Site Build Division – This division is open to youth ages 8-18 to build a rocket on-site the morning of the contest with materials made available (see list below). Youth will have 60 minutes to build their rocket with materials provided to them. They may work as individuals or in teams of two. They may bring plans or drawings but no other materials. Participants will work inside a corral where only other youth and adult judges will be allowed. Youth are encouraged to work on prototypes prior to the contest but will not be allowed to bring them into the corral with them. Launching will follow the rules below and will use launchers provided by the 4-H Judges.



Participation in this event is voluntary ("at your own risk") and it is important for participants to recognize that bottle rockets under pressure can explode or misfire producing quite a force which can lead to injury. All participants recognize that there is an element of danger in building and launching rockets and must exercise caution when doing so.

Questions?

 **University of New Hampshire**
 Cooperative Extension

EXTENSION.UNH.EDU
 Rule Book, Registration, and Resources:
bit.ly/2015MakerChallenge

Sarah Grosvenor
 Youth & Family Field Specialist - Science Literacy
 Affiliate Specialist UNH STEM Discovery Lab
Sarah.Grosvenor@unh.edu
 603.641.6060

Claes Thelemarck
 Youth & Family Field Specialist - Science Literacy
claes.thelemarck@unh.edu
 603.447.3834

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Save the Dates -

NH 4-H Livestock Judging Clinic - June 6



New Hampshire 4-H Livestock Judging Clinic



9:00 am Saturday June 6, 2015

Sweet Meadow Farm

457 Battle St. Webster, NH



Hosted by Guy LaRochelle and the Merrimack County Livestock Club
Two classes of Each: Beef, Sheep, Boar Goats
One class of Oral Reasons

4th Annual NH 4-H Shooting Sports Jamboree - June 13 - Register by May 29

4th ANNUAL NH 4-H STATE SHOOTING SPORTS JAMBOREE

DATE: JUNE 13, 2015

TIME: 8:30am-2:30pm

LOCATION: Pointer Fish & Game • Bedford NH

OPEN TO: 4-Hers ages 8-18

COST: participants \$5 youth, \$10 adult over 18
includes lunch and cost of ammunition

REGISTER: by May 29

Got to <http://extension.unh.edu/NH-4-H-Shooting-Sports> for registration form



FOR MORE INFORMATION

CONTACT: Hillsborough County 4-H
(603) 641-6060



Massachusetts 4-H Beef & Dairy Cattle Academy

Three County Fairgrounds
Bridge Street
Northampton, MA 01060

UMassExtension
**4-H Youth
Development
Program**

Saturday June 13 - 14, 2015

Entries must be received before May 13.

More information contact:

Carrie Chickering-Sears 413-549-3257

Email: ccsears@umext.umass.edu

Umass Amherst

<https://mass4h.org/programs/beef-and-dairy>

Dairy Brochure & Academy Application

https://mass4h.org/sites/mass4h.org/files/pdf_doc_pp_t/animal-science/2015%20Dairy%20Academy.pdf

Beef Brochure & Academy Application

https://mass4h.org/sites/mass4h.org/files/pdf_doc_pp_t/animal-science/2015%20BeefAcademy.pdf

Coös County
629A Main Street
Lancaster, NH 03584



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