



COUNTY 4-H YOUTH DEVELOPMENT RECORD
Cover Sheet
Ages 8-10

Name _____

Address _____

Parent/Guardian Signature _____

Year (Oct. 1 –Sept. 30) 20___/___

Age on January 1st _____

Years in 4-H (counting this year) _____

Grade _____

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20___/20___			
20___/20___			
20___/20___			

This record was written by the member and is believed to be accurate.

Date Member 4-H Leader





Life Skills Learned or Practiced

Year: 20___/20___

Life Skill	How I learned or practiced
Taking care of my health	
Having pride & confidence in myself	
Considering the needs of others	
Working on group or individual goals	
Communicating with others	
Making decisions	
Getting along with others	
Working as a group member	
Gathering information and asking questions	
Thinking creatively	
Organizing	
Managing resources	



Please update this page every year to include the current year's information.



Leadership/Service/Promotion

Year: 20___/20___

***Ages 8-10 = One Service project and 1 leadership or promotion expected annually*

Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).

Position	Responsibility

4-H Pride Shared

How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)

Location	What Did You Do?

Community Service (A total of at least 6 hours a year is expected)

Hours	What Did You Do?



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4-H Activities and Events

20____/20____

Did you do?	Activity	Date	What Did You Do? <small>Describe your Role (i.e. Participant, Award Winner, Entered Pumpkin Decorating Contest, etc.)</small>
Y N	Achievement Ceremony		
Y N	Foods Event		
Y N	County Activities Day		
Y N	County Fashion Revue Evaluation Day		
Y N	Fashion Show		
Y N	Fashion Show at Lancaster Fair		
Y N	Lancaster Fair	Aug./Sept.	
Y N	4-H Field Trip(s)		
Y N	Workshop(s)/Clinic(s)		
Y N	County Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		

4-H or other Achievements or Recognition (Ribbons, Certificates, Photo in Paper, etc.)

Date	Recognition	Why Received



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Coös County 4-H
4-H Project Page Year:
20____/20_____

Name: _____ Years in project, including this year: _____

Project Area: _____

A project continues all year. It includes what you do and learn in the project in which you enrolled. An exhibit is only one part of all you do in a project area. *Include judging goals such as leadership and citizenship.* Use your **Goal Planning Worksheet** to help choose your project area and activities.

➤ **Beginning of the year:**

Write project goals to include: *Action* *Result* *Timetable*

Example:

I want to learn take better photos by learning more about the rule of thirds before March meeting.

Here's what I would like to learn this year (list one or more goals with date goal set) and list ideas about how you can reach your goal(s):

➤ **During the year:**

Date done: (Month/Year) Here's what I did and learned as I worked toward my goal(s) in this project:

➤ **End of the year:**



Please update this page every year to include the current year's information.

These are the **Life Skills** I gained/improved on this year working on this project:

Here are my project plans for next year:

General financial summary: *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

Expense Items	Amount	Income Items	Amount
Total Expenses		Total Income	

I believe this information is true.

Project Leader Signature

Date

Adapted for Coös County UNH Cooperative Extension from Project Page by the Record Keeping Club Task Force Subcommittee, Iowa Cooperative Extension.

