

NH 4-H Member Enrollment Form

Program Year 20 - 20

Program year runs the same as school year, example 2009-2010

New Enrollment Re-Enrollment Please check here if you were a cloverbud last year

<u>Office Use Only</u>	
Club Code	<input type="text"/>
Member Code	<input type="text"/>
Entered by	<input type="text"/>
Date	<input type="text"/>

First Name Middle Name Youth Last Name

Alternate Name County Date of Birth

Home Phone # Member Cell # Wireless Carrier

Best Time to Call? Permission to receive text msgs from 4-H? Yes No SMS Email

Primary Email Address Secondary Email Grade

Year in 4-H Date First Enrolled in 4-H? School Level of Education

Military Family? Active Army Active Navy Active Air Force Active Marine Corps Active Coast Guard
 If Yes, please select your branch: Army Guard Naval Reserve Air Force Reserve Marine Corps Reserve Coast Guard Reserve
 Army Reserve Air Guard

Do You Want 4-H Mailings? Yes No Prefer Email Newsletters? Yes No

I want the Extension office to be aware of the following disability or health consideration:

Address Information

Street 1 Street 2

Town State Zip Code Actual town where your child lives if not the same as your mailing address:

<p>Ethnic:</p> <input type="checkbox"/> Hispanic <input type="checkbox"/> Not Hispanic	<p>Gender:</p> <input type="checkbox"/> Female <input type="checkbox"/> Male	<p>Residence:</p> <input type="checkbox"/> Farm <input type="checkbox"/> City over 50,000 <input type="checkbox"/> Rural - Town under 10,000 <input type="checkbox"/> Town/City 10,000-50,000 <input type="checkbox"/> Suburb of City over 50,000	<p>Race:</p> <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Alaskan/American Indian <input type="checkbox"/> Black <input type="checkbox"/> Hawaiian/Pacific Island <input type="checkbox"/> Other
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PARENTS Please Fill Out Information Below

<p>Mother/Guardian first & last name <input type="text"/></p> <p>Primary Phone <input type="text"/> Best time to Call? <input type="text"/></p> <p>Work Phone <input type="text"/> Ext. <input type="text"/></p> <p>Cell # <input type="text"/> OK to Text? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Email Address <input type="text"/></p> <p>Mailing Address street, city, zip <input type="text"/></p>	<p>Father/Guardian first & last name <input type="text"/></p> <p>Primary Phone <input type="text"/> Best time to Call? <input type="text"/></p> <p>Work Phone <input type="text"/> Ext. <input type="text"/></p> <p>Cell # <input type="text"/> OK to Text? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Email Address <input type="text"/></p> <p>Mailing Address street, city, zip <input type="text"/></p>
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Is there a parent/guardian at a different location that wishes to receive information?
 Full Name Primary Phone
 Mailing Address: street, city, zip

Club Information

Category:

- Cloverbud
(4-H Age 5-7 years
old as of Jan 1)
- Member
(4-H Age 8-18 years
old as of Jan 1)

Type of Club (choose one):

- Community Club
- In -School Club
- After-School Club
- Military Club
- Independent Member

Club Name

Do you Belong to a 2nd 4-H Club?
If so, please list name:

Do you have siblings in 4-H?
If Yes, please list name(s)

Please see Project Enrollment Form for Project Selection

Media Release

- Yes 4-H event participants may be photographed and videotaped for use in 4-H promotional and educational materials which may include use on web pages or social media. I authorize 4-H to record the above named 4-H member's image and/or voice for use by the University of New Hampshire, its affiliates (including but not limited to the UNH Cooperative Extension, UNH Foundation, and a 4-H Foundation of New Hampshire), or its assignees in research, educational and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.
- No

NH 4-H Code of Conduct As a participant in a New Hampshire 4-H Event, you have the responsibility of representing the NH 4-H program to the public. You are expected to conduct yourself in a manner that will bring honor to you as well as to 4-H. To do that you will need to:

1. Attend all sessions in the planned program and participate fully.
2. Follow established hours and room rules. YOU are responsible for knowing the rules of your event.
3. Dress appropriately for each event. (follow the dress code when given)
4. Use language and manners that are appropriate for a 4-H event. You are responsible for knowing what language and behavior is appropriate.
5. Be in the assigned program area at all times (eg. dorms, motels, etc)
6. Model respect for other persons in public areas.
7. Know that the use of illicit drugs, alcohol, tobacco and fireworks are prohibited at all 4-H events.
8. Treat program areas, lodging areas and transportation vehicles with respect and care. You will be responsible for any damage, theft or misconduct in which you participate.
9. Help other persons in your group have a pleasant experience by making every attempt to include all participants in all activities.
10. Live up to your highest expectations for yourself so you can return home proud of who you are and what you have done.

