



TEEN CONFERENCE PRE-APPLICATION COÖS COUNTY

Submission Deadline: April 15 Today's date _____

Are you an active 4-H Member of Coös County? YES _____ NO _____

PERSONAL INFORMATION

Age as of January 1: _____

Date of Birth: _____

Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Yrs. In 4-H: _____ Club: _____

Current Grade: _____ Email: _____

1. What do you hope to gain by attending Teen Conference?
2. Have you ever attended Teen Conference before? Yes _____ No _____
 - a. If yes, what did you do with the information you gained at the conference?
 - b. How many times have you attended? _____
3. What are your goals for attending this event? _____
4. What leadership roles have you held, both as a member of 4-H and in other settings; ie, school, community, church? Please identify: local, county and/or state level leadership involvement including committees, events, and activities.
 - a. Local
 - b. County
 - c. State
5. What citizenship activities have you been involved in with your 4-H club, your community or school?
6. Would you be interested in serving as a Teen Delegate? This person is the group contact for the Coös County 4-H Delegation while at the conference. Yes _____ No _____ Need more info _____
7. What do you feel you can contribute to Teen Conference by being a 4-H representative from Coös County?
8. Are you willing to volunteer for 4-H at the Lancaster Fair to help in the Dairy Bar? Yes _____ No _____
If NO, give reason:
9. Are you willing to volunteer for 4-H at Tractor Supply Paper Clover Campaign (spring or fall)? Yes _____ No _____
If NO, give reason:

10. It is important that other 4-H members in Coös County learn about the different opportunities that are available. How will you share this experience with others? Check all that apply.

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| | I would be happy to write an article for <u>Across Coös 4-H Newsletter</u> and/or the local newspaper about my experience. |
| | I would like to give a brief talk about my trip at the annual county 4-H Achievement Ceremony. |
| | I will talk to my club about this opportunity. |
| | Other. Please explain: |

11. What types of **County** 4-H fund raising have you participated in within the last 12 months?

Dairy Bar at the Lancaster Fair? Y or N Total Hours? _____

Tractor Supply Clover Campaign 4-H Day (spring and/or fall)? Y or N Total Hours? _____

Other? (please explain):

I would like to ask the Coös County 4-H Advisory Council to help fund me so that I can participate in 2019 Teen Conference
 My anticipated total cost \$_____ I am receiving funding from another source? Y or N
 If so, where is your other funding coming from? _____

MEMORADUM OF UNDERSTANDING:

*I realize that I am responsible for funding all costs above the dollar amount of the Coös County 4-H Advisory Council allowance.

*** I agree to send a note of thanks to the Advisory Council.** I also understand that if, for any reason, I do not attend this event that I will be expected to reimburse the Advisory Council in full. _____

*I understand that if I am chosen to represent Coös County 4-H as a representative to Teen Conference, I will comply with all policies, behavior and codes and teen conference guidelines. _____

*I understand that if I do not attend the mandatory orientation I will forfeit my spot to attend from Coös County. _____

*I understand that if my behavior is not in keeping with the 4-H Code of Conduct policies, that my parents will be notified and that all scholarship funds for my participation will need to be refunded to the parties making them available namely the Coös County Advisory Council. _____

APPLICANT must initial after reading and understanding each statement

Applicant Signature

Date

Parent/Guardian Signature

Date

PRE-REGISTRATION IS DUE APRIL 15!

Coös County 4-H Office
 629A Main St.
 Lancaster, NH 03584

Please use additional paper for your answers if necessary.