



## COUNTY 4-H YOUTH DEVELOPMENT RECORD

### Coversheet SENIOR (AGE 14-18)

Name \_\_\_\_\_

Address \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Year (Oct. 1 – Sept. 30)      **20**\_\_/\_

Age on January 1<sup>st</sup>

(circle one)                      14    15    16    17    18

Years in 4-H (*counting this year*)      \_\_\_\_\_

Grade    \_\_\_\_\_

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20__/20__			
20__/20__			
20__/20__			
20__/20__			
20__/20__			

***This record was written by the member and is believed to be accurate.***

\_\_\_\_\_

Date    Member    4-H Leader



Please update this page every year to include the current year's information.



**Leadership/Service/Promotion**

Year: 20\_\_/20\_\_

*Two in each area is expected annually.*

**Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).**

Position	Responsibility

**4-H Pride Shared**

**How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)**

Location	What Did You Do?

**Community Service (A total of at least 6 hours a year is expected)**

Hours	What Did You Do?

## 4-H Activities and Events

20\_\_\_\_/20\_\_\_\_

<b>4-H Activities and Events</b>			
<b>Did you do?</b>	<b>Activity</b>	<b>Date</b>	<b>What Did You Do?</b> <b>Describe your Role</b> (i.e. Participant, Award Winner, Commentator, Entered Pumpkin Decorating Contest, Volunteer Judges' Helper, Dairy Bar Volunteer, etc.)
Y N	Achievement Ceremony		
Y N	Foods Event		
Y N	County Activities Day		
Y N	Fashion Revue & Fashion Show		
Y N	State Activities Day (12 and older)	May or June	
Y N	Teen Conference (12 and older)	June/July	
Y N	National 4-H Trips (Teen Congress, Dairy Conference, etc.-Youth 12 and older- Check with county office for Resumé due dates)		
Y N	Lancaster Fair	Aug./Sept.	
Y N	4-H Field Trip(s)		
Y N	Community Service		
Y N	Workshop(s)/Clinic(s)		
Y N	County Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		









**Coös County**  
**4-H Project Page**  
Year: 20\_\_\_/20\_\_\_

**Name:** \_\_\_\_\_ **Years in project, including this year:** \_\_\_\_\_

**Project Area:** \_\_\_\_\_

A project continues all year. It includes what you do and learn in the project in which you enrolled. An exhibit is only one part of all you do in a project area. *Include judging goals such as leadership and citizenship.* Use your **Goal Planning Worksheet** to help choose your project area and activities.

➤ **Beginning of the year:**

*Write project goals to include:*                      **Action**                      **Result**                      **Timetable**

**Example:**

I want to learn take better photos by learning more about the rule of thirds before March meeting.

**Here's what I would like to learn this year (list one or more goals with date goal set):**

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➤ **During the year:**

**Date done: (M/Y)      Here's what I did and learned as I worked toward my goal(s) in this project:**

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➤ **End of the year:**

These are the skills I gained/improved on this year working on this project:

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Here are my project plans for next year:  Applying for county medal if 2 years in project, 11 and older.

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**General financial summary:** *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

<b>Expense Items</b>	<b>Amount</b>	<b>Income Items</b>	<b>Amount</b>
<b>Total Expenses</b>		<b>Total Income</b>	

I believe this information is true.

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Project Leader Signature Date