Those who find themselves unable to conduct themselves within the guidelines listed above may expect:

1. To explain their actions to the adults in charge.
2. To accept the consequences of their actions.
3. To possibly be sent home immediately at their own expense.
4. To possibly be excluded from participation in a future 4-H event/trip.
5. To have the adults in charge notify parents/guardians, Extension staff and others to see that the actions taken in case of unacceptable behavior are appropriate for all concerned.

4-H Activity Youth Permission and Release

I understand that the above named 4-H member will be participating in the New Hampshire 4-H program. The activities are supervised primarily by volunteers and include active, hands-on activities that occur at local, county, statewide national venues. We understand the responsibilities, hazards, and dangers inherent in participation in the program, including transportation. We give permission for the above named youth to participate. It is the policy of UNH Cooperative Extension *never* to sell or share information with outside agencies. We may share information with other 4-H leaders or UNH staff within the county or state for the purpose of planning and promoting events.

We hold harmless the University of New Hampshire, its trustees, officers, agents, employees, and volunteers from and against all claims, demands actions, and causes of action for damages which may be sustained by the above named youth or anyone else. This includes personal injury, death or property damage, whether or not the result of negligent acts or omissions on the part of the University of New Hampshire. If the above named youth's participation in the activity causes damage to any property where a UNH Cooperative Extension program is being held we agree to pay the property owner for such loss.

I am the parent/guardian and approve my child's enrolling with 4-H:

Parent/Guardian Signature _____

Date _____

Member Signature _____

Date _____

Leader Signature _____

Date _____

Please print and mail completed form to your local county office (click down arrow to select county office below)

County Offices

University of New Hampshire Cooperative Extension is an
equal opportunity educator and employer.



NH 4-H Member Project Enrollment



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County

Youth Last Name

First Name

Office Use Only

Club Code

Member Code

Entered by

Date

New Hampshire 4-H Project List

If age 8 or older, please check *all* projects you are planning to do this year.

Animal Sciences

- Other Animal Sciences (AAS1)
- Alpacas & Llamas (AAL1)
- Beef (ABF1)
- Dog (ADG1)
- Dairy Cattle (ADR1)
- Dairy Goat (AGO1)
- Other Goat Project (AGO2)
- Horse (AHS1)
- Working Steer/Oxen (AOX1)
- Poultry (APT1)
- Rabbits & Cavies (ARB1)
- Sheep (ASH1)
- Small Animals (ASP1)
- Swine (ASW1)
- Veterinary Science (AVS1)

Family & Consumer Sciences

- Other Family/Consumer Sci. (FCS1)
- Arts & Crafts (HAC1)
- Heritage Arts (HAC2)
- Child Care/Babysitting (HCD1)
- Consumer Ed/Clothing Decisions (HCE1)
- Foods & Nutrition (HFN1)
- Food Preservation (HFP1)
- Cultural Awareness (HHA1)
- Health & Fitness (HHL1)
- Independent Study (HLE1)
- Money Management (HMM1)
- Personal Development (HPD1)
- Clothing & Textiles (HTC1)

Science & Technology

- Aerospace & Rocketry (MAR1)
- Bicycle Safety (MBS1)
- Computers (MCS1)
- Electricity/Energy (MEL1)
- GPS (MGP1)
- Wind Power (MWP1)
- Woodworking (MWW1)
- Other Science /Technology (MST1)
- Small Engines - ATV's (NSE1)
- Small Tractors (NST1)

Communication & Expressive Arts

- Theater & Performing Arts (LEA1)
- Photography (LPH1)
- Public Speaking (LPS1)
- Other Communications (LPS2)

Environmental Education & Natural Resources

- Environmental Stewardship (NEC1)
- Entomology (NEN1)
- Forestry (NFR1)
- Fishing (NFS1)
- Marine Science (NMS1)
- Shooting Sports (NSS1)
- Wildlife (NWL1)

Plant Science

- Ornamental Hort/Flowers (PLS1)
- Other Horticulture (PSG1)
- Vegetable Gardening, Fruit/Food Production (PVG1)

Citizenship

- Community Service (CCS1)
- Citizenship (CCZ1)
- Leadership (CLE1)
- Safety (CSA1)
- Career Exploration, Workforce Preparation (CWP1)

For a list of available 4-H curriculum, please go to: <http://www.n4hccs.org/AtoZ.aspx>

I/we (parent/guardian) are interested in being involved by (check any that apply): I'm currently serving as a volunteer

- assisting with a club activity
- assisting with a county event
- assisting an existing leader
- creating a 4-H newsletter or website
- judging at a county or state event
- becoming a project leader
- Interests:
- sharing a special talent
- topic:
- arranging for a special speaker/activity
- starting a cloverbud group
- starting a new 4-H Club
- helping plan community service
- Other

Please submit this form with the member enrollment or re-enrollment form. Print and mail completed forms to your local county office (click down arrow to select county office below)

County Offices

Questions? Visit: <http://extension.unh.edu/4H/4H.htm>

Print Form

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